Gevt. collect	GOVERNMENT COLLEGE JUKHALA DISTRICT BILASPUR, HIMACHAL PRADESH-174033 ADMISSION FORM 2023-24 (To be filled by the candidate in his/her own handwriting) *Prospectus cum Handbook of information is available to download on College website www.gcjukhala.ac.in	Photo
1.	Class B.A./B.Sc./B.Com. (1 <sup>st</sup> year / 2 <sup>nd</sup> year / 3 <sup>rd</sup> year)	
2.	University Roll No (2 <sup>nd</sup> and 3 <sup>rd</sup> Year)	

The students of B.A. 1<sup>st</sup> year will choose their DSC-I, DSC-II subjects as given at the end of the application form. The students of B.Sc. 1<sup>st</sup> year (NM) will opt DSC-I Physics/Chemistry/Mathematics and students of B.Sc.-1<sup>st</sup> year (Med.) will opt Chemistry/ Botany/ Zoology.

### Detail of opted subjects (DSC-I, DSC-II, SEC-I and SEC-II):

DSC-I	DSC-II	Compulsory	SEC-I	SEC-II	AECC	GENERIC
		(for	(For II & III Year)	(For II & III Year)	(For I Year)	(For III
		BA/B.Sc./B.Com.1st				Year)
		year)				
		English			AECC-I	Music/Pol.Sci.
					Env. Science	(choose any
						one)
		Hindi / Skt			AECC-II	
					English/Hindi/Skt	

4.	Name of Applicant(in capital letters)	N	Mobile No
	Male/Female Email of C	andidate	
5.	Father's Name(in capital letters)		Mobile No
6.	Mother's Name (in capital letters)		Mobile No
7.	Guardian's Name (in capital letters)_		Mobile No
8.	Date of Birth:	(Attach copy of Matriculation C	ertificate showing DOB)
9.	Category:(General/SC/ST/OBC/IRDI	P/BPL /EWS)	
	(Attach attested	d copy of certificate in case of other than Gene	eral Category)
10.	Achievement in Sports/Cultura	/Co- Curricular activities	(Attach attested copy )
11.	Bonafide Himachali (Only for Girls):	Yes/No (Attach copy of	f certificate)
12.	Are You Single Girl Child: Yes/NO.	( Attach copy o	of certificate)
13.	Whether Differently abled: Yes/NO	( Attach copy o	f certificate)
14.		Bank A/C NoIF	SC Code
15.	(Attach first page of bank pass book) Permanent Address	Address for Correspondence	

16. Religion

17. Blood Group \_\_\_\_\_

18. H.P. University Registration No. (if already registered) .....

Sr.	Academic Recon	Year of	Name of	Name of	Max.	Obtained	%	Roll No.	Subjects
No		Passing			Marks	Marks	age		Offered
1.	Matric								
2.	10+2								
3.	B.A./B.Com./ B.Sc. I <sup>st</sup> Year								
4.	B.A./ B.Com./B.Sc II Year								
5.	B.A./ B.Com./B.Sc III Year								
6.	Any Other								

19. Academic Record:

20. Name of real brother/sister studying in this college (if any)

Class: \_\_\_\_\_Roll No. \_\_\_\_\_Subject: (DSC-I) \_\_\_\_\_

#### UNDERTAKING BY THE APPLICANT

I am seeking admission in the college with the permission of my parents/guardian at my own responsibility. I have gone through the rules and regulations of the college, and undertake to abide by the same. I will not indulge in any act of ragging/ indiscipline/political activities or movement. I shall adhere to the attendance (at least 75%) and CCA requirements as laid down by HP University. If I am debarred or considered ineligible to appear in the university examination or disciplinary action is taken against me, I shall have no claim against the College/University. I shall pay fee and other college dues in time. All the information furnished in the form is true and correct to the best of my knowledge and belief.

I am aware that ragging is totally banned and if found guilty of ragging ,I would be liable to punishment as per rules and regulations of the college/H. P. University/Law of the land.

Undertaking by the applicant in case of Gap Year (If applicable).....

Date:

Signature of Applicant

#### **DECLARATION BY PARENT/GUARDIAN**

I fully agree with the information supplied and undertaking given by my son/daughter/ward ......who is seeking admission in the College with my permission. I shall have no claim against the college in case his/her admission is cancelled because of his conduct/supplying wrong information/not adhering to the rules and regulations as laid by the college/ H.P. University. I am fully aware that ragging is totally banned and I agree to abide by the punishment meted out to my ward in case he/she is found guilty of the same.

Signature of Parent/Guardian \*(Before Admission Committee)

Name......\*(No student of this college is permitted to act as guardian for another student)

Date:\_\_\_\_\_

# FOR ADMISSION COMMITTEE ONLY

Certified that all the particulars given in the form and other documents have been carefully checked and verified from the original documents/certificates, and applicant has signed before me/us. It is recommended that applicant may please be admitted to B.A./B.Com./B.Sc.\_\_\_\_\_Year.

1.Matriculation Certificate		2.10+2 Certificate	3.Character Certificate(Original)	
4.H.P.Domicile Certificate		5.Aadhaar Card	6. Photo copy of bank passbook	
7.SC/ST/OBC Certificate		8.IRDP/BPL Certificate	9.DisabilityCertificate	
10.MigrationCertificate		11.Self-Declaration	12.RegistrationCard	
ADMISSION COMMITTEE:	l	2	3	
SCRUTINY COMMITTEE:	1.	2	3.	

FOR OFFICE USE ONLY	FOR PRINCIPAL'S USE ONLY
Class & Year:	Admitted provisionally subject to approval by H.P. University/ H.P. Government as per rules.
Subject (DSC-I)	
Roll No. Assigned	
Fee Receipt No.	
Date	
Amount Received	
Signature of Fee Clerk	Date: PRINCIPAL

Sr. No.	DSC-1 (Choose any one)	DSC-2(Choose any one of the following)	DSC-3	AEC	AECC
1	Economics	Geography/Maths/Political Science	English & Hindi /Skt	English /Hindi/Skt	Env. Sci.
2	English	History/Political Science/Geography	English & Hindi /Skt	-do-	-do-
3	Geography	Economics/History/Maths	English & Hindi /Skt	-do-	-do-
4	Hindi	History/Political Science/Music	English & Hindi /Skt	-do-	-do-
5	History	English/Geography/Hindi/Pol. Science	English & Hindi /Skt	-do-	-do-
6	Mathematics	Economics/Geography	English & Hindi /Skt	-do-	-do-
7	Music(V)	History/Political Science/Hindi/Sanskrit	English & Hindi /Skt	-do-	-do-
8	Physical Education	History/Political Science/Hindi	English & Hindi /Skt	-do-	-do-
9	Political Science	Economics//English/Hindi/History	English & Hindi /Skt	-do-	-do-
10	Sanskrit	Music/Political Science/History	English & Hindi /Skt	-do-	-do-

### PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2023-24)

## ADMISSION SCHEDULE

- 1. Start of Admission (BA/B.Com/B.Sc. I,II,III):
- 2. Display of 1<sup>st</sup> merit list
- 3. Fee Deposit:
- 4. Display of  $2^{nd}$  merit list
- 5. Fee Deposit:

30-06-2023 to 08-07-2023 08-07-2023 at 5.00 PM 10-07-2023 to 12-07-2023 12-07-2023 at 5.00 PM 13-07-2023 to 14-07-2023

Note:- After display of merit list students are required to deposit their fee in the office of the College.



# GOVERNMENT COLLEGE JUKHAIA, DISTRICT BILASPUR(H.P.)

### STUDENT RECORD CUM LIBRARY CARD (2023-24)

Name of Student.		Mob.(Whats app)No	
(in block letters)			РНОТО
Class:	Roll No	Subject(DSC-I)	
Father's Name		Mob.No	
Mother's Name		Mob.No	
Date of Birth:		Category:	
Aadhaar No		email id	
Permanent Addre	ss:		
Voter Card/EPIC	No	HPU Registration No:	
Receipt No. of Li	brary Security	Dated	
Received Library	Card	(Signature of the Student)	
Received a copy	of the college magazine.	(Signature of the Student)	
		Signature of Librarian	

The information furnished in the form is true and correct to the best of my knowledge and belief.

Date:\_\_\_\_\_

Signature of Applicant

## GOVERNMENT COLLEGE JUKHALA, DISTRICT BILASPUR (H.P.)



## PTA MEMBERSHIP FORM (2023-24)

NAME OF WARD		
(in block letters)		
ClassRoll No	Subject	PHOTO OF PTA MEMBER
Date of admission in the College		
Father's Name	. Mob No	
Mother's Name	Mob No	
Guardian's Name	Mob No	
Name & Class of other wards studying in this Coll	lege (if any)	
Name of PTA Member	Relation with Student	
Permanent Address		
Date: Signature of Father/Mot	her/Guardian Permanent	
Address		

## ADMISSION COMMITTEE:-

## Convener

Member: 1.

2.

3.