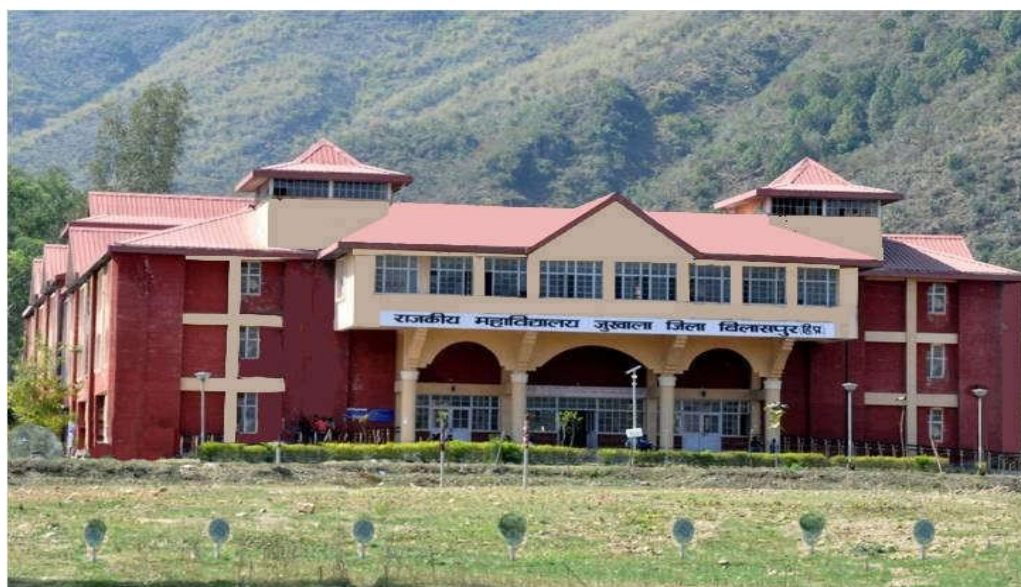


Government College Jukhala District Bilaspur (H.P.)



PROSPECTUS CUM HANDBOOK OF INFORMATION

2023–24



Phone No: 01978 286201
Email: principalgcjukhala@gmail.com
Website: www.gcjukhala.ac.in



Staff - Govt. College Jukhala, District Bilaspur, H.P.

Sitting from Left: Sh. Ashwani Chandel Grade-I), Prof. Virender Kumar (Commerce), Prof. Sudama Ram (Off. Principal), (Geography), Prof. Rajesh Kumar (Economics), Dr. Jaswant S. Saini (Botany),

Standing in 1st Row from Left: Dr. Kashmir Singh (Music-V), Dr. Ram Parkash Chauhan (Chemistry), Prof. Prem (English)

Standing in 2nd row from Left: Prof. Dimpal Chauhan (Chemistry), Mrs. Nirmla Devi (Grade-II), Prof. Sonia Rathour (Zoology), Mrs. Santosh Kumari (LA), Dr. Rajesh Thakur (Hindi), Prof. Rajinder Kumar (Commerce), Dr. Arun Kumar (Mathematics),

Mr. Shyam Lal (LA), Mr. Prem lal (SLA), Mr. Prem Lal (LA), Dr. Vinod Kumar (Physical Education).

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ADMISSION SCHEDULE

- | | |
|--|--------------------------|
| 1. Start of Admission (BA/B.Com/B.Sc. I,II,III): | 30-06-2023 to 08-07-2023 |
| 2. Display of 1 st merit list | 08-07-2023 at 5.00 PM |
| 3. Fee Deposit: | 10-07-2023 to 12-07-2023 |
| 4. Display of 2 nd merit list | 12-07-2023 at 5.00 PM |
| 5. Fee Deposit: | 13-07-2023 to 14-07-2023 |

A WORD TO THE STUDENTS

- The candidates seeking admission must bring all the original documents and must be accompanied by their parents/guardians at the time of admission/counseling.
- While in campus, always keep your I-Card with you.
- Read the Notice Board daily.
- Don't bring outsiders to the college.
- Use of the mobile phones is strictly prohibited in the campus.
- Smoking and use of other tobacco products is a punishable offence under law, so it is strictly banned in the college.
- It is mandatory for all the students to attend college functions including Annual Function, Athletic Meet, etc.

A WORD TO THE PARENTS/ GUARDIANS

- Kindly do check/enquire about the performance/activities of your ward regularly.
- Please note that your ward has to obtain your permission for participation in sports/youth festival/education tour etc.
- Kindly read the Prospectus carefully and do sign the appropriate declaration where ever required.
- Presence of parents before the admission committee is a must.



Principal's Message

"Education is not the learning of the facts but the training of the mind to think"

—Albert Einstein

Dear students, it gives me great pleasure to welcome you in this college which is situated in a naturally rich and serene environment, providing the most perfect ambience for learning. The education institutions are the temples of learning and enlightenment. In this college we impart quality education to the rural youth, which is a very substantial, potent and conscientious task. Since its inception in 2007, it has brought a new ray of hope in the lives of common people of the surrounding area. We firmly believe that education is not merely a process of acquisition of facts and information but it is rather the all round development of the students. An amicable environment nurtures creativity, passion, resilience and leadership qualities among the students which is essential for the development of versatile personality. We earnestly desire to make efforts to prove worthy of the dreams, hopes and aspirations of the students. To inculcate right values, personal and social integrity and honour among the students is the need of the hour.

We feel proud to provide quality education by equipping our students with moral values, skills, confidence and a positive approach. Different activities like participation in sports, cultural activities, quiz competitions, declamation contests, career counselling and guidance, N.S.S., Rover and Rangers and participation in various clubs and societies make the process of learning more interesting and enriching the knowledge of the students a greater extent. I therefore urge you to take maximum advantage of the educational facilities available in the college to fulfill your dreams and aspirations for a happy and prosperous life. Once again I welcome you to this Institution.

Best Wishes

Principal
G. C. Jukhala

ABOUT THE COLLEGE

Nestled around the Dawin Valley with the river *Pushpbhadra* flowing nearby and in the divine grace of *Rishi Markandaya Temple*, a new abode of higher learning **Govt. College Jukhala** came into existence on **February 22, 2007**. The sprawling campus is spreading in several acres in surroundings that bless it with an unmatched serenity. The lush green valley sends the signals of inspiration and adds to its natural beauty, which augments both academic and professional atmosphere of the institution. Affiliated to Himachal Pradesh University Shimla, the college is imparting education mainly to rural youth in various disciplines i.e. humanities, science and commerce at undergraduate level. The admission in bachelor's degree course in all disciplines is offered as per HPU norms. The college is recognized by University Grants Commission, New Delhi and is covered under section 12 (B) and 2 (f) of UGC Act 1956.

In the college a well equipped Lab has been set up to provide internet access to the students. The college has been accredited by **NAAC** with CGPA of 1.62 **valid up to November 01, 2023**. An Internal Quality Assurance Cell has been set up in the college with a view to bring qualitative improvement in academics. A smoothly functioning NAAC committee remains busy throughout the year to prepare for the subsequent cycle of accreditation of the institution.

The college has a conference hall, smart classrooms and a big sports ground. The well-equipped laboratories in the departments of Botany, Chemistry, Physics, Zoology and Geography provide in-depth understanding of the subjects to students. To supplement the academic activities, various clubs and societies have been framed namely Eco Club, Literary Club, Science Club and Society for Social Sciences.

The college has full unit (100 Students) of **NSS** which inculcates qualities of leadership, dignity of labour, sense of responsibility and communal harmony among the volunteers.

To spread awareness among the students about health and hygiene, **Red Ribbon Club** is functioning in the college.

The college has also **Rover & Ranger** units for girls and boys enlivening the motto '**Service above Self**' thereby awakening the latent potential of the students and develop in them a sense of responsibility, discipline and mutual cooperation.

The college has **sports infrastructure** including a big playground and a gymnasium to provide opportunities to students to excel in various indoor & outdoor games and various sports.

The **Career Guidance Cell** of the college is functioning efficiently to guide the students for various competitive examinations. Consequently, most of the students have been enabled to find employment in various government departments, armed forces, public and private sectors, multinational companies, etc.

VISION

To make a life-long difference in the lives of rural youth through holistic education with global standards.

MISSION

To bring social change in rural areas by educating and preparing the youth to face the challenges of the new millennium while keeping the ethics and moral values intact.

TEACHING FACULTY

- | | |
|---|--|
| 1. MR.SUDAMA RAM (Associate Professor in Geography) | <i>M.A., M. Phil.</i> |
| 2. MR. RAJESH KUMAR (Associate Professor in Economics) | <i>M.A., M. Phil.</i> |
| 3. DR. JASWANT SINGH SAINI (Associate Professor in Botany) | <i>M.Sc., M. Phil., Ph.D., UGC-CSIR-NET</i> |
| 4. DR .KASHMIR SINGH (Associate Professor in Music-V) | <i>M.A., M.Phil., Sangeet Praveen, Ph.D.</i> |
| 5. MR. VIRENDER KUMAR (Assistant Professor in Commerce) | <i>M. Com., M. Phil.</i> |
| 6. DR. RAJ KUMAR (Assistant Professor in Physics) | <i>M.Sc., M. Phil., Ph.D.</i> |
| 7. MS. SONIARATHOUR (Assistant Professor in Zoology) | <i>M.Sc., M. Phil., SLET</i> |
| 8. DR. RAM PRAKASH CHAUHAN (Assistant Prof. in Chemistry) | <i>M.Sc. ,M. Phil., Ph.D. JRF</i> |
| 9. MS. DIMPAL CHAUHAN (Assistant Professor in Chemistry) | <i>M. Sc., M. Phil., NET</i> |
| 10. DR. RAJESH THAKUR(Assistant Professor in Hindi) | <i>M.A., M. Phil., Ph.D.</i> |
| 11. MR. PREM CHAND (Assistant Professor in English) | <i>M.A., M. Phil., NET</i> |
| 12. MR. RAJENDER SINGH (Assistant Professor in Commerce) | <i>M. Com., M. Phil. SLET</i> |
| 13. DR. ARUN KUMAR (Assistant Professor in Mathematics) | <i>M.Sc., M. Phil. Ph.D. NET, SLET</i> |
| 14. DR. VINOD KUMAR(Assistant Prof. in Physical Education) | <i>M.P. Ed., D Y. Ed. Ph.D., NET</i> |

LIBRARY STAFF

- | | |
|-----------|---------------------|
| 1. Vacant | Assistant Librarian |
|-----------|---------------------|

MINISTERIAL STAFF

- | | |
|------------------------|-------------------------|
| 1. SH. ASHWANI CHANDEL | Superintendent Grade-I |
| 2. SMT. NIRMLA DEVI | Superintendent Grade-II |
| 3. SH. NAND LAL | Clerk |

LABORATORY STAFF

- | | |
|------------------------|-------------------------------------|
| 1. SH.PREM LAL | Senior Lecturer Assistant (Physics) |
| 2. SH. JEET RAM | Lecturer Assistant (Physics) |
| 3. SH. SANTOSH KUMAR | Lecturer Assistant (Chemistry) |
| 4. SH. SHYAM LAL | Lecturer Assistant (Geography) |
| 5. SH. PREM LAL | Lecturer Assistant (Botany) |
| 6. SMT. SANTOSH KUMARI | Lecturer Assistant (Zoology) |

CLASS IV STAFF

- | | |
|------------------------|------|
| 1. SMT.VIDYADEVI | Peon |
| 2. SMT. KAUSHALYA DEVI | Peon |
| 3. SMT.SUNITADEVI | Peon |
| 4. SH.KANSI RAM | Peon |

Academic Calendar 2023-24

1. Start of Admission (BA/B.Com/B.Sc. I,II,III):	30-06-2023 to 08-07-2023
2. Display of 1 st merit list	08-07-2023 at 5.00 PM
3. Fee Deposit:	10-07-2023 to 12-07-2023
4. Display of 2 nd merit list	12-07-2023 at 5.00 PM
5. Fee Deposit:	13-07-2023 to 14-07-2023
6. Orientation for I st Year Students:	15-07-2023 & 17-07-2023
7. Regular teaching starts from:	18-07-2023 onwards
8. Summer Vacations	05-06-2023 to 29-06-2023
9. Diwali Break	11-11-2023 to 15-11-2023
10. Winter Vacations	01-01-2024 to 04-02-2024
11. Examination	01-01-2024 to 23-05-2024

GENERAL ADMISSION RULES

ELIGIBILITY FOR ADMISSION

A candidate will be eligible for admission to the first year if he/she fulfils the eligibility conditions as prescribed by HPU Shimla, which are subject to amendments from time to time.

1. A candidate should have passed 10+2 examination conducted by HP Board of School Education or an examination accepted as equivalent thereto by the HP University Shimla.
2. For admission in First Year, an applicant must not be more than 23 years of age (25 years for girl students) as on 01-07-2023. The upper age limit for SC/ST candidates is 26 years. However, the Vice Chancellor, HPU Shimla in exceptional circumstances, to be recorded in writing, may allow a relaxation in age up to a period of six months.

ADMISSION PROCEDURE

1. Initially admission will be provisional. It will be regularized only after verifying all the original certificates and on fulfillment of all eligibility conditions.
2. Every candidate seeking admission to any class has to apply on the prescribed form available in the college prospectus.
3. The application form is to be filled up neatly by the applicant in his/her own handwriting carefully after reading all the instructions, rules and eligibility conditions.
4. The applicant has to bring his/her mother/father/guardian with him/her at the time of admission.
5. The applicant must produce original certificates at the time of final admission.
6. A candidate having a gap of one or more years in his/her studies will have to submit an undertaking explaining the reasons.
7. The girl students seeking admission in any class must produce an attested copy of H.P. Bonafide Certificate to avail concession in tuition fee.

8. Differently abled students seeking admission in their category must attach an attested copy of disability certificate to avail concession in tuition fee.
9. Candidates coming from the schools affiliated to education board other than HP Board of School Education must produce migration certificates in original at the time of admission.
10. Every student seeking admission in any class will be required to pay a sum of ₹300/-per annum towards PTA fund.
11. All terms and conditions of the admission and fee structure can be changed or modified as per the directions of H.P.U. Shimla / H.P. Government.
12. All admissions will be made on the recommendation of admission committee.
13. All admissions will be provisional subject to the approval of Vice Chancellor, HPU Shimla.
14. All the fee and funds are to be deposited within the stipulated time.
15. The dues once deposited will not be refunded.

NB: *If a candidate does not deposit fee within the stipulated time period, his/her admission will be deemed as cancelled.*

REFUSAL FOR ADMISSION

1. A candidate expelled by any College/University or found involved in any indisciplinary activity in the preceding year(s) will not be admitted in the college.
2. Candidates who have passed OT/MIL and want relaxation in the concerned subject are not eligible for admission in the college.
3. The students having compartment in 10+2 class are not eligible for admission.
4. Any candidate who has not appeared /passed in English as a subject at 10+2 level shall not be eligible for admission in B.A. 1st year.
5. If a student gets admission by furnishing incorrect information or by concealing the facts, his/her admission will be cancelled on detection of such fault by the College/ University.
6. The Principal reserves the right to reject or cancel the admission of any student without assigning any reason(s) or explanations if situation warrants so.

DOCUMENTS REQUIRED FOR ADMISSION IN FIRST YEAR

The admission form complete in all respects duly attached with bio-data card, undertaking and PTA form must be submitted along with the following documents:-

1. Two (2x2.25cm size) photographs of the candidate and one (2x2.25cm size) photograph of his/her father/ mother/ guardian.
2. (i) Matriculation Certificate (ii) 10+2 Certificate
All certificates from matriculation examination onwards must be shown to the admission committee in original along with their photocopies.
3. Original Character Certificate issued from Head of the institution last attended (for admission to the 1st year).
The character certificate must not have been issued more than six months prior.
4. Photocopy of AADHAAR card.
5. Photocopy of Voter Card/ Electoral Photo Identity Card (EPIC).
6. H.P. Domicile Certificate for girl students only.
7. Photocopy of bank pass book showing account number and IFSC.
8. Category Certificate in case of a student seeking admission in SC/ST/OBC category.
9. IRDP/BPL/EWS certificate if applicable.
10. Disability certificate if applicable.
11. Migration Certificate (in case the student has passed his/her 10+2 examination from the board other than HPBOSE)
12. Undertaking, wherever applicable.
13. Photocopy of registration card (issued by HPU) for admission to II and III year.

Note: (i) The above documents should be attached with the admission form in the same order.

(ii) Every student must have his/her own e-mail ID.

(iii) Parents must ensure the entry of their Mobile No. in the admission form in order to make it convenient to send them the important messages.

GENERAL CONDUCT & DISCIPLINE RULES

All the students must note that **ragging inside/outside the college campus is a cognizable offence**. In addition, any of the following activities will be considered a breach of discipline:

- a) Graffiti i.e. any sort of writing on the walls, blackboards, desks, etc.
- b) Damaging the college property in any manner.
- c) Loitering around the corridors and causing disturbance to the classes.
- d) Possession or use of drugs and indulgence in smoking.
- e) Bringing outsiders to the college.
- f) Sticking any kind of bills/notice on the notice board without the prior permission of the Principal.
- g) Creating any kind of violence or nuisance in the campus.
- h) Coming without I-Card to the college.
- i) Use of mobile phones in and around the classroom (s) and Examination-Hall (s).
- i) Stringent action will be taken against the student found guilty of breaching conduct or discipline rules in the college campus.
- ii) Defaulters including students whose names have been struck off the roll(s) will not be allowed to enter the college premises until exonerated or readmitted appropriately.

ATTENDANCE

1. Atleast 75% Lecture attendance is compulsory to be eligible for appearing in the final End of Year Exams (EYE) of HPU.
2. An irregular student or one who remains absent continuously for 6 days from College/any elective subject, his/her name will be struck-off from the college rolls. If name of a student is struck-off twice, he/she shall not be readmitted to the college.
3. A student is liable to pay all dues & fines as long as his/her name remains on the college rolls.
4. The Principal reserves the right of expulsion/suspension of any student if the situation warrants so.

LEAVE RULES

1. Application for any kind of leave should be submitted well in time.
2. Leave up to three days will be sanctioned by the tutor.
3. Leave up to six days will be sanctioned by senior tutor.
4. Leave for more than six days will be sanctioned by the Principal on the recommendation of concerned subject teacher/ tutor / senior tutor.
5. In case of medical leave for a period of more than six days the applicant must produce a medical certificate.

Students participating in inter-college competitions should note that the practice/rehearsal timing should be either before the classes (early morning) or after the classes (evening).

LIBRARY RULES

Every student will be issued an Identity Card. Since I-Card is the only medium to identity/differentiate a bonafide college student from an outsider, every student must always carry it with him/her. Otherwise he/she will be considered an outsider and will be punished accordingly.

- If the I-Card is lost, a duplicate card will be issued only after an FIR is registered with the nearest police station and an original copy thereof is appended with such a request.
- For duplicate Identity Card, ₹20/-are to be paid.

SCHOLARSHIPS

Various scholarships offered to students are as under:

1. Dr. Ambedkar Medhavi Chhattervritti Yojana.
2. Dr. Ambedkar Post Matric Scholarship Scheme for Economically Backward Classes.
3. Financial Assistance to the Children of Armed Forces Personnel Killed/ Disabled During Different Wars/ Operations.
4. IRDP Scholarship Scheme.
5. Kalpana Chawla Chhattervritti Yojana.
6. Maharshi Balmiki Chhattervritti Yojana.
7. Centrally Sponsored Post Matric Scholarship for the students of SC/ST/OBC.
8. Post Matric Scholarship for the Students Belonging to Minority Community.
9. Post Matric Scholarship for the Students with Disability.
10. Swami Vivekananda Utkrishat Chhattervritti Yojana.
11. Indira Gandhi Utkrisht Chattervriti Yojana.
12. Central Sector Scheme of Scholarships for College and University Students.

***Note:** These scholarships are awarded to students as per norms and rules prescribed by the Government from time to time. For more detail kindly visit **NATIONAL SCHOLARSHIP PORTAL** <https://scholarships.gov.in>*

PROGRAMMES OFFERED IN THE COLLEGE

1. B.A.: Economics, English, Geography, Hindi, History, Mathematics, Music(V), Physical Education, Political Science and Sanskrit
2. B.Com.: Commerce
3. B.Sc.: Botany, Chemistry, Mathematics, Physics, Zoology

CHOICE BASED CREDIT SYSTEM

The Choice Based Credit System (CBCS) adopted under Rashtriya Uchchatar Shiksha Abhiyan (RUSA), provides an opportunity for the students to study courses (from the prescribed courses) according to their choice. Under this system the courses are measured in terms of credits. Credit is a method to measure the volume of content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually in terms of assigned instructional hours per week. For purpose of credit determination, one lecture or tutorial of one hour a week & practical of two hours a week is considered as two credits. The colleges affiliated to Himachal Pradesh University have adopted the new annual CBCS since the academic year 2018-19. In the present system a student is required to attain 132 credits during the three year degree course.

OUTLINE OF CHOICE BASED CREDIT SYSTEM

Four types of courses are required to be studied by a student during his/her 3 year degree course.

1. **Core Course:** A course, which should be compulsorily studied by a candidate as a core requirement is termed as a core course. In this category 4 discipline specific courses two each for DSC1 & DSC2 and four courses of languages (2 of English & 2 of Hindi) are to be studied up to 2nd year of 3 year degree course.
2. **Elective Course:** A course which can be chosen from a pool of courses and which may be very specific or specialized or supportive to the discipline / subject of study or which enables an exposure to some other discipline / subject is called an Elective Course.
 - 2.1 **Discipline Specific Elective (DSE) Course:** Elective courses offered under the main discipline/subject of study are referred to as Discipline Specific Elective courses. In this category, 2 each for DSE1 & DSE2 are to be studied by a student.
 - 2.2 **Dissertation/ Project:** Introducing research component in under-graduate courses, dissertation/project work is considered as a special course involving application of knowledge in solving/analyzing/ exploring a real life situation/ difficult problem. A Project/ Dissertation work may be given in lieu of a discipline specific elective course of 6 credits.
 - 2.3 **Generic Elective Course (GEC):** An elective course chosen from an unrelated discipline/subject, with an intention to seek exposure beyond disciplines of choice is called a Generic Elective. In this category one each for regular courses are to be studied in 3rd year of the degree course.

Note:-A core course offered in a discipline/subject may be treated as an elective by other discipline/ subject and vice-versa and such electives may also be referred to as Generic Elective.
3. **Ability Enhancement Compulsory Course (AECC):** The Ability Enhancement Compulsory Courses are mandatory for all disciplines. These courses are based upon the content that leads to Knowledge enhancement. They include (i) Environment Science and (ii) English / Hindi / Sanskrit.
4. **Skill Enhancement Courses (SEC):** The Skill Enhancement Courses aim at providing hands-on-training, competencies, skills etc. and are value & skill-based. These courses may be chosen from a pool of courses designed to provide value-based and /or skill-based knowledge and contain theory and lab / hands-on-training/ fixedfieldwork.

PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2023-24)

Sr. No.	DSC-1 (A&B)	DSC-2 (A & B) (Any one of the following)	DSC-3 (A&B)	AEC	AECC
1	Economics	Geography/Maths / Political Science	English	English & Hindi	Env. Sc. & English
2	English	History/ Political Science/ Geography	English	-do-	-do-
3	Geography	Economics /History / Maths	English	-do-	-do-
4	Hindi	History/Political Science/Music	English	-do-	-do-
5	History	English/Geography/Hindi/Pol. Science	English	-do-	-do-
6	Mathematics	Economics/Geography	English	-do-	-do-
7	Music(V)	History/Political Science/Hindi/Sanskrit	English	-do-	-do-
8	Physical Education	History/ Political Science/ Hindi	English	-do-	-do-
9	Political Science	Economics/English/Hindi/History	English	-do-	-do-
10	Sanskrit	Music/Political Science/History	English	-do-	-do-

PROPOSED SCHEME OF CHOICE BASED CREDIT SYSTEM FOR B.A.

YEAR	CORECOURSE	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Specific Elective (DSE)	Generic Elective (GE)	Credits	
	12Courses	2Courses	4Courses	4Courses	2Courses		
I	English1(6)	Environment Science(4)	-	-	-	44	
	DSC-1A(6)						
	DSC-2A(6)						
	Hindi-1(6)	English/Sanskrit/ Hindi(4)	-	-			
	DSC-1B(6)						
	DSC-2B(6)						
II	English2(6)	-	SEC-1(4)	-	-	44	
	DSC-1C(6)						
	DSC-2C(6)						
	Hindi-2(6)	-	SEC-2(4)	-	-		
	DSC-1D (6)						
	DSC-2D (6)						
III	-	-	SEC-3(4)	DSE-1A(6)	GE-1 (6)	44	
				DSE-2A(6)			
	-	-	SEC-4(4)	DSE-1B(6)	GE-2 (6)		
				DSE-2B(6)			
Credits	12x6=72	2x4=8	4x4=16	4x6=24	2x6=12	132	

Note: Figures in parentheses indicate credits assigned to the course.

PROPOSED SCHEME OF CHOICE BASED CREDIT SYSTEM FOR B.Sc

YEAR	CORECOURSE	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Specific Elective (DSE)	Credits
	12Courses	2Courses	4Courses	6Courses	
I	DSC-1A(6)	Environment Science(4)	-	-	44
	DSC-2A(6)				
	DSC-3A(6)				
	DSC-1B(6)	English/Hindi/Sanskrit(4)	-	-	
	DSC-2B(6)				
	DSC-3B(6)				
II	DSC-1C(6)	-	SEC-1(4)	-	44
	DSC-2C(6)				
	DSC-3C(6)				
	DSC-1D (6)	-	SEC-2(4)	-	
	DSC-2D (6)				
	DSC-3D (6)				
III	-	-	SEC-3(4)	DSE-1A(6)	44
				DSE-2A(6)	
				DSE-3A(6)	
	-	-	SEC-4(4)	DSE-1B(6)	
				DSE-2B(6)	
				DSE-3B(6)	
Credits	12x6=72	2x4=8	4x4=16	6x6=36	132

Note: Figures in parentheses indicate credits assigned to the course.

COURSE DESIGN OF UGC-CBCS FOR SESSION 2023-24

COURSE DESIGN FOR DEPARTMENT OF ECONOMICS

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A/Core-I/Elective	ECONA101	6	Principles of Microeconomics–I
	DSC-1B/Core-II/Elective	ECONA102	6	Principles of Microeconomics–II
Second Year	DSC-1C/Core-III/Elective	ECONA201	6	Principles of Macroeconomics–I
	DSC-1D/Core-IV/Elective	ECONA202	6	Principles of Macroeconomics–II
	SEC-I	ECONA203	4	Statistical Methods–I
	SEC-II	ECONA205	4	Statistical Methods–II
Third Year	DSE-IA	ECONA301	6	Indian Economy
	DSE-IB	ECONA305	6	Development Economics
	SEC-III	ECONA310	4	Public Finance
	SEC-IV	ECONA311	4	Money & Banking
	GEC-I	ECONA313	6	Economy of Himachal Pradesh
	GEC-II	ECONA315	6	Development Economics

COURSE DESIGN FOR DEPARTMENT OF ENGLISH

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Compulsory I	ENGCE 101	6	English-1
	DSC-1A	ENGDSC102	6	English Literature-1 (Essay, Stories and Poems)
	DSC-1B	ENGDSC103	6	English Literature-2 (Poems, Short Stories and Essays)
	AECC	ENGAECC104	4	Writing Skills
Second Year	Compulsory II	ENGCE 201	6	English-2
	DSC-1C	ENGDSC202	6	British Literature (Play & Novel)
	DSC-1D	ENGDSC203	6	Literary Cross Currents
	AEEC/SEC	ENG AEEC/ SEC204	4	Creative Writing, Book and Media Reviews
	AEEC/SEC	ENG AEEC/ SEC205	4	Translation Studies and Principles of Translation (Basic Concepts and Readings)
Third Year	DSE-IA	ENGDSC303	6	Soft Skills
	DSE-IB	ENGDSC304	6	Academic Writing and Composition
	SEC-III	ENGSEC301	4	Technical Writing
	SEC-IV	ENGSEC302	4	Business Communication
	GEC-I	ENGGE 305	6	Literature from Himachal
	GEC-II	ENGGE 306	6	Contemporary India: Women & Environment

COURSE DESIGN FOR DEPARTMENT OF GEOGRAPHY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	GEOGP101CC	6	Physical Geography
	Core-II/Elective	GEOGP102CC	6	General Cartography
Second Year	Core-III/Elective	GEOGP201CC	6	Human Geography
	Core-IV/Elective	GEOGP202CC	6	Environmental Geography
	SEC-I	GEOGP203SEC	4	Regional Planning and Development
	SEC-II	GEOGP204SEC	4	Remote Sensing and GPS
Third Year	DSE-1	GEOGP303	6	Geography of India
	DSE-2	GEOGP304	6	Disaster Management
	SEC-3	GEOGP301	4	Geographical Information System

	SEC-4	GEOGP302	4	Field Techniques and Survey Based Proj
	GE-1	GEOGP305	6	Disaster Risk Reduction
	GE-2	GEOGP306	6	Sustainability & Development

COURSE DESIGN FOR DEPARTMENT OF HINDI

YEAR	Course type	COURSE CODE	CREDITS	Title of the Course
First Year	Compulsory Hindi	HIND101	6	प्रयोजन मूलक हिंदी
	Core-I/Elective	HIND102	6	हिन्दी साहित्य का इतिहास
	Core-II/Elective	HIND103	6	मध्यकालीन हिंदी कविता
	AECC	HIND104	4	हिंदी भाषा और संप्रेषण
Second Year	Compulsory Hindi	HIND201	6	अनिवार्य हिंदी 'रचना पुंज'
	Core-III/Elective	HIND202	6	आधुनिक हिंदी कविता
	Core-IV/Elective	HIND203	6	हिंदी गद्य साहित्य
	SEC-1	HIND204	4	कार्यालयी हिंदी
	SEC-2	HIND206	4	हिन्दी भाषा शिक्षण
Third Year	DSE-1A	HIND305	6	लोक साहित्य
	DSE-1B	HIND306	6	छायावादोत्तर हिंदी कविता
	SEC-3	HIND302	4	भाषा कम्प्यूटिंग
	SEC-4	HIND304	4	समाचार संकलन और लेखन
	GE-1	HIND307	6	आधुनिक भारतीय साहित्य
	GE-2	HIND308	6	सर्जनात्मक लेखन के विविध क्षेत्र

COURSE DESIGN FOR DEPARTMENT OF HISTORY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	HIST(A)101	6	History of India from the Earliest Times upto 300 CE
	Core-II/Elective	HIST(A)102	6	History of India from C 300 to 1206
Second Year	Core-III/Elective	HIST(A)203	6	History of India from C1206 to 1707
	Core-IV/Elective	HIST(A)204	6	History of India from 1707 to 1950
	SEC-I	HIST 213	4	Historical Tourism: Theory & Practice
	SEC-II	HIST 215	4	Introduction to Archeology
Third Year	DSE-1A	HIST(A)305	6	Modern and Contemporary World history: 1871-1919
	DSE-1B	HIST(B)307	6	Modern and Contemporary World history: 1919-1992
	SEC-3	HIST(A)317	4	Indian History and Culture
	SEC-4	HIST(A)319	4	Introduction to Indian Art
	GEC-1	HIST(A)309	6	Women in Indian History
	GEC-2	HIST(A)312	6	History of Himachal Pradesh

COURSE DESIGN FOR DEPARTMENT OF MUSIC (V)

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year		MUSA101TH	3	Theory of Indian Music
		MUSA102PR	3	Practical (Stage-Performance)
	Core-II/Elective	MUSA103TH	3	Theory of Indian Music-General & Biographies
		MUSA104PR	3	Practical (Viva-Voce)
		MUSA201TH	3	Ancient Granthas & Contribution of Musicologists

Second Year	Core-III/Elective	MUSA202PR	3	Practical(Stage-Performance)
	Core-IV/Elective	MUSA203TH	3	Medieval Granthas & Contribution of Musicians
		MUSA204PR	3	Practical (Viva-Voce)
	SEC-I	MUSA205PR	4	Presentation and Documentation-I
	SEC-II	MUSA206PR	4	Presentation and Documentation-II
Third Year	DSE1A	MUSA303TH	3	Theory of Indian Music & study of ancient Granthas and Ragas
		MUSA304PR	3	Practical (Hindustani Music)
	DSE1B	MUSA305TH	3	Theory of Indian Music and Gharana Tradition
		MUSA306PR	3	Practical
	SEC-3	MUSA301PR	4	Presentation and Documentation-III
	SEC-4	MUSA302PR	4	Presentation and Documentation-IV
	GE-1	MUSA307TH	6	Theory of Indian Music
	GE-2	MUSA308PR	6	Practical

COURSE DESIGN FOR DEPARTMENT OF PHYSICAL EDUCATION

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A	PED101TH	4	Introduction to Physical Education
	DSC-1B	PED102TH	4	Olympic Movement and Organization of Tournaments
	DSC-1A (PR)	PED101PR	2	Athletics and Game-1
	DSC-1B(PR)	PED102PR	2	Athletics and Game-2
Second Year	DSC-1C	PED201TH	4	Human Anatomy and Physiology
	DSC-1D	PED202TH	4	Sports Psychology
	DSC-1C (PR)	PED201PR	2	Athletics and Game-3
	DSC-1D(PR)	PED202PR	2	Athletics and Game-4
	SEC-1	PED203TH	4	Sports Medicine, Physiotherapy and Rehabilitation
	SEC-2	PED204TH	4	Sports Training
Third Year	DSE-1	PED305TH	6	Recreation
	DSE-2	PED307TH	6	Methods of Teaching in Physical Education
	SEC-3	PED301PR	4	Specialisation in Volley Ball
	SEC-4	PED304PR	4	Specialisation in Athletics
	GE-1	PED309TH	6	Health Education and Nutrition
	GE-2	PED310TH	6	Yoga

COURSE DESIGN FOR DEPARTMENT OF POLITICAL SCIENCE

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	POLS101	6	Introduction to Political Theory
	Core-II/Elective	POLS102	6	Indian Government & Politics
Second Year	Core-III/Elective	POLS201	6	Comparative Government & Politics
	Core-IV/Elective	POLS202	6	Introduction to International Relations
	AEC/SEC-1	POLS203	4	Legislative Support
	AEC/SEC-2	POLS204	4	Public Opinion and Survey Research
Third Year	DSE-1A	POLS301(A)	6	Themes in Contemporary Political Theory
	DSE-1B	POLS302(A)	6	Democracy and Governance.
	SEC-3	POLS303	4	Democratic Awareness Through Legal Literacy
	SEC-4	POLS304	4	Conflict and Peace Building
	GE-1	POLS305	6	Society Economy and Politics in Himachal Pradesh
	GE-2	POLS306	6	Human Rights, Gender and Environment

COURSE DESIGN FOR DEPARTMENT OF SANSKRIT

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A	SKT-DSC-101	6	संस्कृतका
	DSC-1B	SKT-DSC-102	6	संस्कृतगाथाका
	Core	SKT-DSC-103	6	नीतिसाहित्य
	AECC	SKT-AECC-104	4	उपनिषद्, मीमांसा, गवयती तथा पाणिनीयशास्त्र
Second Year	DSC-1C	SKT-DSC-201	6	संस्कृतनाटक
	DSC-1D	SKT-DSC-202	6	संस्कृतशिल्पकरण
	Core	SKT-DSC-203	6	शिल्पकरण एवं संयोजन
	SEC-I/AEEC	SKT-AEEC-205	4	आयुर्वेदके मूलसिद्धांत
	SEC-II/AEEC	SKT-AEEC-206	4	संस्कृतछंद एवं गायन
Third Year	DSE-1A	SKT-DSE-301	6	विनिवृत्त विकास का भारतीय दिकोण
	DSE-1B	SKT-DSE-302	6	साहित्यसमालोचना
	SEC-3	SKT-AEEC-305	4	भारतीय रंगशाला
	SEC-4	SKT-AEEC-306	4	भारतीय वास्तुशास्त्र
	GE-1	SKT-GE-303	6	पातंजल योगसूत्र
	GE-2	SKT-GE-304	6	भाषा विज्ञान के मूल सिद्धांत

COURSE DESIGN FOR DEPARTMENT OF COMMERCE

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core C1	BC1.1	6	Financial Accounting
	Core C2	BC1.2	6	Business Organization & Management
	Core C3	BC1.3	6	Business Law
	Core C4	BC1.4	6	Business Statistics & Mathematics
	Compulsory English	ENGCE101	6	English-1
	Compulsory Hindi	HIND101	6	प्रयोजन मूलक हिंदी
	AECC-1	ENVS1AECC02	4	Environmental Studies
	AECC-2	ENGAEECC104	4	English Writing Skills
Second Year	Core C7	BC2.1	6	Company Law
	Core C8	BC2.2	6	Income Tax Law & Practice
	SEC-1	BC2.3	4	Computer Applications in Business
	Core C11	BC2.4	6	Corporate Accounting
	Core C12	BC2.5	6	Cost Accounting
	SEC-2	BC2.6	4	E-Commerce
	Compulsory Eng	ENGCE201	6	English-1
	Compulsory Hindi	HIND201	6	अनिवार्य हिंदी 'रचना पुंज'
Third Year	DSE-1	BC3.1(c)	6	Fundamentals of Financial Management
	DSE-2	BC3.2(a)	6	Corporate Governance and Auditing
	SEC-3	BC3.3	4	Entrepreneurship
	DSE-3	BC3.5(c)	6	Management Accounting
	DSE-4	BC3.6(b)	6	Office Management and Secretarial Practice
	SEC-4	BC3.7	4	Personal Selling and Salesmanship
	GE-1	ECONA313	6	Economy of Himachal Pradesh
	GE-2	ECONA314	6	Indian Economy

COURSE DESIGN FOR DEPARTMENT OF BOTANY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	BOTA101	6	Biodiversity (Microbes, Algae, Fungi and Archegoniates)
	Core-II/Elective	BOTA102	6	Plant Ecology and Taxonomy
Second Year	Core-IV/Elective	BOTA201	6	Plant Anatomy and Embryology
	Core-V/Elective	BOTA202	6	Plant Physiology and Metabolism
	AEC/SEC-1	BOTA203	4	Biofertilizers
	AEC/SEC-2	BOTA204	4	Gardening and Floriculture
Third Year	DSE-1	BOTA301	6	Economic Botany and Biotechnology
	DSE-2	BOTA303	6	Cell and Molecular Biology
	SEC-3	BOTA306	4	Medicinal Botany and Ethnobotany
	SEC-4	BOTA307	4	Mushroom Cultivation Technology

COURSE DESIGN FOR DEPARTMENT OF CHEMISTRY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	CHEM101TH,PR	4+2=6	Atomic Structure, Bonding, General Organic Chemistry & Aliphatic Hydrocarbons
	Core-II/Elective	CHEM102TH,PR	4+2=6	States of Matter, Chemical Kinetics & Functional Organic Chemistry
Second Year	Core-III/Elective	CHEM201TH,PR	4+2=6	Solutions, Phase Equilibrium, Conductance Electrochemistry & Organic Chemistry
	Core-IV/Elective	CHEM202TH	4+2=6	Chemistry of Main Group Elements, Chemical Energy Equilibria
	AEC/SEC-I	CHEM203TH	4	Basic Analytical Chemistry
	AEC/SEC-II	CHEM204TH	4	Fuel Chemistry & Chemistry of Cosmetics & Perfume
Third Year	DSE-1A	CHEM301TH,PR	4+2=6	Poly nuclear Hydrocarbons, Dyes, Hetrocyclic Compounds and Spectroscopy
	DSE-1B	CHEM304TH,PR	4+2=6	Chemistry of Transition and Inner transition Elements, Coordination Chemistry, Organometallics, Acids and Bases
	SEC-3	CHEM307	4	Chemical Technology & Society and Business Skills for Chemistry
	SEC-4	CHEM308	4	Pesticide Chemistry and Pharmaceutical Chemistry

COURSE DESIGN FOR DEPARTMENT OF MATHEMATICS

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	MATH101	6	Differential Calculus
	Core-II/Elective	MATH102	6	Differential Equations
Second Year	Core-III/Elective	MATH201	6	Real Analysis
	Core-IV/Elective	MATH202	6	Algebra
	AEC/SEC-I	MATH309	4	Integral Calculus
	AEC/SEC-II	MATH310	4	Vector Calculus
Third Year	DSE-1	MATH301TH	6	Matrices
	DSE-2	MATH305TH	6	Complex Analysis
	SEC-3	MATH313TH	4	Probability and Statistics
	SEC-4	MATH317TH	4	Transportation and Game Theory
	GE1-(For Arts Stream)		6	
	GE-2(For Arts Stream)		6	

COURSE DESIGN FOR DEPARTMENT OF PHYSICS

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	PHYS101TH,PR	4+2=6	Mechanics
	Core-II/Elective	PHYS102TH,PR	4+2=6	Electricity, Magnetism and EMT
Second Year	Core-III/Elective	PHYS201TH,PR	4+2=6	Statistical and Thermal Physics
	Core-IV/Elective	PHYS202TH,PR	4+2=6	Waves and Optics
	AEC/SEC-I	PHYS203	4	Physics Workshop Skills
	AEC/SEC-II	PHYS205	4	Electrical Circuits and Network Skills
Third Year	DSE-IA	PHYS302	4+2=6	Solid State Physics & Electronics
	DSE-IB	PHYS305	4+2=6	Quantum Mechanics
	SEC-III	PHYS307	4	Radiation Safety
	SEC-IV	PHYS310	4	Renewable Energy & Energy Harvesting

COURSE DESIGN FOR DEPARTMENT OF ZOOLOGY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	ZOOL101TH,PR	4+2	Animal Diversity
	Core-II/Elective	ZOOL102TH,PR	4+2	Comparative Anatomy and Developmental Biology of Vertebrates
Second Year	Core-III/Elective	ZOOL201TH,PR	4+2	Physiology and Biochemistry
	Core-IV/Elective	ZOOL202TH,PR	4+2	Genetics and Evolutionary Biology
	AEC/SEC-I	ZOOL203	4	Medical Diagnosis
	AEC/SEC-II	ZOOL204	4	Apiculture
Third Year	DSE-1	ZOOL301(A)TH PR	4+2	Applied Zoology
	DSE-2	ZOOL302(A)TH PR	4+2	Insect, Vector and Diseases
	SEC-3	ZOOL303TH	4	Sericulture
	SEC-4	ZOOL304(A)TH	4	Aquarium Fish Keeping

ACCUMULATION OF CREDITS & EVALUATION SYSTEM

1. Accumulation of Credits:

A student will have to accumulate 132 credits for a bachelor's degree over a minimum of three and maximum of five years from the date of admission. In the annual system, for the successful completion of a course, a student is required to obtain minimum 35% marks separately in CCS and ESE and at least 40% marks in aggregate of ESE&CCS.

2. Evaluation System:

Evaluation System has the following components:

i) CONTINUOUS COMPREHENSIVE ASSESSMENT (CCA):

It will account for 30% of the final grade which is further distributed as follows:

Sr.No.	Component	Time	Marks
I	Class Attendance	During the Academic year	05
II	Class Test	Upon completion of 40% of Syllabus	05
III	House Test	Upon completion of 75% of Syllabus	10
IV	Practical including Seminar/ Assignment/Tutorials	During the Academic year	10
Total			30

CLASS ROOM ATTENDANCE:- A student has to attend a minimum of 75% lectures /tutorials and practicals failing which he/ she will not be allowed to appear in End Year Examination. The criterion for marks on the basis of class room attendance is as under:

- | | |
|-----------------|--------|
| a) 75%to 80% | 1Mark |
| b) 80%to 85% | 2Marks |
| c) 85%to 90 % | 3Marks |
| d) 90to 95% | 4Marks |
| e) 95%and above | 5Marks |

ii) END YEAR EXAMINATION (EYE): The 70% of the final grade in a course will be on the basis of End Year Examination of 3hours duration covering the whole syllabus.

DETAILS OF FEE AND FUNDS FOR THE SESSION 2023-24

HEAD OF ACCOUNT	NAME OF FEE & FUNDS	PERIODICITY	AMOUNT
GOVT.FUNDS	Admission Fee	Annual	25.00
	Late Admission Fee/day	---	10.00
	Re-admission Fee (1 st Time)	---	100.00
	Re-admission Fee (2 nd Time)	---	200.00
	Tuition Fee	Monthly	50.00
UNIVERSITY FUNDS/FEE	HPU Continuation Fee (After 1 st Year)	---	10.00
	HPU Development Fund	Annual	250.00 (₹100.00 for IRDP/BPL)
	HPU Holiday Home Fee	Annual	1.00
	HPU Migration Fee	---	400.00
	HPU Registration Fee	Once	200.00
	HPU Registration Form Charges	Once	20.00
	HPU Sports Fee	Annual	15.00
	HPU Youth Welfare Fee	Annual	15.00
COLLEGE DUES	Amalgamated Fund/Union Fund	Monthly	25.00
	Book Replacement Fund	Annual	25.00
	Building Fund	Monthly	10.00
	Campus Development Fund	Annual	10.00
	Computer Practical Fund (Maths & Commerce)	Monthly	15.00
	Computer and Internet	Annual	20.00
	Cultural Activities Fund	Annual	20.00
	Furniture Repair/Replacement Fund	Annual	10.00
	Identity Card (First time)	Annual	10.00
	Identity Card (Duplicate)	---	20.00
	Library Security (Refundable)	Once	100.00
	Magazine Fund	Annual	50.00
	Medical Fund	Annual	6.00
	MTT(House Examination) Fund	Annual	80.00
	Rover and Rangers Fund	Monthly	5.00
	Sports Fund (College)	Monthly	20.00
	Science Subject Practical	Monthly	20.00
	Arts Subject Practical	Monthly	15.00
	Student Aid Fund	Annual	2.00
OTHERS	Absentee Fine Per Period	---	1.00
	Absentee Fine Per Practical	---	3.00
	Absentee Fine Per MTT	---	10.00
	PTA Fund	Annual	300.00
	Red Cross	Annual	40.00

GOVERNMENT COLLEGE JUKHALA

CLASS WISE FEE STRUCTURE

2023-24

Serial Number	Class	Admission Fee	Tuition Fee	HPU Development Fund	HPU Holiday Home Fee	Practical Fee	HPU Registration Fee/Cont. Fee	HPU Sports Fee	HPU Youth Welfare Fee		Amalgamated Fund	Book Replacement Fund	Building Fund	Campus Dev. Fund	Cultural Activity Fund	Furniture Repair & Replacement Fund	Identity Card	Library Security	Magazine Fund	Medical Fund	MTT Fund	NCC Fund	Rovers & Rangers Fund	Sports Fund (College)	Student Aid Fund	Computer & Internet Fee	Red Cross Fund	PTA Fund	
1.	B.A.I Year	25	600	250	1	-	--	15	15		300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	
2.	B.Com.I Year	25	600	250	1	180	--	15	15		300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	
3.	B.Sc.I Year (Med)	25	600	250	1	720	--	15	15		300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	
4.	B.Sc.I Year (Non-Medical)	25	600	250	1	480	--	15	15		300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	
5.	B.A.II Year	25	600	-	1	-	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
6.	B.Com.II Year	25	600	-	1	540	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
7.	B.Sc.II Year (Med)	25	600	-	1	720	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
8.	B.Sc.II Year (Non-Medical)	25	600	-	1	480	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
9.	B.A.III Year	25	600	-	1	-	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
10	B.Com.III Year	25	600	-	1	-	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
11	B.Sc.III Year (Med)	25	600	-	1	720	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	
12	B.Sc.III Year (Non-Med)	25	600	-	1	480	10	15	15		300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	

Note:-(i) No tuition fee will be charged from the female students of Himachal Pradesh.

(i) No fee and funds will be charged from the students with special needs having more than 40% disability (As per DHE Letter No. EDN-H(8)B(15)-HPU-15/2013 Dt.1/2/2020).

(ii) HPU Development Fund@₹100/-will be charged from the students belonging to IRDP/BPL families on the production of valid documents.

(iii) In addition to the above fee and funds, practical fee @₹180/-from the students of Geography and Music will also be charged.

(iv) The above-mentioned fee and funds are subject to change as per HPU/HP Government instructions.

ANNUAL ADMINISTRATIVE COMMITTEES (2022-23)

1. ACADEMIC ADVISORY COMMITTEE

- | | |
|--------------------------|----------|
| 1. Prof. Rajesh Kumar | Convener |
| 2. Dr. Jaswant S. Saini | Member |
| 3. Dr. Kashmir Singh | Member |
| 4. Prof. Virender Sharma | Member |
| 5. Prof. Sonia Rathour | Member |

2. ANNUAL REPORT COMMITTEE

- | | |
|------------------------------|----------|
| 1. Dr. Rajesh Thakur | Convener |
| 2. Prof. Prem Chand | Member |
| 3. Sh. Ashwani Chandel (G-I) | Member |

3. ANTI-RAGGING CUM DISCIPLINE COMMITTEE

- | | |
|--------------------------|----------|
| 1. Dr. Kashmir Singh | Convener |
| 2. Prof. Virender Sharma | Member |
| 3. Dr. Raj Kumar | Member |
| 4. Prof. Sonia Rathour | Member |
| 5. Dr. Rajesh Thakur | Member |
| 6. Prof. Rajender Singh | Member |
| 7. Dr. Vinod Kumar | Member |
| 8. Mrs. Nirmla Devi | Member |

4. BUS PASS ATTESTATION COMMITTEE

- | | |
|-------------------------|----------|
| 1. Dr. Kashmir Singh | Convener |
| 2. Dr. Raj Kumar | Member |
| 3. Prof. Rajender Singh | Member |
| 4. Smt. Nirmala Devi | Member |

5. CAMPUS DEVELOPMENT &

BEAUTIFICATION COMMITTEE

- | | |
|-------------------------|----------|
| 1. Prof. Sonia Rathour | Convener |
| 2. Prof. Dimple Chauhan | Member |
| 3. Prof. Prem Chand | Member |
| 4. Dr. Arun Kumar | Member |

6. CANTEEN/REFRESHMENT COMMITTEE

- | | |
|-------------------------|----------|
| 1. Prof. Kashmir Singh | Convener |
| 2. Prof. Sonia Rathour | Member |
| 3. Prof. Dimple Chauhan | Member |
| 4. Dr. Vinod Kumar | Member |
| 5. Dr. Arun Kumar | Member |

7. COUNSELLING CELL FOR ADOLESCENT

GIRLS

- | | |
|-----------------------------|-------------|
| 1. Prof. Sudama Ram | Chairperson |
| 2. Prof. Sonia Rathour | Convener |
| 3. Prof. Dimple Chauhan | Member |
| 4. Mrs. Nirmla Devi (G-II) | Member |
| 5. Smt. Santosh Kumari (LA) | Member |

8. CSCA ADVISORY COMMITTEE

- | | |
|--------------------------|----------|
| 1. Prof. Rajesh Kumar | Convener |
| 2. Dr. Jaswant S. Saini | Member |
| 3. Prof. Kashmir Singh | Member |
| 4. Prof. Virender Sharma | Member |

- | | |
|------------------|--------|
| 5. Dr. Raj Kumar | Member |
|------------------|--------|

- | | |
|------------------------|--------|
| 6. Prof. Sonia Rathour | Member |
|------------------------|--------|

9. CAREER GUIDANCE, COUNSELLING AND PLACEMENT CELL

- | | |
|------------------------------|----------|
| 1. Prof. Ram Prakash Chauhan | Convener |
| 2. Prof. Sonia Rathour | Member |
| 3. Prof. Prem Chand | Member |
| 4. Prof. Rajender Singh | Member |

10. CULTURAL ACTIVITY/ YOUTH FESTIVAL PREPARATION COMMITTEE

- | | |
|-----------------------------|-------------------------|
| 1. Dr. Kashmir Singh Thakur | Convener |
| 2. Prof. Sonia Rathour | Member (GR-I & II) |
| 3. Prof. Dimple Chauhan | Member (GR-I, II & III) |
| 4. Dr. Rajesh Thakur | Member (GR-I & IV) |
| 5. Prof. Prem Chand | Member (GR-III & IV) |
| 6. Dr. Arun Kumar | Member (GR-III & IV) |

11. DISASTER MANAGEMENT COMMITTEE

- | | |
|----------------------------|----------|
| 1. Prof. Rajesh Kumar | Convener |
| 2. Dr. R.P. Chauhan | Member |
| 3. Prof. Dimple Chauhan | Member |
| 4. Dr. Vinod Kumar | Member |
| 5. Dr. Arun Kumar | Member |
| 6. Mrs. Nirmla Devi (G-II) | Member |

12. ECO-CLUB

- | | |
|-------------------------|----------|
| 1. Prof. Sonia Rathour | Convener |
| 2. Prof. Dimple Chauhan | Member |
| 3. Sh. Nand Lal (Clerk) | Member |

13. EQUAL OPPORTUNITY CUM MINORITY CELL

- | | |
|-------------------------|----------|
| 1. Prof. Rajesh Kumar | Convener |
| 2. Dr. Kashmir Singh | Member |
| 3. Prof. Dimple Chauhan | Member |
| 4. Prof. Rajender Singh | Member |
| 5. Sh. Ashwani Chandel | Member |
| 6. Smt. Nirmala Devi | Member |

14. GRIEVANCES REDRESSAL CELL (Employees)

- | | |
|------------------------------|-------------|
| 1. Prof. Sudama Ram | Chairperson |
| 2. Prof. Rajesh Kumar | Convener |
| 3. Prof. Virender Sharma | Member |
| 4. Prof. Sonia Rathour | Member |
| 5. Sh. Ashwani Chandel (G-I) | Member |
| 6. Smt. Nirmala Devi (G-II) | Member |
| 7. Smt. Vidya Devi (Peon) | Member |

15. HEALTH SERVICES & ANTI DRUG CELL

- | | |
|---------------------|----------|
| 1. Prof. Prem Chand | Convener |
| 2. Dr. Arun Kumar | Member |
| 3. Dr. Vinod Kumar | Member |

16. COLLEGE PROPERTY MAINTENANCE COMMITTEE

- | | | |
|----|---------------------------|----------|
| 1. | Dr.Raj Kumar | Convener |
| 2. | Dr.Rajesh Thakur | Member |
| 3. | Sh. Ashwani Chandel (G-I) | Member |
| 4. | Mrs. Nirmla Devi (G-II) | Member |
| 5. | Sh. Nand Lal (Clerk) | Member |
| 6. | Sh. Kanshi Ram | Peon |
| 7. | Smt. Sunita Devi | Peon |

17. INTERNAL QUALITY ASSURANCE CELL

- | | | |
|-----|---------------------------|-------------|
| 1. | Prof. Sudama Ram | Chairman |
| 2. | Dr. Jaswant S. Saini | Coordinator |
| 3. | Prof. Sonia Rathore | Member |
| 4. | Dr. Ram Prakash Chauhan | Member |
| 5. | Prof. Prem Chand | Member |
| 6. | Sh. Ashwani Chandel (G-I) | Member |
| 7. | Mrs. Nirmala Devi (G-II) | Member |
| 8. | Dr. Neena Vasudeva | Ext. Member |
| 9. | PTA President/Secretary | Ext. Member |
| 10. | OSA President,Secretary | Ext. Member |
| 11. | CSCA President Secretary | Ext. Member |

18. LIBRARY COMMITTEE

- | | | |
|----|----------------------|----------|
| 1. | Prof. Kashmir Singh | Convener |
| 2. | Prof. Dimple Chauhan | Member |
| 3. | Dr. Rajesh Thakur | Member |
| 4. | Sh. Prem Lal (SLA) | Member |

19. MAGAZINE COMMITTEE

- | | | |
|----|-----------------------|------------------|
| 1. | Prof. Rajesh Kumar | Chief-Editor |
| 2. | Prof. Kashmir Singh | Pahari Section |
| 3. | Dr. R.P. Chauhan | Science Section |
| 4. | Prof. Virender Sharma | Planning Section |
| 5. | Prof. Prem Chand | English Section |
| 6. | Dr. Rajesh Thalur | Hindi Section |

20. HOUSE EXAMINATION COMMITTEE

- | | | |
|----|----------------------|----------|
| 1. | Prof. Kashmir Singh | Convener |
| 2. | Prof. Dimple Chauhan | Member |
| 3. | Dr. Rajesh Thakur | Member |
| 4. | Dr. Vinod Kumar | Member |
| 5. | Sh. Prem Lal (SLA) | Member |
| 6. | All LA | Member |

21. NSS, ROVERS & RANGERS ADVISORY COMMITTEE

- | | | |
|----|----------------------|------------------|
| 1. | Prof. Dimple Chauhan | Ranger Leader |
| 2. | Dr. Rajesh Thakur | Rover Leader |
| 3. | Dr. Arun Kumar | NSS Co-ordinator |

22.PRESS & MEDIA COMMITTEE

- | | | |
|----|---------------------|----------|
| 1. | Prof. Kashmir Singh | Convener |
| 2. | Dr. Rajesh Thakur | Member |
| 3. | Prof. Prem Chand | Member |

23.PROSPECTUS & I-CARD COMMITTEE

- | | | |
|----|-----------------------|----------|
| 1. | Prof. Rajesh Kumar | Convener |
| 2. | Dr. Jaswant S. Saini | Member |
| 3. | Prof. Virender Sharma | Member |
| 4. | Dr. Raj Kumar | Member |
| 5. | Dr. Rajesh Thakur | Member |
| 6. | Prof. Prem Chand | Member |
| 7. | Prof.Arun Kumar | Member |
| 8. | Sh. Prem Lal (SLA) | Member |
| 9. | Sh. Nand Lal, Clerk | Member |

24. RED RIBBON CLUB

- | | | |
|----|--------------------------|----------|
| 1. | Prof. Prem Chand | Convener |
| 2. | Prof. Arun Kumar | Member |
| 3. | Smt. Santosh Kumari (LA) | Member |

25. PURCHASE COMMITTEE (Local & GEM)

- | | | |
|----|---------------------------|----------|
| 1. | Prof. Rajesh Kumar | Convener |
| 2. | Prof Raj Kumar | Member |
| 3. | Prof. Sonia Rathour | Member |
| 4. | Sh. Ashwani Chandel (G-I) | Member |
| 5. | Smt. Nirmla Devi(G-II) | Member |
| 6. | Sh. Nand Lal | Member |

26. RESEARCH & DEVELOPMENT COMMITTEE

- | | | |
|----|----------------------|----------|
| 1. | Prof. Rajesh Kumar | Convener |
| 2. | Dr. Jaswant S Saini | Member |
| 3. | Dr. Kashmir Singh | Member |
| 4. | Prof. Sonia Rathour | Member |
| 5. | Prof. Rajender Singh | Member |

27. ACADEMIC & UNIVERSITY AFFAIRS

- | | | |
|----|-----------------------|--------------|
| 1. | Prof. Rajesh Kumar | Co-ordinator |
| 2. | Dr. Jaswant S. Saini | Member |
| 3. | Prof. Virender Sharma | Member |
| 4. | Prof. Dimple Chauhan | Member |
| 5. | Sh. Nand Lal | Clerk |

28. SCHOLARSHIP & STUDENT-AID COMMITTEE

- | | | |
|----|----------------------|-------------|
| 1. | Prof. Sudama Ram | Chairperson |
| 2. | Dr. R.P. Chauhan | Convener |
| 3. | Prof. Rajender Singh | Member |
| 4. | Prof. Prem Chand | Member |
| 5. | Dr. Vinod Kumar | Member |
| 6. | Sh. Nand Lal Clerk | Member |

29. SEXUAL HARASSMENT OF WOMEN AT WORK PLACE CUM WOMEN GRIEVANCES REDRESSAL CELL

- | | | |
|----|----------------------|-------------|
| 1. | Prof. Sudama Ram | Chairperson |
| 2. | Prof. Rajesh Kumar | Staff Sec. |
| 3. | Dr. Jaswant S. Saini | Member |

4. Prof. Sonia Rathour Presiding Officer
5. Prof. Dimple Chauhan Member
6. Mrs. Nirmala Devi Member
7. Smt. Santosh Kumari Member
8. Smt. Vidya Devi (Peon) Member

30. STUDENT GRIEVANCES REDRESSAL

COMMITTEE

1. Prof. Rajesh Kumar Convener
2. Dr. Jaswant S. Saini Member
3. Dr. Kashmir Singh Member
4. Prof. Virender Sharma Member
5. Prof. Sonia Rathour Member
6. Mrs. Nirmla Devi(G-II) Member

31. SPORTS COMMITTEE

1. Dr. Raj Kumar Convener
2. Prof. Sonia Rathour Member
3. Prof. Dimple Chauhan Member
4. Prof. Rajender Singh Member
5. Prof. Prem Chand Member
6. Dr. Vinod Kumar Member
7. Sh. Nand Lal Member

32. TIME TABLE COMMITTEE

1. Prof. Rajesh Kumar Convener
2. Prof. Jaswant S. Saini Member
3. Prof. Virender Sharma Member
4. Prof. Sonia Rathour Member
5. Prof. Dimple Chauhan Member
6. Dr. Rajesh Thakur Member
7. Dr. Arun Kumar Member

33. TUTORIAL COMMITTEE

1. Prof. Rajesh Kumar Chief Tutor
2. Respective HODs Tutors

34. TOUR & EXCURSION COMMITTEE

1. Prof. Rajesh Kumar Convener
2. Prof. Sonia Rathour Member
3. Prof. Dimple Chauhan Member
4. Prof. Rajender Singh Member
5. Dr. Rajesh Thakur Member

35. UGC AFFAIRS & NAAC COMMITTEE

1. Dr. Jaswant S. Saini Convener
2. Dr. R.P. Chauhan Member

3. Prof. Sonia Rathour Member
4. Prof. Prem Chand Member
5. Prof. Rajender Singh Member

36. WEBSITE COMMITTEE

1. Prof. Rajesh Kumar Convener
2. Dr. Jaswant S. Saini Member
3. Prof. Prem Chand Member
4. Dr. Arun Kumar Member

37. NEP 2020 Committee

1. Prof. Rajesh Kumar Convener
2. Dr. Jaswant S. Saini Member
3. Prof. Virender Sharma Member
4. Dr. Kashmir Singh Member
5. Prof. Sonia Rathour Member

38. ROAD SAFETY CLUB:

1. Prof. Rajender Singh Co-ordinator
2. Dr. Vinod Kumar Member

39. ENERGY CLUB

1. Dr. Raj Kumar Convener
2. Dr. Rajesh Thakur Member
3. Dr. Vinod Kumar Member
4. Sh. Ashwani Chandel (G-I) Member
5. Smt. Nirmla Devi (G-II) Member

40. College Bursar

1. Prof. Rajesh Kumar

41. AISHE COMMITTEE

1. Dr. Jaswant Singh Saini Convener
2. Dr. Ram Prakash Chauhan Member
3. Prof. Rajender Singh Member
4. Sh. Ashwani Chandel (G-I) Member
5. Smt. Nirmala Devi (G-I) Member
6. Sh. Prem Lal, SLA Member
7. Sh. Nand Lal, Clerk Member
8. Sh. Santosh Kumar, LA Member

42. CASED BASED GRIEVANCES REDRESSAL CELL (SC/ST/OBC Etc.)

1. Prof. Rajesh Kumar Convener
2. Dr. Jaswant Singh Saini Member
3. Prof. Virender Kumar Member
4. Prof. Sonia Rathore Member
5. Sh. Ashwani Chandel (G-I) Member

Principal
Govt. College Jukhala
Distt. Bilaspur (H.P.)

ADMISSION COMMITTEES

1. B.A.I YEAR

1. Prof. Prem Chand
2. Dr. Arun Kumar
3. Dr. Vinod Kumar

Room No.

Convener IT Lab
Member
Member

2. B.A.II YEAR

1. Dr. Ram Prakash Chauhan
2. Prof. Rajender Singh

Staff Room

Convener
Member

3. B.A.III YEAR

1. Dr. Kashmir Singh
2. Prof. Dimpal Chauhan

Music Department

Convener
Member

4. B.COM.(ALL CLASSES) & B.SC. (ALL CLASSES)

1. Prof. Virender Kumar
2. Dr. Raj Kumar
3. Prof. Sonia Rathour

Commerce Department

Convener
Member
Member

SCRUTINY COMMITTEE

1. Prof. Rajesh Kumar
2. Dr. Jaswant Singh Saini

Convener

Member

Principal Office

FINAL ADMISSION COMMITTEE

1. Prof. Sudama Ram

Principal

Principal Office

IMPORTANT CONTACT NUMBERS

1. PRINCIPAL GOVT.COLLEGE JUKHALA

01978286201

- PIO: Sh. Sudama Ram (Off. Principal) 01978286201
- APIO: Sh. Ashwani Chandel (Superintendent) 9418490306
2. NATIONAL ANTI-RAGGING HELP LINE NO: 18001805522
- Email: helpline@antiragging.in
3. ALL INDIA WOMEN HELPLINE 1091
4. GUDIYA HELPLINE NO.(24x7): 1515
5. STUDENT (CHILD) HELPLINE NO. 1098
6. DISASTER MANAGEMENT: 1078
7. EMERGENCY NO.(All India) 112
8. ANTI RAGGING COMMITTEE:
- | | | | |
|----|-----------------------|----------|-------|
| 1. | Dr. Kashmir Singh | Convener | ..... |
| 2. | Prof. Virender Sharma | Member | ..... |
| 3. | Dr. Raj Kumar | Member | ..... |
| 4. | Prof. Sonia Rathour | Member | ..... |
| 5. | Dr. Rajesh Thakur | Member | ..... |
| 6. | Prof. Rajender Singh | Member | ..... |
9. **PREVENTION OF SEXUAL HARASSMENT OF WOMEN AT WORK PLACE CUM WOMEN GRIEVANCES REDRESSAL CELL**
- | | | | |
|----|------------------------|-------------|-------|
| 1. | Prof. Sudama Ram | Chairperson | ..... |
| 2. | Prof. Rajesh Kumar | Member | ..... |
| 3. | Dr. Jaswant S. Saini | Member | ..... |
| 4. | Prof. Sonia Rathaur | Member | ..... |
| 5. | Prof. Dimple Chauhan | Member | ..... |
| 6. | Smt. Nirmla Devi | Member | ..... |
| 7. | Smt. Santosh Kumari | Member | ..... |
| 8. | Smt. Vidya Devi (Peon) | Member | ..... |
10. **STUDENT GRIEVANCES REDRESSAL COMMITTEE**
- | | | | |
|----|-----------------------|--------|-------|
| 1. | Prof. Rajesh Kumar | Member | ..... |
| 2. | Dr. Jaswant S. Saini | Member | ..... |
| 3. | Dr. Kashmir Singh | Member | ..... |
| 4. | Prof. Virender Sharma | Member | ..... |
| 5. | Prof. Sonia Rathour | Member | ..... |
| 6. | Mrs. Nirmla Devi | Member | ..... |



GOVERNMENT COLLEGE JUKHALA
DISTRICT BILASPUR, HIMACHAL PRADESH-174033

ADMISSION FORM 2023-24

(To be filled by the candidate in his/her own handwriting)

*Prospectus cum Handbook of information is available to download on College website
 www.gcjukhala.ac.in

Photo

1. Class B.A./B.Sc./B.Com. (1st year / 2nd year / 3rd year) _____
2. University Roll No (2nd and 3rd Year).....
3. The students of B.A. 1st year will choose their DSC-I, DSC-II subjects as given at the end of the application form. The students of B.Sc. 1st year (NM) will opt DSC-I Physics/Chemistry/Mathematics and students of B.Sc.-1st year (Med.) will opt Chemistry/ Botany/ Zoology.

Detail of opted subjects (DSC-I, DSC-II, SEC-I and SEC-II):

DSC-I	DSC-II	Compulsory (for BA/B.Sc./B.Com.1 st year)	SEC-I (For II & III Year)	SEC-II (For II & III Year)	AECC (For I Year)	GENERIC (For III Year)
		English			AECC-I Env. Science	Music/Pol.Sci. (choose any one)
		Hindi / Skt			AECC-II English/Hindi/Skt	

4. Name of Applicant(in capital letters)_____ Mobile No. _____
 Male/Female-_____ Email of Candidate _____
5. Father's Name(in capital letters) _____ Mobile No. _____
6. Mother's Name (in capital letters) _____ Mobile No. _____
7. Guardian's Name (in capital letters)_____ Mobile No. _____
8. Date of Birth:_____ (Attach copy of Matriculation Certificate showing DOB)
9. Category:(General/SC/ST/OBC/IRDP/BPL /EWS) _____
 (Attach attested copy of certificate in case of other than General Category)
10. Achievement in Sports/Cultural/Co- Curricular activities_____ (Attach attested copy)
11. Bonafide Himachali (Only for Girls): Yes/No (Attach copy of certificate)
12. Are You Single Girl Child: Yes/NO.....(Attach copy of certificate)
13. Whether Differently abled: Yes/NO.....(Attach copy of certificate)
14. Aadhaar No. _____ Bank A/C No. _____ IFSC Code _____
 (Attach first page of bank pass book)
15. Permanent Address _____ Address for Correspondence _____

16. Religion _____ 17. Blood Group _____

18. H.P. University Registration No. (if already registered)

19. Academic Record:

Sr. No	Exam Pass	Year of Passing	Name of School/College	Name of Board/University	Max. Marks	Obtained Marks	% age	Roll No.	Subjects Offered
1.	Matric								
2.	10+2								
3.	B.A./B.Com./ B.Sc. I st Year								
4.	B.A./ B.Com./B.Sc II Year								
5.	B.A./ B.Com./B.Sc III Year								
6.	Any Other								

20. Name of real brother/sister studying in this college (if any) _____

Class: _____ Roll No. _____ Subject: (DSC-I) _____

UNDERTAKING BY THE APPLICANT

I am seeking admission in the college with the permission of my parents/guardian at my own responsibility. I have gone through the rules and regulations of the college, and undertake to abide by the same. I will not indulge in any act of ragging/indiscipline/political activities or movement. I shall adhere to the attendance (at least 75%) and CCA requirements as laid down by HP University. If I am debarred or considered ineligible to appear in the university examination or disciplinary action is taken against me, I shall have no claim against the College/University. I shall pay fee and other college dues in time. All the information furnished in the form is true and correct to the best of my knowledge and belief.

I am aware that ragging is totally banned and if found guilty of ragging ,I would be liable to punishment as per rules and regulations of the college/H. P. University/Law of the land.

Undertaking by the applicant in case of Gap Year (If applicable).....
.....
.....

Date: _____

Signature of Applicant

DECLARATION BY PARENT/GUARDIAN

I fully agree with the information supplied and undertaking given by my son/daughter/wardwho is seeking admission in the College with my permission. I shall have no claim against the college in case his/her admission is cancelled because of his conduct/supplying wrong information/not adhering to the rules and regulations as laid by the college/ H.P. University.

I am fully aware that ragging is totally banned and I agree to abide by the punishment meted out to my ward in case he/she is found guilty of the same.

Signature of Parent/Guardian
*(Before Admission Committee)

Date: _____

Name.....

*(No student of this college is permitted to act as guardian for another student)

FOR ADMISSION COMMITTEE ONLY

Certified that all the particulars given in the form and other documents have been carefully checked and verified from the original documents/certificates, and applicant has signed before me/us. It is recommended that applicant may please be admitted to B.A./B.Com./B.Sc. _____ Year.

Attested Copies of Documents/Certificates Attached: (Tick the attached ones)

- | | | | | | |
|------------------------------|--------------------------|-------------------------|--------------------------|-------------------------------------|--------------------------|
| 1. Matriculation Certificate | <input type="checkbox"/> | 2. 10+2 Certificate | <input type="checkbox"/> | 3. Character Certificate (Original) | <input type="checkbox"/> |
| 4. H.P. Domicile Certificate | <input type="checkbox"/> | 5. Aadhaar Card | <input type="checkbox"/> | 6. Photo copy of bank passbook | <input type="checkbox"/> |
| 7. SC/ST/OBC Certificate | <input type="checkbox"/> | 8. IRDP/BPL Certificate | <input type="checkbox"/> | 9. Disability Certificate | <input type="checkbox"/> |
| 10. Migration Certificate | <input type="checkbox"/> | 11. Self-Declaration | <input type="checkbox"/> | 12. Registration Card | <input type="checkbox"/> |

ADMISSION COMMITTEE: 1. _____ 2. _____ 3. _____

SCRUTINY COMMITTEE: 1. _____ 2. _____ 3. _____

FOR OFFICE USE ONLY

Class & Year: _____

Subject (DSC-I) _____

Roll No. Assigned _____

Fee Receipt No. _____

Date _____

Amount Received _____

Signature of Fee Clerk _____

FOR PRINCIPAL'S USE ONLY

Admitted provisionally subject to approval by H.P. University/ H.P. Government as per rules.

Date:

PRINCIPAL

PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2023-24)

Sr. No.	DSC-1 (Choose any one)	DSC-2(Choose any one of the following)	DSC-3	AEC	AECC
1	Economics	Geography/Maths/Political Science	English & Hindi /Skt	English /Hindi/Skt	Env. Sci.
2	English	History/Political Science/Geography	English & Hindi /Skt	-do-	-do-
3	Geography	Economics/History/Maths	English & Hindi /Skt	-do-	-do-
4	Hindi	History/Political Science/Music	English & Hindi /Skt	-do-	-do-
5	History	English/Geography/Hindi/Pol. Science	English & Hindi /Skt	-do-	-do-
6	Mathematics	Economics/Geography	English & Hindi /Skt	-do-	-do-
7	Music(V)	History/Political Science/Hindi/Sanskrit	English & Hindi /Skt	-do-	-do-
8	Physical Education	History/Political Science/Hindi	English & Hindi /Skt	-do-	-do-
9	Political Science	Economics/English/Hindi/History	English & Hindi /Skt	-do-	-do-
10	Sanskrit	Music/Political Science/History	English & Hindi /Skt	-do-	-do-

ADMISSION SCHEDULE

- | | |
|--|--------------------------|
| 1. Start of Admission (BA/B.Com/B.Sc. I,II,III): | 30-06-2023 to 08-07-2023 |
| 2. Display of 1 st merit list | 08-07-2023 at 5.00 PM |
| 3. Fee Deposit: | 10-07-2023 to 12-07-2023 |
| 4. Display of 2 nd merit list | 12-07-2023 at 5.00 PM |
| 5. Fee Deposit: | 13-07-2023 to 14-07-2023 |

Note:- After display of merit list students are required to deposit their fee in the office of the College.



GOVERNMENT COLLEGE JUKHAIA, DISTRICT BILASPUR(H.P.)

STUDENT RECORD CUM LIBRARY CARD (2023-24)

Name of Student.....Mob.(Whats app)No.....

(in block letters)

Class:.....Roll No.....Subject(DSC-I).....

Father's Name.....Mob.No.....

Mother's Name.....Mob.No.....

Date of Birth:.....Category:.....

Aadhaar No.....email id.....

Permanent Address:.....

Voter Card/EPIC No.....HPU Registration No:.....

Receipt No. of Library Security.....Dated.....

Received Library Card.....(Signature of the Student)

Received a copy of the college magazine.....(Signature of the Student)

Signature of Librarian.....

The information furnished in the form is true and correct to the best of my knowledge and belief.

Date:_____

Signature of Applicant

PHOTO



GOVERNMENT COLLEGE JUKHALA, DISTRICT BILASPUR (H.P.)

PTA MEMBERSHIP FORM (2023-24)

NAME OF WARD.....

(in block letters)

Class.....Roll No..... Subject.....

Date of admission in the College.....

Father's Name..... Mob No.....

Mother's Name..... Mob No.....

Guardian's Name..... Mob No.....

Name & Class of other wards studying in this College (if any).....

Name of PTA Member.....Relation with Student.....

Permanent Address.....

.....

Date:.....

Signature of Father/Mother/Guardian Permanent

Address.....

.....

PHOTO OF
PTA MEMBER

ADMISSION COMMITTEE:-

Convener

Member: 1.

2.

3.

PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2023-24)

Sr. No.	DSC-1 (Choose any one)	DSC-2(Choose any one of the following)	DSC-3	AEC	AECC
1	Economics	Geography/Maths/Political Science	English & Hindi /Skt	English /Hindi/Skt	Env. Sci.
2	English	History/Political Science/Geography	English & Hindi /Skt	-do-	-do-
3	Geography	Economics/History/Maths	English & Hindi /Skt	-do-	-do-
4	Hindi	History/Political Science/Music	English & Hindi /Skt	-do-	-do-
5	History	English/Geography/Hindi/Pol. Science	English & Hindi /Skt	-do-	-do-
6	Mathematics	Economics/Geography	English & Hindi /Skt	-do-	-do-
7	Music(V)	History/Political Science/Hindi/Sanskrit	English & Hindi /Skt	-do-	-do-
8	Physical Education	History/Political Science/Hindi	English & Hindi /Skt	-do-	-do-
9	Political Science	Economics//English/Hindi/History	English & Hindi /Skt	-do-	-do-
10	Sanskrit	Music/Political Science/History	English & Hindi /Skt	-do-	-do-

ADMISSION SCHEDULE

- | | |
|--|--------------------------|
| 1. Start of Admission (BA/B.Com/B.Sc. I,II,III): | 30-06-2023 to 08-07-2023 |
| 2. Display of 1 st merit list | 08-07-2023 at 5.00 PM |
| 3. Fee Deposit: | 10-07-2023 to 12-07-2023 |
| 4. Display of 2 nd merit list | 12-07-2023 at 5.00 PM |
| 5. Fee Deposit: | 13-07-2023 to 14-07-2023 |

Note:- After display of merit list students are required to deposit their fee in the office of the College.

ZERO TOLERANCE TO RAGGING

Ragging is a punishable offence. Ragging means any act, conduct or practice by which dominant power of senior students is brought to bear on the freshly enrolled or in any way considered junior by other students which involves physical or psychological assault or threat to other students or use of force or violation of dignity and honour of such student or expose students to ridicule and affect their self esteem or entail verbal abuse, aggression, indecent gesture and obscene behaviour. Any student found involved in ragging will be punished strictly and such penalisation may include:

1. Expulsion from the college;
2. Suspension from the classes;
3. Fine with a public apology;
4. With holding scholarships and other benefits;
5. Debarring from representation in events;
6. Suspension or expulsion from hostel or mess;
7. Legal proceedings under criminal law shall be initiated. It includes imprisonment for a term which may extend up to 3years or with fine which may extend to ₹50,000/- or both.

Gudiya Help Line (24x7): 1515

Anti Ragging Help Line (24x7): 1800 180 5522

Government College Jukhala

District Bilaspur, Himachal Pradesh

Email id: principalgcjukhala@gmail.com

Website: www.gcjukhala.ac.in

Phone No. 01978-286201