

विजिटर

रजिस्टर

| क्रमांक | दिनांक | नाम व पता | सम्पर्क नम्बर | आगमन समय | हस्ताक्षर |
|---------|------------|---|----------------|----------|-------------|
| | 04-09-2024 | Dr. Kuldeep Singh Bopra Scientist E Botanical Survey of India High Altitude Western Himalayan Regional Centre Golani (H.P.)-173230 | 9891718279 | 2:15 pm | (Signature) |
| | 05-09-2024 | Dr. Rakesh Sharma Principal GDC Khod (UNA) | 94182 96604 | 10:00 AM | RSD |
| | 05-09-2024 | Dr. B. S. Ratta Principal GDC Haroli (UNA) | 94183 20409 | 10:00 | RSD |
| | 05-09-2024 | Vibhan Varma A/L Librarian | 9805555502 | 10-00 | (Signature) |

| उद्देश्य | प्रस्थान समय | हस्ताक्षर | सुरक्षा कर्मी के हस्ताक्षर | टिप्पणी |
|---|--------------|-------------|----------------------------|---------|
| Visit to the department of Botany and their interaction with students on Plant Taxonomy and Ecology | 3:00 pm | (Signature) | | |
| Visit for Grading/Rating of Library as Inspection Team | 11:50 am | (Signature) | | |
| Visit to Librarian in Imphal | 1:30.. | | | |

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|------------|---|------------|----------|------|
| 29/10/23 | Taxation Dept. Aro. | 9817080000 | 12:30 PM | 14/5 |
| 29/03/2023 | Sh. Ramesh dal Thakurjee | | | |
| | Ed - Minslam | | | |
| 29/03/2023 | RA Associate Ashwani Chandel | 9418026913 | 11:30 AM | 14/5 |
| 28/08/2023 | RA Subdt Ramesh Chandel | 9816200160 | DO | 14/5 |
| 04-04-23 | Company Commisles Bachchan | 9817330077 | 12:10 PM | 14/5 |
| 28.07.23 | Sh. Shiv Kumar Yadav | 8130801818 | 11:00 AM | 29/5 |
| | Banking ombudsman, RBI Shimla | | | |
| 28.07.23 | Anil Pandey | | | |
| | Deputy Ombudsman RBI Shimla | | 10:30 am | 14/5 |
| 03/08/2023 | Roopdev Kathoria | 8219897591 | 10:15 AM | 14/5 |
| | Sh. P. S. Baramana | | | |
| 22/11/2023 | H.C. Bann Dev State CID Sh. Baramana Distt Bileasp | 9418231987 | 12 PM | Bus |
| 23/02/24 | Havish - Mishra | 8219435890 | 11:30 AM | 14/5 |
| | D.P.O (I.C.D.S) Bilaspar | | | |
| 05/04/24 | H.K. Bhargava (JC)(FRA) | 9418455181 | 4:30 PM | 14/5 |
| | D.P.O Shimla | | | |

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|---|---------|--|--|-------------------------------------|
| Export Lecture | | | | |
| Annual Prize Distribution Function | 1:05 PM | | | 14/5 |
| Annual Prize Distribution Fun | 4:25 PM | | | 14/5 |
| do | 4:30 PM | | | 14/5 |
| One day Workshop on "Disaster Awareness Day" 4/4/23 | 9:20 PM | | | 14/5 |
| Financial Awareness & Banking ombudsman scheme | | | | 29/5 |
| do | 1:00 | | | 14/5 |
| checking NDPS | 1:45 | | | Bus |
| Attended workshop on "Vo-Din" & w.c.d. welfare scheme on women & children | 3:00 PM | | | 14/5 |
| Surprise visit | 5:00 PM | | | 14/5 |
| | | | | Record updated & file managed well. |