

4.9. Prompt Response to official Correspondence

4.9 Prompt response of official Correspondence.

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प्राप्ति रजिस्टर

वैगमिनी संख्या 1	पत्र संख्या 2	जिससे प्राप्त हुआ 3	विषय 4	जिसको प्रकृत हुआ 5	निपटारा मिति संख्या सहित 6	प्रतिम निपटारा की तिथि 7
495-99 18/3/24		① Rajindera Traders Bus Stand Ghumaroin	Quotations for Mementos.			
		② Pookash Book Depot Near Granchi Chowk Girls School, Ghumaroin				
		③ Kisan Book Depot Main Market, Bikaner C.M.P.				
		④ Rajendera Trading Company, Bus Stand Ghumaroin (H.P.)				
500 19/3/24	EDN-HC(S) BCS pay fixation	Director of Higher Education	Pay fix pay scaled RS 57200-18+400	Principal	Office Superd	
501 20/3/2024	No-S49-SHD-ELN CLSE-2024/6/2023/467-423	Assistant Refusing Officer SDM-69501 Main Ders Ji	DSE Training at Bikaner	Principal G.C. School	Office Superd & II	
532 30/3/2024	Humusio Indigo Lundasset Jorant	Books Humanities and Social Science	Books	Principal	Assistant Librarian	
533 30/3/2024	New Indio Sanction	New Indio Sanction 1-15 Nov 2024	New Indio Sanction	DO	DO	
534 30/3/2024	Sanction	Sanction	Sanction	DO	DO	

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506 06/04/2024	Nil	Seema Datta (Assistant Librarian)	Request for use of office Principal	Dr. Kashmira Singh	
507 04/2024	F.No-PJ2-1/NSC/DTE 2023-145-431	Deputy Programme Officer Admission	Tele-mental Health Assistance and Networking Across states (TELEMANUS) Reg.	Dr. Kashmira Singh Deputy Convener Library Committee	
508 10/4/2024	Gratification	Assistant Librarian G.C. Mukherjee	01-04-2018 to 31-03-2024 To be awarded to Mr. G.C. Mukherjee	Dr. Kashmira Singh Principal	
509 12/4/2024	Quotation	M/s. Kashyap Enterprises			
510 12/4/2024	Quotation	Vill. Gossau Panchkhala Teh. Sadar Distt. BLP. 174032	Quotation for Chemistry Lab.	Dr. Ram Parthasarathy	
511 16/04/2024	Quotation	Thakur Electricals S. Haadwar C.V.Pa. Jukhala Distt. Bilaspur (H.P.)	Quotation for Chemistry	Dr. Ram Parthasarathy	
512 19/4/2024	Ref No - EMC/ILIR/2023-005	Hydraulic Engineering Co-Hospital Road Salavan	Quotation for Chemistry Lab. Re-contract for library automation in management solution and digital library with e-resources. Includes E-book and library furniture. Re-submission of defected application for early removal after appropriate action under Post Primary School Scheme for students of the AY 2023-24-25.	Dr. Ram Parthasarathy	
513 20/4/2024	No-EDN-HEC/10/2024	Director of Higher Education Punjab	Strengthening of EOC Club activity 2023-24	Dr. Ram Parthasarathy	
514 20/4/2024	F.No. 400 (C)/01/2024	-Do-	Project based collaborative learning process through International Collaborative	Dr. Ram Parthasarathy	
515 20/4/2024	EDN-BLS-AD/EE/CEO Dy. Director of Education	Elementary Education	Project based collaborative learning process through International Collaborative	Dr. Ram Parthasarathy	
516 26/4/2024	No-EDN-HEC/10/2024	Director of Hr. Education	Project based collaborative learning process through International Collaborative	Dr. Ram Parthasarathy	
517 26/4/2024	No-EDN-GC/5-07 2011-12-2024	Principal G.C. Chumkurin	Regarding orientation and Sensitization Program of three year undergraduate program under NEP 2020	Dr. Ram Parthasarathy	

डाक प्रेषण रजिस्टर

क्रम सं० 1	पत्र की संख्या 2	पाने वाले का नाम/पदनाम 3	लगाये गये टिकटों का 4
01	GDC- EDN-Elect JKL Election	तारीख 01-04-2024 SDM Swarghat	रूपये By. Post
02 01-4-2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-2024-25	निदेशन शिक्षा उच्चतर उच्चतर दिमाचल प्रदेश-	
03 01-4-2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-2024-25	-DO-	
04 01-4-2024	No-EDN-GDC-JKL-CESTH-6) 2023-24 dt-01 April-2024	The Director of Higher Education Himachal Pradesh Shrihar	
005 02/04/2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-2024-25	02/04/2024 रवण्ड विनिमला अधिकारी मालकण्ड	
006 5/4/2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-2024-25	निदेशन उच्चतर शिक्षा दिमाचल प्रदेश शिमला - I	
007-009 5/4/2024	No-EDN-GDC-JUKH./2024 -007-009	M/s Thakur Electrical & Hardware, V.P.O. Jukhala, Distt. Bileaspur (H.P.)	
3		M/s Kashyap Enterprises Vill. Grassow, P.O. Jukhala Distt. Bileaspur (H.P.)	
10 5/4/2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-2024-25	M/s Hydraulic Engineering Co. Opp. Vipul Gas Agency, Hospital Road Salan/H	
11 5/4/2024	-DO-	रवण्ड विनिमला अधिकारी मालकण्ड मालकण्ड विद्यालय	
12 5/4/2024	संख्या शिक्षा 20 महा विद्यालय बैक एल वॉटर-24-25	Director of Higher Education Shimla - I	
		-DO-	

मुद्रणालय, हि० प्र० शिमला-1223-सी.पी. एण्ड एस./2021-9-2-2021-20,000 रजिस्टर।

Feb 2025

क्रम सं 1	पत्र की संख्या 2	पाने वाले का नाम/पदनाम 3	लगाये गये टिकटों का नाम 4
446/25 9/2/2018	No-EDN-GDC-JKL-Uni-18 -1/2018	तासीर The Controller of Examination HP University Shimla-5	रुपये
447/25 9/2/2018	No-EDN-GDC-JKL-18 -224-25-447 5/2/2018	The Regional Passport Officer Regional Passport Office Shimla 3rd floor, Railway Board Building Near SBI Shimla-171003 HP	
448/25 5/2/2018	No-EDN-GDC-JKL-Railway 2/12/2014-25	The Principal G.C. Bilaspur 2) The Commissioner and all Commissioners	
451/25 05/2/2018	No-EDN-GDC-JKL-Uni 13-2024-25 Pin-174033	The Controller of Examination H.P. Summer Hill Shimla -5	
452/25 05/2/2018	No-EDN-GDC-JKL-NAC-61 2024-25-447 Pin 174033	The Regional Passport Officer Regional Passport Office Shimla 3rd floor, Railway Board near SBI Shimla-171003, HP	
453/25 06/2/2018	No-EDN-GDC-JKL-SMIA 2024-25	Sh. Santosh Kumar I.A.G.C. Guwahati	
454/25 07/2/2018	No-EDN-GDC-JKL-BMIS 2024-25	The District Statistical Officer Distt Bilaspur	
455/25 8/2/2018	No-EDN-GDC-JKL-Bilaspur 24/12/2014-25	The Director of Higher Education HP Shimla	
456/25 10/2/2018	No-EDN-GDC-JKL-EDN 14/2/2018	The Principal G.C. Jodhpur Bilaspur Distt BILP	
457/25 10/2/2018	No-EDN-GDC-JKL-18 225-257	The District Census Commissioner Office 14th floor unit 14C 14 shopping complex Bilaspur	
458/25 11/2/2018	No-EDN-GDC-JKL-18 225	The Commanding Officer 14th floor unit 14C-14 shopping complex Bilaspur	
459/25 11/2/2018	No-EDN-GDC-JKL-Try 15/2/2023-2023	The Principal G.C. Shimla Distt Bilaspur	

राजकीय मुद्रणालय, हि० प्र०, शिमला—1223—सी.पी. एण्ड एस./2021—9-2-2021—20,000 रजिस्ट्रार।

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क्रम सं.	पत्र की संख्या	पाने वाले का नाम / पदनाम	S-32
1	2	3	लगाये गये हितको का मूल्य
Subj:	Regarding approval of Panel Examiners to conduct the Practical Examination of Under Graduate Class (B.A./B.Sc./B.Com) etc. for the examination held in March 2025	रूपरे	पैसे
	Confirmation of Identity Certificate has been issued for Mrs. Bhabhi		Thru Email
	Delivery order of Physically certificate of Committ for the session 2024-25		of Scholarship applied by hand
Subj:	Panel abor RA (Geography) conducted examination for the Through mail Session 2024-25		
-	Confirmation of Identity Certificate has been issued for miss Threshmal Deobhai;		



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Request for Review of Available Office Records Regarding
Inquiry against Smt. Purnima Mehta

Regarding LHC along with service coming in 02.12.2019
Satelli-9-11 5555 Mumbai 2019 Bilaspur

राजकीय मुद्रणालय, हि० प्र०, शिमला—1223—सी पी एण्ड एस / 2021—9-2-2021—20,000 रजिस्ट्रार

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