

4. Institutional Management

4.1 Institutional Vision:

- i. Vision Document
- ii. Institutional Development Plan (IDP)
- iii. Plan of action for above

Pradhan Mantri Uchchatar Shiksha Abhiyan (PM-USHA)

Grants to Strengthen College - Part I

Ministry of Education Department of Higher Education New Delhi

Preamble

| AISHE Code | C-11429 | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|-------|-------|---------------------|---|------|------------------|
| Name of the College | Govt. College, Jukhala, Distt Bilaspur | | | | | | | | |
| Address of the College | Tehsil Sadar Distt. Bilaspur | | | | | | | | |
| Name of the Affiliated University | Himachal Pradesh University , Shimla | | | | | | | | |
| Name of the State | Himachal Pradesh | | | | | | | | |
| Name of the District | Bilaspur | | | | | | | | |
| Is the District of the College location a Focus District | No | | | | | | | | |
| Year of Opening: | 2007 | | | | | | | | |
| Whether State Government aided or State Government College | Affiliated College | | | | | | | | |
| Whether college of a University | State Government College | | | | | | | | |
| Is the College running from a permanent campus or temporary campus | Permanent | | | | | | | | |
| Accreditation status as on date of application | Accredited <table border="1"> <thead> <tr> <th>Grade</th> <th>Score</th> <th>Date of validity of</th> </tr> </thead> <tbody> <tr> <td>C</td> <td>1.62</td> <td>11/1/23 12:00 AM</td> </tr> </tbody> </table> | | | Grade | Score | Date of validity of | C | 1.62 | 11/1/23 12:00 AM |
| Grade | Score | Date of validity of | | | | | | | |
| C | 1.62 | 11/1/23 12:00 AM | | | | | | | |
| If Not Accredited, then whether it has submitted the IIQA and has started the process of getting Accreditation | No | | | | | | | | |

College Details

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| Vision Mission of the College | Vision: To make a life-long difference in the lives of rural youth through holistic education with global standards. Mission: To bring social change in rural areas by educating and preparing the youth to face the challenges of the new millennium while keeping the ethics and moral values intact. | | |
| Board of Governance | 1. Dr Dharuv Pal Singh: Principal Chairman 2. Sh Sudama Ram: Associate Professor Vice-Chairman 3. Dr Jaswant Singh Saini: Associate Professor (IQAC Coordinator) 4. Sh Rajesh Kumar: Associate Professor (Institutional Coordinator) Member 5. Executive Engineer (HPPWD) Member 6. Local Panchayat President (Member) 7. PTA President (Member) 8. CSCA President (Member) 9. OSA President (Member) | | |
| Organizational Structure for Operation and Management | 1. Government of Himachal Pradesh • Hon'ble Minister of Education 2. Department of Education, Government of Himachal Pradesh • Principal Secretary (Education) to the Government of Himachal Pradesh (Administrative Head of Education Department). 3. Higher Education Department • Director of Higher Education (Guiding and Disciplinary Authority for Higher Education Department). 4. Government College Jukhala, Distt. Bilaspur (HP) • Principal (Head of Institution) • 09 Teaching Departments of Humanities • English • Hindi • Sanskrit • History • Political Science • Geography • Economics • Music (vocal) • Physical Education; • 05 Teaching Departments of Sciences • Botany • Zoology • Chemistry • Physics • Mathematics; • Commerce • Superintendent Grade-I (Overall Supervising Officer for Non-Teaching and Ministerial Staff) • Superintendent Grade-II • Senior Lecturer Assistants (SLA) • Junior Laboratory Attendant (JLA) • Lab Attendants (LA) • Clerk • Peons 5. Administrative Committees • Various committees working under the Chairmanship of the Principal | | |
| Role and Responsibilities of Key Positions/ bodies | 1. Hon'ble Minister of Education (Government of Himachal Pradesh): The highest authority responsible for education policies and decisions in the state. 2. Principal Secretary (Education) to the Government of Himachal Pradesh: Administrative head of the education department at the state level. Responsible for the policy formulation and implementation. 3. Director of Higher Education (DHE): Guiding and disciplinary authority for the Department of Higher Education. The DHE serves as a coordinator between the higher education institutions and the state government. He plays a crucial role in overseeing, managing the higher education within the state and responsible for ensuring the effective implementation of policies across all the higher education institutions. 4. Principal, Government College Jukhala, Distt. Bilaspur (HP): College Principal provides academic Leadership by setting the vision for the college and taking it in right direction of educational excellence. Ensuring the implementation of the curriculum in accordance with university and government regulations. Managing the day-to-day administrative affairs of the college, including admissions, examinations, student records, and staff management. Preparing and managing the college's budget, allocating resources efficiently, and monitoring expenditures. Managing teaching and non-teaching staff effectively, for their maximum outcome. Promote professional development opportunities for faculty and staff to enhance teaching and administrative skills. Ensuring a conducive and safe learning environment for students and address the student concerns, grievances, and disciplinary issues. Encouraging student participation in extracurricular activities and promoting holistic development. Implementing quality assurance mechanisms to maintain and improve the quality of education and services provided by the college. Overseeing accreditation processes and compliance with educational standards. Building positive relationships with the local community, parents, and alumni. Engaging in outreach programs and community initiatives that benefit the college and its stakeholders. Research and Innovation: Promoting and facilitating research and innovation activities among faculty and students. Encouraging collaboration with industries and research organizations. Managing and maintaining college facilities, including classrooms, laboratories, libraries, and sports facilities. Identifying and addressing infrastructure needs and improvements. Ensuring financial sustainability and responsible management of college funds. Seeking additional funding opportunities through grants, sponsorships, or partnerships. Policy Implementation: Implementing government policies and directives related to higher education in Himachal Pradesh. Collaborating with government authorities on matters concerning the college. Community Relations: Building positive relationships with local communities, government officials, and other educational institutions. Participating in community events and fostering a sense of belonging within the college's catchment area. Developing and implementing long-term strategic plans for the college's growth and development. Identifying opportunities for expansion and improvement. Reporting and Documentation. Preparing and submitting regular reports to higher education authorities and the government. Maintaining accurate records and documentation related to college operations. The principal serves as the chief executive officer of the institution and plays a vital role in ensuring the delivery of quality education, fostering a positive learning environment, and managing the overall affairs of the college. 5. Office Superintendents (Grade-I and Grade-II): Their responsibilities include supervision of non- | | |

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| Role and Responsibilities of Key Positions/ bodies | teaching staff, budget management, record keeping, providing administrative support to the principal, teaching staff, and other college officials as needed, assisting with the admission process, in coordinating examinations, handling incoming and outgoing correspondence and preparing various reports and documents as required by college authorities, government agencies, or other stakeholders. 6. Heads of Teaching Departments: The Head of the teaching departments in our college has a pivotal role in ensuring the academic excellence and effective functioning of their department. Their primary responsibilities include overseeing the curriculum and academic programs within their department, coordinating with faculty to ensure quality teaching, managing departmental resources, and promoting research and scholarly activities. They are tasked with curriculum implementation, ensuring alignment with educational standards and guidelines, and staying current with advancements in their field. Additionally, they play a crucial role in faculty development, fostering a collaborative and conducive teaching environment. Department Heads often represent their department in administrative meetings, participate in decision making processes, and advocate for the department's needs and initiatives within the college. They also contribute to the college's strategic planning and accreditation efforts, working to enhance the overall quality of education and research within their department. |
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| Broad objectives of the | <ul style="list-style-type: none"> Teaching-learning Environment: teaching-learning environment strengthened via information communication technology (ICT), intra departmental competition, attending faculty development programs, feedback from parents during PTA meetings, collaborations and on-line/off-line feedback system. Inculcate the Spirit of Social Service and Nationalism: The spirit of societal welfare, community participation as well as nationalism infused through NSS, Red Ribbon Club, Rovers and Ranger and Eco club. Extension and Up gradation of Infrastructure Facilities: Extension and up gradation of infrastructural facilities like; smart class rooms, library and laboratories to strengthen the teaching learning environment are being done on regular basis. Extracurricular activities promotion: The students are motivated to participate in different academic, sports, cultural and co-curricular activities. Coeducation with Multidisciplinary Platform: College is a coeducational institution and through implementation of Choice Based Credit System (CBCS) in B.A., B.Sc. and B. Com. the multidisciplinary platform is being created as per the direction of the GoHP. Extension Activities: The extension activities are being executed through NSS, Rovers & Rangers. The college also contributes by extending its capabilities to various government departments in extension of different social programmes. Social Responsibility: To develop a culture of sensitivity to gender issues, identities; to the challenges faced by differently abled people and economically-weaker sections of the society. |
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| Project Monitoring Unit (PMU) | Dr. Dharuv Pal Singh Chairman Prof. Sudama Ram Co ordinator Prof. Rajesh Kumar Member Dr. Jaswant Singh Saini Member Dr. Kashmir Singh Member Prof. Virender Kumar Member Prof. Raj Kumar Member Dr. Devender Singh Member Dr Ram Prakash Chauchan Member Prof. Rajesh Thakur Member Prof. Prem Chand Member Dr. Vinod Kumar Member Prof.Amit Kapil Member Prof. Aman Sharma Member Prof. Deepali Member Sh Pawan Kumar (Supdt Gr-II) |
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|-------------------------------------|--------|
| Total Student Enrolment | 203 |
| Teaching Staff : Non-Teaching Ratio | 17:15 |
| Student : Teacher Ratio | 203:17 |
| Sanctioned posts of Regular Faculty | 20 |
| Posts filled in Regular mode | 17 |
| Percentage of Posts filled | 85.00 |

Infrastructure Details:

| | |
|-----------------------------------------|-----------|
| A.Existing Land Availability (in acres) | 6.59 |
| B. Geo-Coordinates of the University | |
| Latitude | 31.307395 |
| Longitude | 76.81057 |

| Department | |
|-------------------|---------------------------|
| S.No | Name of Department |
| 1 | Botany |
| 2 | Chemistry |
| 3 | Commerce |
| 4 | Economics |
| 5 | English |
| 6 | Geography |
| 7 | Hindi |
| 8 | History |
| 9 | Mathematics |
| 10 | Music (Vocal) |
| 11 | Physical Education |
| 12 | Physics |
| 13 | Political Science |
| 14 | Sanskrit |
| 15 | Zoology |

| S.No | Department | Level | Programme | Course Offered | Course Duration | |
|-------------|--------------------|----------------|-----------------------|-----------------------|------------------------|--------------|
| | | | | | Year | Month |
| 1 | Physical Education | Under Graduate | B.A.-Bachelor of Arts | 15 | 3 | 0 |
| 2 | History | Under Graduate | B.A.-Bachelor of Arts | 106 | 3 | 0 |
| 3 | Hindi | Under Graduate | B.A.-Bachelor of Arts | 130 | 3 | 0 |
| 4 | Political Science | Under Graduate | B.A.-Bachelor of Arts | 96 | 3 | 0 |
| 5 | Music (Vocal) | Under Graduate | B.A.-Bachelor of Arts | 4 | 3 | 0 |
| 6 | English | Under Graduate | B.A.-Bachelor of Arts | 119 | 3 | 0 |
| 7 | Geography | Under Graduate | B.A.-Bachelor of Arts | 21 | 3 | 0 |
| 8 | Sanskrit | Under Graduate | B.A.-Bachelor of Arts | 57 | 3 | 0 |

| S.No | Department | Level | Programme | Course Offered | Course Duration | |
|------|-------------|----------------|---------------------------|----------------|-----------------|-------|
| | | | | | Year | Month |
| 9 | Economics | Under Graduate | B.A.-Bachelor of Arts | 11 | 3 | 0 |
| 10 | Physics | Under Graduate | B.Sc.-Bachelor of Science | 12 | 3 | 0 |
| 11 | Chemistry | Under Graduate | B.Sc.-Bachelor of Science | 17 | 3 | 0 |
| 12 | Mathematics | Under Graduate | B.Sc.-Bachelor of Science | 12 | 3 | 0 |
| 13 | Botany | Under Graduate | B.Sc.-Bachelor of Science | 7 | 3 | 0 |
| 14 | Zoology | Under Graduate | B.Sc.-Bachelor of Science | 7 | 3 | 0 |
| 15 | Commerce | Under Graduate | B.Sc.-Bachelor of Science | 21 | 3 | 0 |

Non-Teaching Staff

| SNO | Department | Filled Posts | Posts yet to be Filled | |
|-----|----------------|--------------|------------------------|--|
| 1 | Administrative | 3 | 2 | |
| 2 | Technical | 6 | 6 | |
| 3 | Others | 6 | 5 | |
| 4 | Total | 15 | 13 | |

Proposal Details

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|----------------------------------------------------------|-----|
| Whether Institution proposed Infrastructure Construction | Yes |
|----------------------------------------------------------|-----|

Infra Construction

| S.No | Description of Infrastructure | Purpose of Infrastructure | Proposed Area Sq. feet | Total Cost per Sq. feet | Total cost | Justification |
|------|---------------------------------------------------------------------|------------------------------------------------------|------------------------|-------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1 | Basket Ball Court | Sports & Gaming Facility | 60 | 16,666 | 1,000,000 | Motivating the students enhance their capabilities |
| 2 | Volleyball court | Games & sports facility | 60 | 3,750 | 225,000 | Strengthening the sports habit among the students |
| 3 | Set up for sound proof recording studio | use for music students | 80 | 10,000 | 800,000 | Enhance the singing capability of the students |
| 4 | Badminton Court | Sports & gaming facility | 60 | 3,750 | 225,000 | Strengthening the sports habits among the students |
| 5 | Construction of Staff Cabin | creation of separate space for each department | | | 2,500,000 | separate space for working can enhance the individual productivity and particularly in research |
| 6 | Cafeteria | To cater to the daily needs of the college students | 300 | 24,000 | 7,000,000 | As college is located in the rural area and has no canteen facility, so it helps in catering the daily needs of the students. |
| 7 | Retaining wall adjacent to college play ground and staff residences | To prevent erosion and flood from near stream | 1200 | 210 | 2,520,000 | To prevent erosion and flood from nearby stream |
| 8 | Vehicle parking and Play ground leveling | To provide parking space and leveling of Play ground | | | 3,000,000 | To provide vehicle parking facility for students & teachers and leveling of Play ground in college campus |
| 9 | Boundary wall between cremation ground | To prevent smoke from cremation ground | | | 500,000 | A cremation ground is located in very close vicinity (backyard) of the college campus, so boundary wall of 20 feet is required |

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| Whether Institution proposed Infrastructure | Yes |
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Infra Renovation

| S.No | Description of Infrastructure | Detail of renovation/upgradation proposed | Proposed Area Sq. feet | Total Cost per Sq. feet | Total cost | Justification |
|------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Up-gradation of Gym | Purchase of three tread mill, five cycles, weighing rods, plates, belts and dumble | | | 1,500,000 | Being a rural college their is no gym facility available in the local area for students, through this drug addiction can be prevented by channelisation of youth energy in sports activity |
| 2 | Offline power supply through installed roof top Solar panel | Roof top solar panel are installed and energy produce are directly linked to online grid. The installation of power storage batteries required for offline use of electricity during power shutdown. | 300 | 3,000 | 900,000 | During power shutdown their is no electric supply in the institution all the electronic goods required continuous power supply specially in smart rooms, library, office and labs. Hence energy production through solar panel required to be stored through batteries. Dual mode power supply facility needs to be upgraded. |
| 3 | White wash for college buildings, repair of window pan, Doors, sanitary, electric equipment's etc | White wash and paint for the college building, repair work wooden doors, window pain, sanitary and electrical items repair etc | 40000 | 50 | 3,000,000 | White wash and paint for the college building, as it was white washed long time ago. Wooden door and racks are destroyed by termites, window glasses are broken, sanitary fittings and electric fittings required to be replaced. |
| 4 | Girls Common room | Up gradation of girls common room with sanitary pad vending machine and sanitary pads and incinerator and center table and Chairs, Dressing mirror, carpet, curtains, Smart TV, RO water purifier | 600 | 800 | 480,000 | As college have more than 75% female girls students. Hence it will benefit them for personal hygiene and development. |
| 5 | Digital Podium | Amplifier repair of Digital Podium and Electricity repair in Conference hall and upgrading cordless table mike and spaker | | | 200,000 | To initiate proper utilisation of existing facility therefore minor repair and upgradation is essential in conference hall. |
| 6 | up gradation of class room as well as staff room | up gradation of current class rooms to state of art level. upgradation of staff room is required as proper relaxing and recreation space is need of hour. | | | 2,500,000 | Hi tech class room is required for hololastic impartment of education, while a proper recreational space for teacher is required in highly stressed environment |

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| Whether Institution have details of Equipments | Yes |
|------------------------------------------------|-----|

Equipment Procured

| S.No | Name of the Equipment | Quantity | Cost per | Total cost | Justification |
|------|---------------------------------------------------------|----------|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Fume Hood for Chemistry Labs | 1 | 175,000 | 175,000 | : The acquisition of a fume hood for our chemistry laboratory is a paramount safety measure that ensures the well-being of students and staff. It not only complies with regulatory requirements but also safeguards against potential accidents and exposure to hazardous chemicals, thus mitigating legal and health risks. |
| 2 | Library books | | | 2,000,000 | Reference as well as text books |
| 3 | Ultracentrifuge | 1 | 200,000 | 200,000 | Central Instrumentation Lab for Science Practicals |
| 4 | Magnetic stirrer with ceramic hot plate | 2 | 20,000 | 40,000 | Central Instrumentation Lab for Science Practicals |
| 5 | Computers | 30 | 70,000 | 2,100,000 | For establishing career counselling cell etc. To facilitate industry-academia linkage and upgradation of departmental IT facility |
| 6 | Computer table with chairs | 30 | 10,000 | 300,000 | For establishing career counselling cell etc. To facilitate industry-academia linkage and Upgradation of IT facility in departments |
| 7 | UPS | 30 | 6,000 | 180,000 | For establishing career counselling cell etc. To facilitate industry-academia linkage and upgradation of departmental facility |
| 8 | Photocopier | 2 | 200,000 | 400,000 | Library and House Examination cell |
| 9 | 65 inch smart panel for teaching | 10 | 200,000 | 2,000,000 | Since 75 % of the total strength is girls student therefore it will help them to educate through latest technology |
| 10 | CCTV Cameras | 20 | 15,000 | 300,000 | To ensure the safe and secure environment to our female students |
| 11 | DSLR Camera | 1 | 300,000 | 300,000 | wildlife study for the students |
| 12 | Binocular for wildlife | 4 | 25,000 | 100,000 | for wildlife study and bird watching |
| 13 | GPS meter (instrument) | 3 | 40,000 | 120,000 | for topographic and geological study of the area |
| 14 | Biological incubator | 1 | 125,000 | 125,000 | Life science laboratory |
| 15 | water and soil testing kit | 3 | 70,000 | 210,000 | central instrumentation lab for science practical |
| 16 | colored laser jet printer | 5 | 15,000 | 75,000 | providing color notes to students during practical and departmental work as well for record maintainace |
| 17 | Fish Aquarium | 1 | 50,000 | 50,000 | Zoology practical |
| 18 | High Resolution 10 MP Microscopy Camera 10MP | 2 | 150,000 | 300,000 | life science practical |
| 19 | Trinocular Microscope with Digital USB Camera 25x-1500x | 2 | 200,000 | 400,000 | central instrumentation lab |
| 20 | Autoclave(Vertical) | 1 | 75,000 | 75,000 | Life science practicals |
| 21 | Distillation plant | 1 | 150,000 | 150,000 | Central Instrumentation Lab for Science Practicals |
| 22 | Laminar Air Flow | 1 | 150,000 | 150,000 | Central Instrumentation Lab for Science Labs |

| S.No | Name of the Equipment | Quantity | Cost per | Total cost | Justification |
|------|-------------------------------------------------|----------|----------|------------|---------------------------------------------------------------------------------------------------------------------------------|
| 23 | Micropipette 1000ul | 5 | 2,000 | 10,000 | Central Instrumentation Lab for Science Practicals |
| 24 | Micropipette 200ul | 5 | 1,500 | 7,500 | Central Instrumentation Lab for Science Practicals |
| 25 | Refrigerator | 3 | 30,000 | 90,000 | One for Central Instrumentation Lab and two for Life Science and Chemistry Department |
| 26 | Probe sonicator | 1 | 300,000 | 300,000 | Central Instrumentation Lab for Science Practicals |
| 27 | Trap camera (High resolution with night vision) | 5 | 40,000 | 200,000 | Wild life study |
| 28 | Digital Electronic Balance upto 0.001g | 2 | 40,000 | 80,000 | Central Instrumentation Lab for Science Practicals |
| 29 | pH meter | 6 | 10,000 | 60,000 | Central Instrumentation Lab for Science Practicals |
| 30 | Double beam UV-Visible Spectro photometer | 1 | 200,000 | 200,000 | central instrumentation lab for sciences |
| 31 | FTIR spectrometer | 1 | 300,000 | 300,000 | Central Instrumentation Lab for Science Practicals |
| 32 | Wildlife videography camera | 1 | 300,000 | 300,000 | Central Instrumentation Lab for Science Practicals |
| 33 | Library Automation | 1 | 900,000 | 900,000 | Library digitisation |
| 34 | Office automation and website upgradation | 1 | 300,000 | 300,000 | Upgradation of existing facility and digitisation of office work |
| 35 | Black curtains for dark room | 2 | 1,000 | 2,000 | For dark room |
| 36 | Digital weighing machine (upto 5 Kg) | 1 | 25,000 | 25,000 | For Physics lab |
| 37 | Practical tables | 2 | 20,000 | 40,000 | Physics lab practical |
| 38 | Almirah (Iron) | 10 | 25,000 | 250,000 | Storing lab apparatus and record |
| 39 | Lab cushioned Chair | 20 | 6,000 | 120,000 | Students sitting facility |
| 40 | Cushioned steel stool | 20 | 8,000 | 160,000 | Students' use in practicals |
| 41 | Bar pendulum with knife edges | 2 | 5,000 | 10,000 | Physics practicals |
| 42 | Laptops | 15 | 70,000 | 1,050,000 | To improve teaching through ICT |
| 43 | Book racks with glass window | 20 | 15,000 | 300,000 | Storing books and creating departmental library |
| 44 | Sound & PA system | 1 | 500,000 | 500,000 | Use in educational, sports and cultural programmes |
| 45 | Electric Keyboard | 1 | 150,000 | 150,000 | use in Cultural Programme |
| 46 | Electric Percussion Pad | 1 | 95,000 | 95,000 | use in Cultural Programme |
| 47 | Dress for Cultural Programmes | 24 | 22,000 | 528,000 | use in Cultural Programmes Like Sarswati Vandna, Folk Dance etc. |
| 48 | Cricket kit | 5 | 50,000 | 250,000 | motivate to students |
| 49 | Basketball kit (shoes dress, basketball etc.) | 24 | 2,500 | 60,000 | provide facility for students |
| 50 | Chess Board along with chess clocks | 5 | 5,000 | 25,000 | provide better sports facility |
| 51 | Cricket bowling machine | 1 | 300,000 | 300,000 | To create art of state cricket facility in college |
| 52 | floor cleaning machine | 2 | 150,000 | 300,000 | To create dust free environment in classrooms as well as in computer |
| 53 | Digital Podium | 2 | 250,000 | 500,000 | It help in upgrading the facility in Multipurpose and IT Lab for conducting classes, seminars, conference in dual mode. |
| 54 | DLP Projector | 3 | 150,000 | 450,000 | To upgrade the existing facility in IT lab and Multipurpose / Examination Hall |
| 55 | NSS facility | | | 300,000 | to enhance the societal and community activities of NSS. through NSS unit college can overall increase its extension activities |

Whether Institution have Soft component activities

Yes

Soft Component

| S.No | Activity | Purpose | Details | Unit | Cost per | Total Cost | Target No of | Expected Outcome |
|------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------------|--------------|------------------|
| 1 | Alumni Connect Portal | To strengthen Old Student Association | To develop online portal so that our institution may complete the data of all the alumni and its also help in maintaining the record of student progression | 1 | 10000 | 10,000 | 200 | OSA record |
| 2 | Awareness and Sensitisation Programme | Organising Awareness and Sensitization programme for girls students is essential to empower them with latest knowledge and skill which is necessary to navigate the challenges they encounter in their day to day academic and personal pursuits. | It include sensitisation programme related to social issues, health and hygiene issues, physical and mental toughness awareness programme, personality development programme through seminars/ webinar/ workshops/ conferences/ lecture series from eminent speakers of respective fields | 9 | 50000 | 450,000 | 150 | Confidence |
| 3 | Workshop, Seminar and Conference | To arrange seminar, conference and workshop on for research exposure of the students and faculty | International/ National Seminars/ Webinars/ Workshop on emerging topics specially skill-based | 6 | 150000 | 900,000 | 200 | Knowledge en |
| 4 | Incubation Centre | Developing incubation centre in campus serves as a hub for innovation, entrepreneurship, and economic development. It facilitate students, community and faculty to convert ideas into real-time business, and also enhances the institutions reputation in area. Its also uplift the income status of local community. | Accounting and Taxation Courses, Mushroom Cultivation Courses, Sericulture and Aqua culture certificate courses, Hard ware courses, AI tools learning courses | 6 | 300000 | 1,800,000 | 200 | Sustainable |
| 5 | Research and Analysis | Statistical software for research analysis | SPSS Software | 1 | 200000 | 200,000 | 250 | Research |
| 6 | Training and Demonstration | Practical applications in financial accounting | Tally software (ERP 9) | 1 | 80000 | 80,000 | 100 | Practicals |
| 7 | Anti Plagiarism Software | To promote credibility of the research work and checking of plagiarism | Urkund software | 1 | 50000 | 50,000 | 200 | antiPlagi.. |
| 8 | Structural analysis organic compound | Chemistry lab software | ChemDraw | 1 | 5000 | 5,000 | 50 | analysis |
| 9 | Communication Skill development | To develop the Multi-language skills among students | Multi Language lab Software (DLM) 30 Users | 1 | 340000 | 340,000 | 200 | Skill |
| 10 | Internship Programme & Certificate course | Internship Programs play a crucial role in preparing students for their future careers by offering them practical experience, skill development and enhancing their professional skills. | MoUs with locals industries, business hubs to offer students for enhancing their theoretically knowledge to become practical and skilled manpower. To start new certificate courses to enhance the employability in the rural area | 6 | | 1,900,000 | 150 | Experienced |

Whether Institution have Course proposed to be added

Yes

Proposed Course

| S.No | Department | Level | Programme | Course | Duration | | Year-wise Enrolment | | | | | Whether course approved by UGC | Whether sufficient faculty |
|------|--------------------|-------------|-------------------------|---------------------------------|----------|-------|---------------------|----|-----|----|----|--------------------------------|----------------------------|
| | | | | | Year | Month | I | II | III | IV | V | | |
| 1 | Botany | Certificate | Certificate-Certificate | Mushroom Cultivation Technology | 0 | 6 | 25 | 25 | 25 | 25 | 25 | No | Yes |
| 2 | Commerce | Certificate | Certificate-Certificate | Accounting and Taxation | 0 | 6 | 25 | 25 | 25 | 25 | 25 | No | Yes |
| 3 | Physical Education | Certificate | Certificate-Certificate | Yoga | 0 | 6 | 25 | 25 | 25 | 25 | 25 | No | No |

Timeline

| S.No | Phase | Proposed Activity | Items | % of completion in the | Physical Target | | Financial Target | |
|------|-------|------------------------------------------|---------------------------------------------------------------------|------------------------|-----------------|------------|------------------|------------|
| | | | | | Start | End Date | Start Date | End Date |
| 1 | 1 | Equipment Procured | 65 inch smart panel for teaching | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 2 | 1 | Proposed Course | Accounting and Taxation | 100 | 01/07/2024 | 31/12/2024 | 01/07/2024 | 31/12/2024 |
| 3 | 1 | Equipment Procured | Almirah (Iron) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 4 | 1 | Soft Component | Alumni Connect Portal | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 5 | 1 | Soft Component | Anti Plagiarism Software | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 6 | 1 | Equipment Procured | Autoclave(Vertical) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 7 | 1 | Soft Component | Awareness and Sensitisation Programme | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 8 | 1 | Infrastructure New Construction | Badminton Court | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 9 | 1 | Equipment Procured | Bar pendulum with knife edges | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 10 | 1 | Infrastructure New Construction | Basket Ball Court | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 11 | 1 | Equipment Procured | Basketball kit (shoes dress, basketball etc.) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 12 | 1 | Equipment Procured | Binocular for wildlife | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 13 | 1 | Equipment Procured | Biological incubator | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 14 | 1 | Equipment Procured | Black curtains for dark room | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 15 | 1 | Equipment Procured | Book racks with glass window | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 16 | 2 | Infrastructure New Construction | Cafeteria | 50 | 01/04/2025 | 31/03/2026 | 01/04/2025 | 31/03/2026 |
| 17 | 1 | Infrastructure New Construction | Cafeteria | 50 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 18 | 1 | Equipment Procured | CCTV Cameras | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 19 | 1 | Equipment Procured | Chess Board along with chess clocks | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 20 | 1 | Equipment Procured | colored laser jet printer | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 21 | 1 | Soft Component | Communication Skill development | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 22 | 1 | Equipment Procured | Computers | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 23 | 1 | Equipment Procured | Computer table with chairs | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 24 | 1 | Infrastructure New Construction | Construction of Staff Cabin | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 25 | 1 | Equipment Procured | Cricket bowling machine | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 26 | 1 | Equipment Procured | Cricket kit | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 27 | 1 | Equipment Procured | Cushioned steel stool | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 28 | 1 | Equipment Procured | Digital Electronic Balance upto 0.001g | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 29 | 1 | Equipment Procured | Digital weighing machine (upto 5 Kg) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 30 | 1 | Equipment Procured | Distillation plant | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 31 | 1 | Equipment Procured | Double beam UV-Visible Spectro photometer | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 32 | 1 | Equipment Procured | Dress for Cultural Programmes | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 33 | 1 | Equipment Procured | DSLR Camera | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 34 | 1 | Equipment Procured | Electric Keyboard | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 35 | 1 | Equipment Procured | Electric Percussion Pad | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 36 | 1 | Equipment Procured | Fish Aquarium | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 37 | 1 | Equipment Procured | floor cleaning machine | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 38 | 1 | Equipment Procured | FTIR spectrometer | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 39 | 1 | Equipment Procured | Fume Hood for Chemistry Labs | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 40 | 1 | Infrastructure Renovation or Upgradation | Girls Common room | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 41 | 1 | Equipment Procured | GPS meter (instrument) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 42 | 1 | Equipment Procured | High Resolution 10 MP Microscopy Camera 10MP | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 43 | 1 | Soft Component | Incubation Centre | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 44 | 1 | Soft Component | Internship Programme & Certificate course | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 45 | 1 | Equipment Procured | Lab cushioned Chair | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 46 | 1 | Equipment Procured | Laminar Air Flow | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 47 | 1 | Equipment Procured | Laptops | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 48 | 1 | Equipment Procured | Library Automation | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 49 | 1 | Equipment Procured | Library books | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 50 | 1 | Equipment Procured | Magnetic stirrer with ceramic hot plate | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 51 | 1 | Equipment Procured | Micropipette 1000ul | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 52 | 1 | Equipment Procured | Micropipette 200ul | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 53 | 1 | Proposed Course | Mushroom Cultivation Technology | 100 | 01/07/2024 | 31/12/2024 | 01/07/2024 | 31/12/2024 |
| 54 | 1 | Equipment Procured | NSS facility | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 55 | 1 | Equipment Procured | Office automation and website upgradation | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 56 | 1 | Infrastructure Renovation or Upgradation | Offline power supply through installed roof top Solar panel | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 57 | 1 | Equipment Procured | pH meter | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 58 | 1 | Equipment Procured | Photocopier | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 59 | 1 | Equipment Procured | Practical tables | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 60 | 1 | Equipment Procured | Probe sonicator | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 61 | 1 | Equipment Procured | Refrigerator | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 62 | 1 | Soft Component | Research and Analysis | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 63 | 1 | Infrastructure New Construction | Retaining wall adjacent to college play ground and staff residences | 50 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 64 | 2 | Infrastructure New Construction | Retaining wall adjacent to college play ground and staff residences | 50 | 01/04/2025 | 31/03/2026 | 01/04/2025 | 31/03/2026 |
| 65 | 1 | Infrastructure New Construction | Set up for sound proof recording studio | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 66 | 1 | Equipment Procured | Sound & PA system | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 67 | 1 | Soft Component | Structural analysis organic compound | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 68 | 1 | Soft Component | Training and Demonstration | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 69 | 1 | Equipment Procured | Trap camera (High resolution with night vision) | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 70 | 1 | Equipment Procured | Trinocular Microscope with Digital USB Camera 25x-1500x | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 71 | 1 | Equipment Procured | Ultracentrifuge | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 72 | 1 | Infrastructure Renovation or Upgradation | up gradation of class room as well as staff room | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 73 | 1 | Infrastructure Renovation or Upgradation | Up-gradation of Gym | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |

| S.No | Phase | Proposed Activity | Items | % of completion in the | Physical Target | | Financial Target | |
|------|-------|------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------|-----------------|------------|------------------|------------|
| | | | | | Start | End Date | Start Date | End Date |
| 74 | 1 | Equipment Procured | UPS | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 75 | 1 | Infrastructure New Construction | Vehicle parking and Play ground leveling | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 76 | 1 | Infrastructure New Construction | Volleyball court | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 77 | 1 | Equipment Procured | water and soil testing kit | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 78 | 1 | Infrastructure Renovation or Upgradation | White wash for college buildings, repair of window pan, Doors, sanitary, electric equipment's etc | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 79 | 1 | Equipment Procured | Wildlife videography camera | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 80 | 1 | Soft Component | Workshop, Seminar and Conference | 100 | 01/04/2024 | 31/03/2025 | 01/04/2024 | 31/03/2025 |
| 81 | 1 | Proposed Course | Yoga | 100 | 01/07/2024 | 31/12/2024 | 01/07/2024 | 31/12/2024 |

Financial Estimates

| S.No | Proposed Activity | Items | State Proposal (Rs. In absolute term) | | |
|------|------------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------|-----------|
| | | | 2023-24 | 2024-25 | 2025-26 |
| 1 | Equipment Procured | 65 inch smart panel for teaching | 0 | 2,000,000 | 0 |
| 2 | Proposed Course | Accounting and Taxation | 0 | 200,000 | 0 |
| 3 | Equipment Procured | Almirah (Iron) | 0 | 250,000 | 0 |
| 4 | Soft Component | Alumni Connect Portal | 0 | 10,000 | 0 |
| 5 | Soft Component | Anti Plagiarism Software | 0 | 50,000 | 0 |
| 6 | Equipment Procured | Autoclave(Vertical) | 0 | 75,000 | 0 |
| 7 | Soft Component | Awareness and Sensitisation Programme | 0 | 450,000 | 0 |
| 8 | Infrastructure New Construction | Badminton Court | 0 | 225,000 | 0 |
| 9 | Equipment Procured | Bar pendulum with knife edges | 0 | 10,000 | 0 |
| 10 | Infrastructure New Construction | Basket Ball Court | 0 | 1,000,000 | 0 |
| 11 | Equipment Procured | Basketball kit (shoes dress, basketball etc.) | 0 | 60,000 | 0 |
| 12 | Equipment Procured | Binocular for wildlife | 0 | 100,000 | 0 |
| 13 | Equipment Procured | Biological incubator | 0 | 125,000 | 0 |
| 14 | Equipment Procured | Black curtains for dark room | 0 | 2,000 | 0 |
| 15 | Equipment Procured | Book racks with glass window | 0 | 300,000 | 0 |
| 16 | Infrastructure New Construction | Boundary wall between cremation ground and college | 0 | 500,000 | 0 |
| 17 | Infrastructure New Construction | Cafeteria | 0 | 3,500,000 | 3,500,000 |
| 18 | Equipment Procured | CCTV Cameras | 0 | 300,000 | 0 |
| 19 | Equipment Procured | Chess Board along with chess clocks | 0 | 25,000 | 0 |
| 20 | Equipment Procured | colored laser jet printer | 0 | 75,000 | 0 |
| 21 | Soft Component | Communication Skill development | 0 | 340,000 | 0 |
| 22 | Equipment Procured | Computers | 0 | 2,100,000 | 0 |
| 23 | Equipment Procured | Computer table with chairs | 0 | 300,000 | 0 |
| 24 | Infrastructure New Construction | Construction of Staff Cabin | 0 | 2,500,000 | 0 |
| 25 | Equipment Procured | Cricket bowling machine | 0 | 300,000 | 0 |
| 26 | Equipment Procured | Cricket kit | 0 | 250,000 | 0 |
| 27 | Equipment Procured | Cushioned steel stool | 0 | 160,000 | 0 |
| 28 | Equipment Procured | Digital Electronic Balance upto 0.001g | 0 | 80,000 | 0 |
| 29 | Equipment Procured | Digital weighing machine (upto 5 Kg) | 0 | 25,000 | 0 |
| 30 | Equipment Procured | Distillation plant | 0 | 150,000 | 0 |
| 31 | Equipment Procured | Double beam UV-Visible Spectro photometer | 0 | 200,000 | 0 |
| 32 | Equipment Procured | Dress for Cultural Programmes | 0 | 528,000 | 0 |
| 33 | Equipment Procured | DSLR Camera | 0 | 300,000 | 0 |
| 34 | Equipment Procured | Electric Keyboard | 0 | 150,000 | 0 |
| 35 | Equipment Procured | Electric Percussion Pad | 0 | 95,000 | 0 |
| 36 | Equipment Procured | Fish Aquarium | 0 | 50,000 | 0 |
| 37 | Equipment Procured | floor cleaning machine | 0 | 300,000 | 0 |
| 38 | Equipment Procured | FTIR spectrometer | 0 | 300,000 | 0 |
| 39 | Equipment Procured | Fume Hood for Chemistry Labs | 0 | 175,000 | 0 |
| 40 | Infrastructure Renovation or Upgradation | Girls Common room | 0 | 480,000 | 0 |
| 41 | Equipment Procured | GPS meter (instrument) | 0 | 120,000 | 0 |
| 42 | Equipment Procured | High Resolution 10 MP Microscopy Camera 10MP | 0 | 300,000 | 0 |
| 43 | Soft Component | Incubation Centre | 0 | 1,800,000 | 0 |
| 44 | Soft Component | Internship Programme & Certificate course | 0 | 1,900,000 | 0 |
| 45 | Equipment Procured | Lab cushioned Chair | 0 | 120,000 | 0 |
| 46 | Equipment Procured | Laminar Air Flow | 0 | 150,000 | 0 |
| 47 | Equipment Procured | Laptops | 0 | 1,050,000 | 0 |
| 48 | Equipment Procured | Library Automation | 0 | 900,000 | 0 |
| 49 | Equipment Procured | Library books | 0 | 2,000,000 | 0 |
| 50 | Equipment Procured | Magnetic stirrer with ceramic hot plate | 0 | 40,000 | 0 |
| 51 | Equipment Procured | Micropipette 1000ul | 0 | 10,000 | 0 |
| 52 | Equipment Procured | Micropipette 200ul | 0 | 7,500 | 0 |
| 53 | Proposed Course | Mushroom Cultivation Technology | 0 | 200,000 | 0 |
| 54 | Equipment Procured | NSS facility | 0 | 300,000 | 0 |
| 55 | Equipment Procured | Office automation and website upgradation | 0 | 300,000 | 0 |
| 56 | Infrastructure Renovation or Upgradation | Offline power supply through installed roof top Solar panel | 0 | 900,000 | 0 |
| 57 | Equipment Procured | pH meter | 0 | 60,000 | 0 |
| 58 | Equipment Procured | Photocopier | 0 | 400,000 | 0 |
| 59 | Equipment Procured | Practical tables | 0 | 40,000 | 0 |
| 60 | Equipment Procured | Probe sonicator | 0 | 300,000 | 0 |
| 61 | Equipment Procured | Refrigerator | 0 | 90,000 | 0 |
| 62 | Soft Component | Research and Analysis | 0 | 200,000 | 0 |
| 63 | Infrastructure New Construction | Retaining wall adjacent to college play ground and staff | 0 | 1,260,000 | 1,260,000 |

| S.No | Proposed Activity | Items | State Proposal (Rs. In absolute term) | | |
|------|------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------|-----------|-----------|
| | | | 2023-24 | 2024-25 | 2025-26 |
| 63 | Infrastructure New Construction | residences | 0 | 1,260,000 | 1,260,000 |
| 64 | Infrastructure New Construction | Set up for sound proof recording studio | 0 | 800,000 | 0 |
| 65 | Equipment Procured | Sound & PA system | 0 | 500,000 | 0 |
| 66 | Soft Component | Structural analysis organic compound | 0 | 5,000 | 0 |
| 67 | Soft Component | Training and Demonstration | 0 | 80,000 | 0 |
| 68 | Equipment Procured | Trap camera (High resolution with night vision) | 0 | 200,000 | 0 |
| 69 | Equipment Procured | Trinocular Microscope with Digital USB Camera 25x-1500x | 0 | 400,000 | 0 |
| 70 | Equipment Procured | Ultracentrifuge | 0 | 200,000 | 0 |
| 71 | Infrastructure Renovation or Upgradation | up gradation of class room as well as staff room | 0 | 2,500,000 | 0 |
| 72 | Infrastructure Renovation or Upgradation | Up-gradation of Gym | 0 | 1,500,000 | 0 |
| 73 | Equipment Procured | UPS | 0 | 180,000 | 0 |
| 74 | Infrastructure New Construction | Vehicle parking and Play ground leveling | 0 | 3,000,000 | 0 |
| 75 | Infrastructure New Construction | Volleyball court | 0 | 225,000 | 0 |
| 76 | Equipment Procured | water and soil testing kit | 0 | 210,000 | 0 |
| 77 | Infrastructure Renovation or Upgradation | White wash for college buildings, repair of window pan, Doors, sanitary, electric equipment's etc | 0 | 3,000,000 | 0 |
| 78 | Equipment Procured | Wildlife videography camera | 0 | 300,000 | 0 |
| 79 | Soft Component | Workshop, Seminar and Conference | 0 | 900,000 | 0 |
| 80 | Proposed Course | Yoga | 0 | 500,000 | 0 |

Proposed Outcomes & Other Sources

Proposed Outcomes

| S.No | Indicators | Base Year (2023) Figures | State Proposal | | |
|------|-------------------------------------------------------------------------------------|--------------------------|----------------|------------|------------|
| | | | 31.03.2024 | 31.03.2025 | 31.03.2026 |
| 1 | Percentage Increase in number of Students enrolled (UG/PG/PhD) compare to base year | 203 | 10 | 20 | 30 |
| 2 | Number of ICT-Based Digital Infrastructures undertaken under the project | 2 | 3 | 5 | 10 |
| 3 | If unaccredited, then Whether institution gets accreditation | Yes | Yes | Yes | Yes |
| 4 | If accredited, then whether institution increases in accreditation score | 1.62 | 2 | 2.5 | 3 |
| 5 | Number of Campus placement sessions to be held for last semester students | 0 | 1 | 2 | 3 |

Whether Institution have Other source of funds

No

Other Information

| | |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tentative date of completion of Project | 3/31/26 12:00 AM |
| Pre-Collaboration with local industries | With Scope For Linkage |
| Provide details | <p>Govt. College Jukhala is sprawling our 32-bigha of land located in lush green valley in rural area of district Bilaspur (H.P.). The college will provide an amiable learning environment. College has highly dedicated and experienced staff to guide the students throughout academic journey. Our prime endeavour is to impart knowledge with character enshrined in the holistic learning approach. The college is oriented to the total formation of an adolescent in a way that he/she adapts to the needs of the dynamics of the changing world. Our undergraduate programs have been designed to give students the key skills required for professional development while simultaneously infusing in them the practical knowledge to be applied in day-to-day life. Along with academic programs, we offer co-curricular activities to enable students to develop an analytic mind, scientific temperament, moral integrity and sense of camaraderie thereby transcending social, communal, religious and other prejudices. Institution have ample scope to create industry-academia linkage plan in near future.</p> |




 Principal
 G. C. Jukhala
 Bilaspur (H. P)

Vision Document

Government College Jukhala, District Bilaspur,

174033



Presented by:

Dr. Dharuv Pal Singh
Principal
GC Jukhala

Preface

Nestled around the Dawin Valley with the river Pushpbhadra flowing nearby and in the divine grace of Rishi Markandaya Temple, a new abode of higher learning **Govt. College Jukhala** came into being on **February 22, 2007**. The sprawling campus is spreading in several acres in sylvan surroundings that bless it with an unmatched serenity. The lush green valley sends the signals of inspiration and adds to its natural beauty, which augments both academic and professional atmosphere of the institution. Affiliated to Himachal Pradesh University Shimla, the college is imparting education mainly to rural youth in various disciplines i.e. humanities, science and commerce at undergraduate level. The admission in bachelor's degree course in all disciplines is offered as per HPU norms.

The college is recognized by University Grants Commission, New Delhi and is covered under section 12(B) and 2(f) of UGC Act. 1956.

Vision Document

Mission:

To empower rural youth with a comprehensive education that fosters social change, ethical values, and global competitiveness.

Vision:

To be a leading institution of higher learning, renowned for its academic excellence, commitment to social responsibility, and contribution to the development of rural communities.

Core Values: 'I.I.I.E.C.'

- **Integrity:** Upholding honesty, transparency, and ethical principles in all endeavors.
- **Inclusivity:** Embracing diversity and ensuring equal opportunities for all.
- **Innovation:** Fostering creativity and adaptability in response to evolving challenges.
- **Excellence:** Striving for the highest standards in teaching, learning, and research.
- **Community Engagement:** Contributing to the betterment of society through service and partnership.

Strategic Goals:

1. Enhance Academic Quality and Standards:

- **Goal:** Increase the percentage of students achieving a CGPA higher by 20% within five years.
- **Strategies:**
 - Provide faculty development programs focused on innovative teaching methodologies and research skills.

- Establish a mentorship program for students to receive guidance from faculty and peers.
- Encourage faculty to participate in conferences, workshops, and research collaborations

2. Foster Social Responsibility and Ethical Values:

- **Goal:** Achieve a 100% participation rate in community service initiatives by 2027.
- **Strategies:**
 - Establish partnerships with local organizations to provide opportunities for service learning.
 - Promote ethical education through workshops and discussions on social issues.
 - Encourage students to participate in leadership roles within student organizations.

3. Empower Rural Youth through Skill Development:

- **Goal:** Place 30% of graduates in suitable jobs or further studies within one year of graduation.
- **Strategies:**
 - Establish partnerships with local businesses and industries for internships and placements.
 - Provide career counseling and guidance services to help students identify their career paths.
 - Organize workshops on soft skills, entrepreneurship, and personal development.

4. Ensure Accessibility and Inclusivity:

- **Goal:** Increase the enrollment of students from marginalized communities
- **Strategies:**

- Offer scholarships, financial aid, and fee concessions to students from disadvantaged backgrounds.
- Implement affirmative action policies to promote diversity and inclusion.
- Provide counseling and support services to students with disabilities.
- Create a safe and inclusive campus environment that respects and celebrates diversity.

5. Build Infrastructure and Technological Capabilities:

- **Goal:** Upgrade the campus infrastructure and technology to meet the needs of modern education.
- **Strategies:**
 - Invest in state-of-the-art technology, including digital learning platforms and high-speed internet.
 - Ensure regular maintenance and upkeep of campus facilities.
 - Promote digital literacy among students and faculty.

Implementation Plan:

- **Stakeholder Engagement:** Collaborate with local communities, government agencies, and industry partners to leverage resources and expand opportunities.
- **Performance Monitoring:** Use key performance indicators (KPIs) to track progress and identify areas for improvement.
- **Continuous Evaluation:** Regularly review and update the strategic plan to adapt to changing needs and challenges.