



Govt. College Jukhala, Bilaspur – 174033, H.P. (India)

Affiliated to Himachal Pradesh University Shimla – 5

Website: <https://gcjukhala.ac.in>
E-Mail: principalgcjukhala@gmail.com

Criterion 1: Curricular Aspects

1.4 - Feedback System

1.4.2 - Feedback process of the Institution may be classified as follows

A. Feedback collected, analysed and action taken and feedback available on website

Student Feedback:

2.5 Suggestions obtained after Survey

S. No.	Suggestions:
1	It is necessary to have books of different writers for each subject in the library, which are not there in the college
2	Good
3	No thanks, all are Good
4	More work and good quality materials should be there in laboratories

8

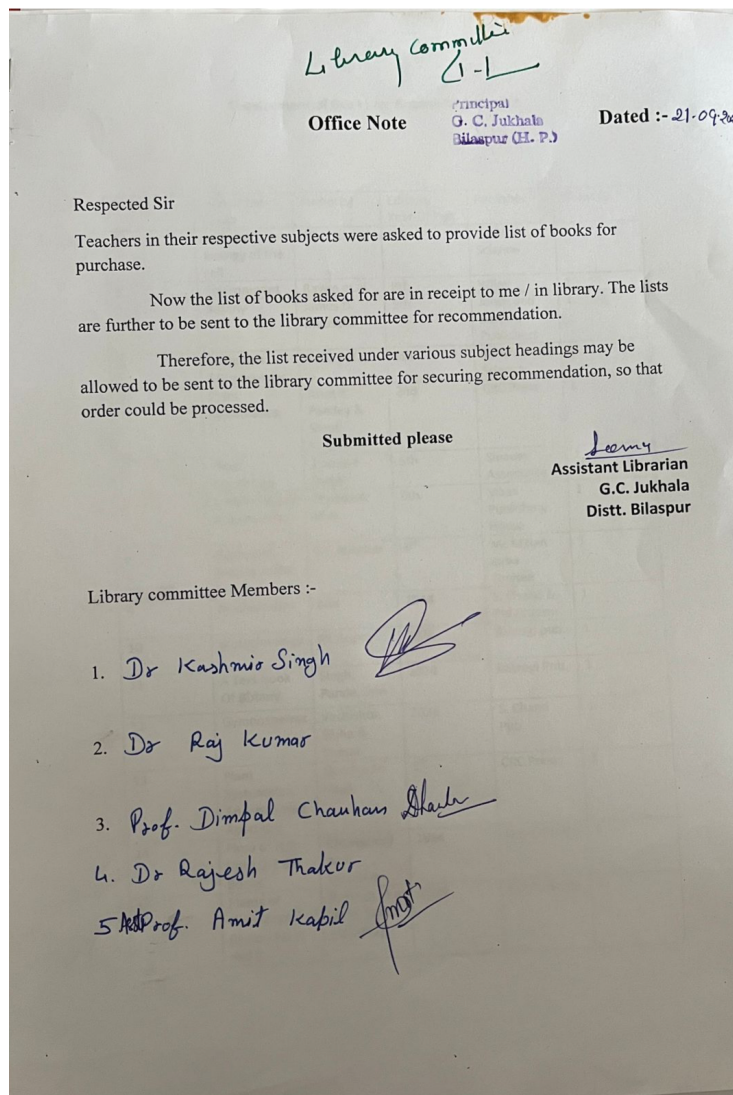
5	More work and good practical material should be there in laboratories
6	No, all is good
7	College playground should be maintained
8	NCC should be there in our college
9	Good!
10	Smart class rooms should be there in the college
11	More focus on studies should be there
12	Teaching staff should be sustained for the next session and maintenance of instruments should be there

Feedbacks:

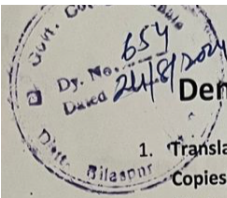
- 1) Different books for each subject in the library
- 2) More work and good quality material in laboratory
- 3) College Playground should be maintained
- 4) NCC should be there in the college
- 5) Smart Classrooms
- 6) Teaching staff should be maintained for next session

Action Taken in 2023-24

1) Different books for each subject in the library: Efforts has been done lot expand resources in the college to ensure students have access to high-quality learning material.



Office Note regarding purchase of books



Demand of English Literature Books for Library [SESSION-2024-25]

1. **Translation: Theory and Practice** ed. Rekha Sharma Delhi Authorpress 2015. (Text) **(Five Copies)**
2. **Modern Indian Literature**, ed. Deptt. of English University of Delhi. (Text) **(Five Copies)**
3. **Technical Communication: Principles and practice**. 3rd edition Meenakshi Raman and Sangeeta Sharma OUP 2014. (Text) **(Five Copies)**
4. **Business Communication** by Virender Kumar and Bhodhraj. Kalyani Publications. **(Five Copies)**
5. **English and Soft Skills** by S.P. Dhanavel. Orient Blackswan, 2013. (Text) **(Five Copies)**
6. **A Course in Academic Writing** by Renu Gupta. New Delhi: Orient Blackswan, 2010. (Text) **(Five Copies)**
7. **The Blossoming Mind** Ed. V.K. Khanna and Meenakshi F. Paul New Delhi: Macmillan. (Text) **(Twenty Copies)**
8. **The Individual Society: Essays, stories and poems**. Delhi: Pearson, 2005. (Text) **(Five Copies)**
9. **Cultural Diversity, Linguistic Plurality and Literary Traditions in India** by Sukrita Paul Kumar, et al. Macmillan India 2005. (Text) **(Five Copies)**
10. **Nationalism** by Rabindranath Tagore Macmillan, 1995. (Text) **(Five Copies)**
11. **Hind Swarj** by M.K. Gandhi. Navjeevan Publishing House, 2006. (Text) **(Five Copies)**
12. **English Communication Skills: AECC Under CBCS HPU** Meenakshi F. Paul and Madhumita Chakraborty. (Text) **(Ten Copies)**
13. **Ripples from the Sand of Time** by pankaj K. Singh and Girija Sharma OUP. (Text) **(Twenty Copies)**
14. **Creative Writing: Beginner's Manual** by Anjana Neira Dev (Text) **(Five Copies)**
15. **Silence! The Court in the Session** by Vijay Tendulkar (Text) **(Five Copies)**
16. **Oliver Twist** by Charles Dickinson (Text) **(Five Copies)**
17. **The merchant of Venice** by W. Shakespeare. (text) **(Five Copies)**
18. **Selected Contemporary Essays** by Saumitra Mohan **(Five Copies)**
19. **Hindi-English Dictionary** by Father Camil Bulke **(One Copy)**
20. **English-Hindi Dictionary** by Father Camil Bulke **(One Copy)**
21. **Life Unfolded** by V.K khanna & Meenakshi F Paul. New Delhi OUP **(Twenty Copies)**

Prof. Prem (AP) 23/08/24
Department of English
GC Jukhala

Despatcher
Principal
G. C. JUKHALA
Distt. Bilaspur (Jh. P)

Book List by English Department

2. More work and good quality material in laboratory: The lab is consistently upgraded with both consumable and non-consumable materials, ensuring students gain hands-on, practical learning experiences.

GOVT. COLLEGE JUKHALA, BILASPUR (H.P.)

STOCK REGISTER

(12)

Date	Stock No.	Supplier	Bill No. & Date	Article with full description	Rate	Quantity	Amount Rs.	Initial of Store Keeper	Initial of Principal	Page of Stock Ledger	Initial of principal	Remarks
29-12-2023	176	Plot No 129, INDUSTRIAL AREA PHASE-2 PANCHKULA (HARYANA) - 134113 GSTIN/UIN: 06ARHS4842AUX-134113 Contact No: 0172-5048491 LT-51-1 of 2	GEM-3808854 29-12-23	CONDUCTIVITY METER TRS / SALINITY	23,500	01	23,500 = 00	(initial)		R.No - P.No 1 - 31	(initial)	
29-12-2023	177	Plot No 129, INDUSTRIAL AREA PHASE-2 PANCHKULA (HARYANA) - 134113 GSTIN/UIN: 06ARHS4842AUX-134113 Contact No: 0172-5048491 LT-51-2 of 2	GEM-3808854 29-12-23	CONDUCTIVITY METER TRS / SALINITY	23,500	01	23,500 = 00	(initial)		1 - 31	(initial)	
29-12-23	178	Plot No 129, INDUSTRIAL AREA PHASE-2 PANCHKULA (HARYANA) - 134113 GSTIN/UIN: 06ARHS4842AUX-134113 Contact No: 0172-5048491	GEM-3808854 29-12-23	PH/TEMPERATURE/MV METER	13,500	01	13,500 = 00	(initial)		R.No - P.No 1 - 80	(initial)	
6-1-2024	179	M/S BHANDU VIGYAN KENDRA NEAR CIVIL HOSPITAL GHUMARWIN BILASPUR (HP) 174021 CONTACT NO - 09418467622	GEM-3840295 6-1-2024	MAGNETIC STIRREA	17,537	01	17,537 = 00	(initial)		R.No - P.No 1 - 66	(initial)	
07-02-2024	180	BHANDU VIGYAN KENDRA NEAR CIVIL HOSPITAL GHUMARWIN BILASPUR (HP) 174021 Contact No: 09418467622	831 07-02-24	I ACETIC ACID 2.5 LTR	1480	01	1480 = 00			R.No - P.No 3 - 1	(initial)	
							<u>780.37</u>					
	181			2 ACETON 2.5 LTR	1187	01	1187 = 00			1400.66		3-6
	182			3 ALUMINIUM CHLORIDE 2.5 LTR	359	01	359 = 00			423.62		3-5
	183			4 AMMONIUM ACETATE 500 gm	366	01	366 = 00			431.88		3-11
	184			5 ALUMINIUM SULPHATE 500 gm	187	01	187 = 00			220.66		3-2
	185			6 ASPERIC ACID (100 gm)	362	01	362 = 00			427.16		3-12
	186			7 ANILINE 500 ML	641	01	641 = 00			756.38		3-14
	187			8 BENZENE FOR SYNTHESIS 2.5 LTR	1358	01	1358 = 00			1602.44		3-23
	188			9 AMMONIA SOL. 2.5 LTR	595	01	595 = 00			702.10		3-9
	189			10 BENZOIC ACID 500 gm	511	01	511 = 00			602.98		3-15
	190			11 BLEACHING POWDER 500 gm	191	01	191 = 00			225.38		3-21
	191			12 LITMUS SOLUTION - 125 ml (Blue and Red of each)	143	02	286 = 00			320.32		3-70
	192			13 N-BUTANOL - 500 ml	434	01	434 = 00			512.12		3-57
	193			14 BENDICTS REAGENT 500 ml	205	01	205 = 00			229.60		3-22
	194			15 CHLOROFORM 500 ml	336	01	336 = 00			396.48		3-27
	195			16 CARBOTECH 500 ml	2143	01	2143 = 00			2528.74		3-26

Picture from Stock Register of Chemistry Department showing updation of Consumable as well as Non-Consumable Laboratory resources

GOVT. COLLEGE JUKHALA, BILASPUR (H.P.)

STOCK REGISTER

(13)

Date	Stock No.	Supplier	Bill No. & Date	Article with full description	Rate	Quantity	Amount		Initial of Store Keeper	Initial of ^{Store} Stock Keeper	Page of Stock Ledger	Initial of principal	Remarks
							Rs.	P.					
196				17. CHROMIUM SULPHATE 500g	340	01	340 = 00	401.20	Wishu	3-56			
197				18. COBALT NITRATE 100g	931	01	931 = 00	1098.58	Wishu	3-60			
198				19. CYCLOHEXANONE - 500ml	717	01	717 = 00	846.06	Wishu	3-58			
199				20. CINNAMIC ACID - 500g	900	01	900 = 00	1062.00	Wishu	3-59			
200				21. CHOLINE CHLORIDE - 100g	298	01	298 = 00	351.64	Wishu	3-61			
201				22. DICHLOROMETHANE PURE 500ml	466	01	466 = 00	549.88	Wishu	3-62			
202				23. DIETHYL ETHER - 500ml	481	01	481 = 00	567.59	Wishu	3-63			
203				24. DIMETHYL FORMAMIDE 500ml	1266	01	1266 = 00	1493.88	Wishu	3-64			
204				25. D.M WATER 5 LITER	424	01	424 = 00	500.32	Wishu	3-65			
205				26. ERIOCHROME BLACK T 100g	1022	01	1022 = 00	1205.96	Wishu	3-44			
206				27. ETHYL ACETATE 500ml	381	01	381 = 00	449.58	Wishu	3-42			
207				28. ETHANOL ABSOLUTE 500ml	237	05	1185 = 00	1398.30	Wishu	3-41			
208				29. FERRIC CHLORIDE 500g	260	01	260 = 00	306.80	Wishu	3-32			
209				30. GLUTAMIC ACID 250g	275	01	275 = 00	324.50	Wishu	3-52			
210				31. HYDROCHLORIC ACID 2.5 LITER	371	01	371 = 00	437.78	Wishu	3-45			
211				32. HYDROGEN PEROXIDE SOL 500ml	343	01	343 = 00	404.74	Wishu	3-47			
212				33. HEXANE 500ml	366	01	366 = 00	431.88	Wishu	3-48			
213				34. METHANOL 2.5 LITER	526	01	526 = 00	620.68	Wishu	3-144			
214				35. MANGANESE SULPHATE 500g	904	01	904 = 00	1066.72	Wishu	3-145			
215				36. NITRIC ACID 2.5 LITER	822	01	822 = 00	969.96	Wishu	3-75			
216				37. NAPHTHAL BETA - 100g	1348	01	1348 = 00	1590.64	Wishu	3-74			
217				38. NINHYDRIN AR 25g	3511	01	3511 = 00	4142.98	Wishu	3-75			
218				39. PHENYL ALAMINE 5g	2788	01	2788 = 00	328.984	Wishu	3-94			
219				40. POTASSIUM THIOCYANATE 500g	1045	01	1045 = 00	1233.10	Wishu	3-93			
220				41. SILICA GEL - 250g	255	01	255 = 00	300.90	Wishu	3-108			
221				42. SODIUM NITRITE - 500g	363	01	363 = 00	678.50	Wishu	3-106			
222				43. SUCCINIC 500g	763	01	763 = 00	428.34	Wishu	3-109			
223				44. SULPHURIC ACID 2.5 LITER	1110	01	1110 = 00	900.34	Wishu	3-97			

Picture from Stock Register of Chemistry Department showing updation of Consumable as well as Non-Consumable Laboratory resources

3. College Playground should be maintained: The ground levelling process was initiated this year, resulting in the successful preparation of the grounds for the annual sports meet. While this progress is notable, opportunities for further refinement have been identified. Ongoing efforts are underway to address the issue.



**Pictures from Annual Sports Meet
Sports Meet**

**Pictures from Annual
Sports Meet**

4. NCC should be there in the college

No-EDN-901-JKL-NCC-2024-18 dated -01-05-2024.

Received
Baram
Chow 01.05.24

NCC

(Refer to para 3 of DG NCC letter No. 8088/Revised Form/NCCHQ/Plg dated 05 Apr 2021)

**APPLICATION FORM FOR RAISING OF SENIOR DIVISION
NCC SUB UNIT/JUNIOR DIVISION TROOP**

WING

1 (a) Name of Institution Govt. Degree College Jukhala

(b) Funded by State Govt Central Govt / State Govt aided/ Self financing

2 Department of Education under whom functioning Higher Education

3 Number of NCC Units/Coy/Troops (if any) already functioning in the institution Nil

4 Name of NCC Unit to which affiliated (if applicable) Nil

5 Nearest NCC Unit/ Sub Unit (if known) No

6 Number of NCC Units/ Coy/ Troops desired to be raised/ allocated (and its cadet strength) one

7 Total number of students in the college/ school -

For Senior Division	Boys	Girls	Total
10+1/ 1 st Year	20	59	79
10+2/2 nd Year	20	55	75
3 rd Year	12	40	52
Total	52	154	206

For Junior Division

8th Class

9th Class

10th Class

Total

8 Name(s) of Lecturer(s)/ Teacher(s) recommended for pre-commissioned training in case NCC Unit/ Coy/ Troop is raised/ allocated. State educational qualifications and Appointment.

Prof. Amit Kabil
Asstt Prof. in history
Phone No: - 9315223628

12. In the event of any unsatisfactory performance as regards the points referred to in Para 11 above the NCC unit/ coy/ troop will be liable to be disbanded or reallocated/ transferred to another College/ School at the discretion and decision of the Additional Director General / Deputy Director General of NCC.

Place: Jukhala Signature of Principal
Date: 01-05-2024 Govt. College Jukhala
(Name in Block letter) District: Bilaspur (H. P.)
DD Code 237
Phone: 9378862701

13. Recommendation of the OC Unit to which the proposed unit/coy/troop is to be raised. Confirming that the financial commitments have been accepted by the institution and sponsor.

Place: _____ Signature: _____
Date: _____ (Name in Block letter)

14. Recommendation of the NCC Group Commander.

Covering aspects of response to cadets in take, training facilities, radius of action/distance, availability of official and domestic accommodation, administrative feasibility.

Place: _____ Signature: _____
Date: _____ (Name in Block letter)

15. Recommendations of State Government/Sponsor.

The financial commitment in respect of the State Government/Sponsor's responsibility is accepted as amended from time to time.

Place: _____ Signature: _____
Date: _____ (Competent State Govt Official/ Concerned Ministry Official/Sponsor)

(Note: In the event of a private institution this commitment will be accepted by the Head of the Private Institution.)

16. Sanction of Additional Director General/ Deputy Director General of NCC Dte State.

Place: _____ Signature: _____
Date: _____ (Name in Block letter)

Page 1 of 3

Page 3 of 3

Request to start NCC Sub-unit at the institution

5. Smart Classrooms: In addition to the existing smart room, a new smart classroom has been established in Room No. 102 to enhance technology-based learning. In this classroom documentaries and movies are also screened to make learning more interactive and engaging for students.

NO EDN GDC JUKHALA (Budget) 2023-2024 -284
Office of the Principal
Govt College Jukhala
Distt Bilaspur (H.P)
Dated 27 Oct 2023

To

The Director of Higher Education
Himachal Pradesh Shimla-171001

Subject:- Submission of budget demand proposal for purchase of study materials through GeM Portal.

Respected Sir

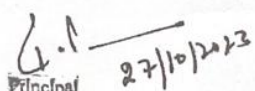
It is submitted that our History Department, with 106 enrolled students, need essential resources to enhance the learning environment. We urgently require the following items for modernization:

SL	Particular	Qty	Amount approximate	Remarks
01	Projector	01	89,900/-	
02	Whiteboard	01 ✓	20,000/-	
03	Wooden book case	01 ~	8,900/-	
04	Table	04 ✓	20,000/-	
05	Chairs	15 ✓	25,000/-	
	Total	-	1,63800/-	

Therefore, the complete case of demand proposal along with necessary documents is enclosed for further consideration please.

Thank you for consideration.

Sincerely


Principal
Govt. College Jukhala
Distt. Bilaspur (H. P.)
Bilaspur Himachal Pradesh 237

Encl: i) Proceeding of purchase committee members
ii) Sanction proforma
iii) Product Screen shot from GeM.

Demand for Projector and smart Board

6. Teaching staff should be maintained for next session:

In the academic year 2023-24, we maintained a full staff across all departments except for the Mathematics department, where a faculty member was transferred mid-session. This gap was promptly filled by a deputed faculty member to ensure uninterrupted learning.

All student feedback was addressed with a 100% response rate. A proactive approach is maintained by taking prompt actions on all student feedback, ensuring continuous improvement and responsiveness to their needs.

Feedback by Teachers

1. Courses such as apiculture, sericulture etc should include hand on practice
2. SEC courses should also have practicals in Science
3. The syllabus should be Skill-based and job oriented which focuses on practical training, hand-on experience and developing skills and competencies for a job.
4. Skill based courses like certificate / Diploma course in 'Money and Banking 'can be introduced to enable students to get jobs in banking sector .
5. Skill courses with proper industrial job training to enhance practical knowledge and inculcating entrepreneurship value
6. A course on Ethics should be added which must include topics like Emotional Intelligence, Attitude, Aptitude, work culture etc. 2) Industry-Academia gap should be bridged by including skill development courses which make student employable.
7. Utilise technology such as virtual reality, augmented reality or create immersive learning experiences that complement practical activities and field visits.

Action Taken in 2023-24

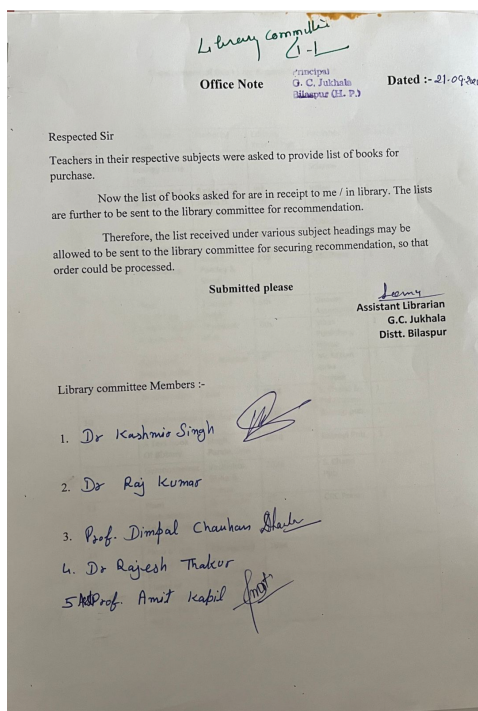
For the academic year 2023-24, no substantial progress has been made regarding the implementation of these recommendations. The primary reason for this is that the feedback is largely related to the initiation of new courses which is a complex undertaking. This complexity arises from several factors, including budgetary constraints and the availability of human resources. Developing and launching new programs requires significant financial investment and availability of Human Resource, which we currently face limitations in. However, we are actively planning to integrate these initiatives for the session 2024-25.

Feedback by Alumni

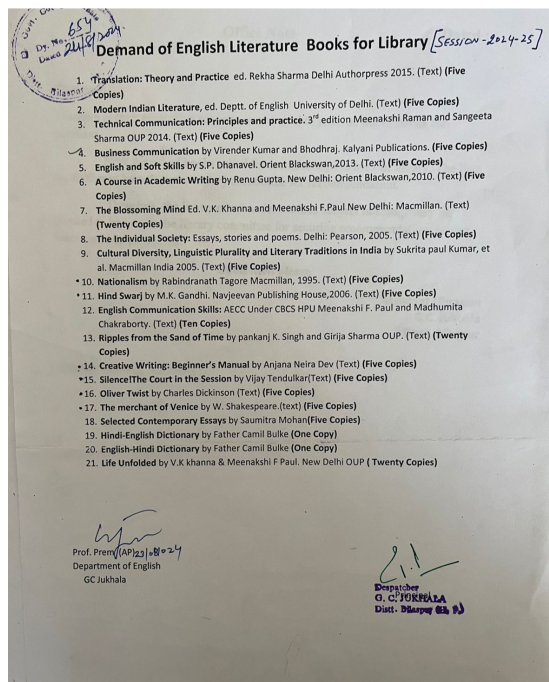
1. Lack of adequate sports facilities.
2. Canteen Facility is not there.
3. Sports ground is not leveled.
4. Ground is not good.
5. Library has inadequate books.
6. We don't get exposure as college doesn't plan educational trips.

Action Taken in 2023-24

- o **Lack of Adequate Sports Facility and Levelling of Ground (Point No. 1,3,4):** The ground levelling process was initiated this year, resulting in the successful preparation of the grounds for the annual sports meet. While this progress is notable, opportunities for further refinement have been identified. Ongoing efforts are underway to address the issue. (Pictures of the levelled ground has been uploaded above)
- o **Canteen Facility is not there:** We have made arrangements to support our students by initiating a small shop run by a local resident. This shop offers a variety of teas and snacks to our college community, providing a convenient option for students.
- o **Library has inadequate books:** Efforts has been done lot expand resources in the college to ensure students have access to high-quality learning material.



Office Note regarding purchase of books



Book List by English Department

- **We don't get exposure as college doesn't plan educational trips:** Two educational trips were organised so as to give exposure to students and promote learning in a creative manner;
- **Educational Tour to State Museum Shimla (History Department):** A guided tour to the State Museum in Shimla, offering students practical exposure to historical artifacts and enhancing their understanding of historical studies.
- **Educational Trip to Deoli Fish Farm (Zoology Department):** A visit to the Deoli Fish Farm, allowing Zoology students to gain practical knowledge of fish breeding and aquaculture.

Conclusion: The feedback from students, teachers, and alumni has been carefully reviewed, and the necessary steps have been taken. We appreciate their valuable suggestions, which have helped make important improvements for a better and more inclusive environment. We will continue to monitor and evaluate the changes to ensure ongoing progress. These efforts aim to create inclusive and a better experience for all the stakeholders.