

# Government College Jukhala District Bilaspur (HP)



GOVT. COLLEGE, JUKHALA  
DISTT. BILASPUR (H.P.)

## PROSPECTUS CUM HANDBOOK OF INFORMATION

2022-23



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**Sitting from Left:** Prof. Sonia Rathaur (Zoology), Dr. Raj Kumar (Physics), Mrs. Bandana Vaidya (Principal), Prof. Sudama Ram (Geography), Prof. Ranjeet Kaushal (Chemistry), Dr. Kashmir Singh (Music-V), Dr. Veena Sharma (English)

**Standing From Left:** Dr. Nitesh Kumar (Chemistry), Prof. Hemlata (History), Prof. Pooja Sharma (Commerce), Prof. Dipika Sharma (Sanskrit), Prof. Rajinder Singh (Commerce)



**Sitting from Left:** Sh. Prem Lal (JLA), Sh. Sanjeev Sharma (Senior Assistant), Smt. Nirmla Devi (Superintendent Grade-II), Mrs. Bandana Vaidya (Principal), Prof. Sudama Ram (Associate Professor), Sh. Nand Lal (Clerk), Sh. Ranjeet Singh (Assistant Librarian)

**Standing From Left:** Smt. Gorkhi Devi (Peon), Smt. Vidya Devi (Peon), Smt. Indari Devi (Peon), Smt. Sunita Devi (Peon)



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## ADMISSION SCHEDULE

- |   |                          |
|---|--------------------------|
| 1. Start of Admission (BA/B.Com/B.Sc. I,II,III):  | 10-07-2022 to 28-07-2022 |
| 2. Fee Deposit:                                   | 10-07-2022 to 28-07-2022 |
| 3. Orientation for I <sup>st</sup> Year Students: | 29-07-2022 & 30-07-2022  |
| 4. Regular teaching starts from:                  | 01-08-2022               |



**Ragging is Strictly Prohibited**

## A WORD TO THE STUDENTS

- The candidates seeking admission must bring all the original documents and must be accompanied by their parents/guardians at the time of admission/counselling.
- While in campus, always keep your I-Card with you.
- Read the Notice Board daily.
- Don't bring outsiders to the college.
- Use of the mobile phones is strictly prohibited in the campus.
- Smoking and use of other tobacco products is a punishable offence under law, so it is strictly banned in the college.
- It is mandatory for all the students to attend college functions including Annual Function, Athletic Meet etc.

## A WORD TO THE PARENTS/ GUARDIANS

- Kindly do check /enquire about the performance/ activities of your ward regularly.
- Please note that your ward has to obtain your permission for participation in sports/ youth festival/ education tour etc.
- Kindly read the Prospectus carefully and do sign the appropriate declaration wherever required.
- Presence of parents before the admission committee is a must.

**Note:** Only a parent can become the member of PTA body.



## ***Principal's Message***

Dear Students

It gives me immense pleasure in welcoming you to Govt. College Jukhala, the premiere institute of higher learning. The college will provide you an amiable learning environment. We have a highly dedicated and experienced staff to guide you throughout your academic journey. Our prime endeavour is to impart knowledge with character enshrined in the holistic learning approach. The college is oriented to the total formation of an adolescent in a way that he/she adapts to the needs of the dynamics of the changing world.

Our undergraduate programmes have been designed to give students the key skills required for professional development while simultaneously infusing in them the practical knowledge to be applied in day-to-day life.

Along with academic programmes, we offer co-curricular activities to enable students to develop an analytic mind, scientific temperament, moral integrity and sense of camaraderie thereby transcending social, communal, religious and other prejudices.

Rabindranath Tagore said "The highest education is that which does not merely give us information but makes our life in harmony with all existence." Dear students, education is not merely an act of acquiring knowledge, it is an ennobling process of growth. Proper planning, hard work and effective use of time will help you to achieve your goals in life, however, it is equally important to develop into sensitive and responsible citizens of the country. We should use the knowledge we gain in life for the benefit of humanity and for the service of the nation.

I pray that you all grow up strong, confident and outgoing in today's competitive world. Best wishes for your ventures and pursuits.

PRINCIPAL  
G.C. Jukhala

## ABOUT THE COLLEGE

Nestled around the Dawin Valley with the river Pushpbhadra flowing nearby and in the divine grace of Rishi Markandaya Temple, a new abode of higher learning **Govt. College Jukhala** came into being on **February 22, 2007**. The sprawling campus is spreading in several acres in sylvan surroundings that bless it with an unmatched serenity. The lush green valley sends the signals of inspiration and adds to its natural beauty, which augments both academic and professional atmosphere of the institution. Affiliated to Himachal Pradesh University Shimla, the college is imparting education mainly to rural youth in various disciplines i.e. humanities, science and commerce at undergraduate level. The admission in bachelor's degree course in all disciplines is offered as per HPU norms. The college is recognized by University Grants Commission, New Delhi and is covered under section 12(B) and 2(f) of UGC Act. 1956.

In the college UGC Resource Centre is set up to provide internet access to the students. The college has been accredited **by NAAC** with CGPA of 1.62 **valid up to November 01, 2023**. An Internal Quality Assurance Cell has been set up in the college with a view to bring qualitative improvement in academics. A smoothly functioning NAAC committee remains busy throughout the year to prepare for the subsequent cycle of accreditation of the institution.

The college has a conference hall, a smart classroom and a sports ground. The well-equipped laboratories in the departments of Botany, Chemistry, Physics, Zoology and Geography provide in-depth understanding of the subjects to students. To supplement the academic activities, various clubs and societies have been framed namely Eco Club, Literary Club, Science Club and Society for Social Sciences.

The college has half unit (25 Students) of **NSS** which inculcates qualities of leadership, dignity of labour, sense of responsibility and communal harmony among the volunteers.

To spread awareness among the students about health and hygiene, **Red Ribbon Club** is functioning in the college.

The college also has **Rover & Ranger** units for girls and boys enlivening the motto '**Service above Self**' thereby awakening the latent potential of the students and develop in them a sense of responsibility, discipline and mutual cooperation.

The college has **sports infrastructure** including a big playground and a gymnasium to provide opportunities to students to excel in various indoor & outdoor games and various sports.

The **Career Guidance Cell** of the college is functioning efficiently to guide the students for various competitive examinations. Consequently, most of the students have been enabled to find employment in various government departments, armed forces, public and private sectors, multinational companies etc.

## VISION

To make a life-long difference in the lives of rural youth through holistic education with global standards.

## MISSION

To bring social change in rural areas by educating and preparing the youth to face the challenges of the new millennium while keeping the ethics and moral values intact.

### **TEACHING FACULTY**

- |  |   |
|--|---|
| 1. Sh. SUDAMA RAM (Associate Professor in Geography)     | <i>M.A., M. Phil.</i>                         |
| 2. Sh. RAJESH KUMAR (Associate Professor in Economics)   | <i>M.A., M. Phil.</i>                         |
| 3. Sh. RANJEET SINGH (Associate Professor in Chemistry)  | <i>M.Sc., M. Phil.</i>                        |
| 4. Dr. KASHMIR SINGH (Associate Professor in Music-V)    | <i>M.A., M. Phil., Sangeet Praveen, Ph.D.</i> |
| 5. Dr. RAJ KUMAR (Assistant Professor in Physics)        | <i>M. Sc., M. Phil., Ph.D.</i>                |
| 6. Ms. SONIA RATHOUR (Assistant Professor in Zoology)    | <i>M. Sc., M. Phil.</i>                       |
| 7. Ms. DIMPAL CHAUHAN (Assistant Professor in Chemistry) | <i>M. Sc., M. Phil.</i>                       |
| 8. Mr. RAJENDER SINGH (Assistant Professor in Commerce)  | <i>M. Com., M. Phil.</i>                      |
| 9. Sh. YESH PAL (Assistant Professor in Pol. Science)    | <i>M.A., M. Phil.</i>                         |
| 10. Ms. POOJA SHARMA (Assistant Professor in Commerce)   | <i>M. Com., M. Phil.</i>                      |
| 11. Dr. ARUN KUMAR (Assistant Professor in Mathematics)  | <i>M. Sc., M. Phil. Ph.D.</i>                 |

### **LIBRARY STAFF**

- |                             |                     |
|-----------------------------|---------------------|
| 1. Sh. RANJEET SINGH THAKUR | Assistant Librarian |
|-----------------------------|---------------------|

### **MINISTERIAL STAFF**

- |                     |                         |
|---------------------|-------------------------|
| 1. Smt. NIRMLA DEVI | Superintendent Grade-II |
| 2. Sh. NAND LAL     | Clerk                   |

### **LABORATORY STAFF**

- |                 |                    |
|-----------------|--------------------|
| 1. Sh. PREM LAL | Lecturer Assistant |
|-----------------|--------------------|

### **CLASS IV STAFF**

- |                     |                    |
|---------------------|--------------------|
| 1. Sh. Ramesh       | Peon cum Chowkidar |
| 2. Smt. Vidya Devi  | Peon               |
| 3. Smt. Sunita Devi | Peon               |
| 4. Smt. Gorkhi Devi | Mali               |
| 5. Sh. Kanshi Ram   | Peon               |

**Smoking is strictly prohibited in the college premises**

## **Academic Calendar 2022-23**

### **GENERAL ADMISSION RULES**

#### **ELIGIBILITY FOR ADMISSION**

A candidate will be eligible for admission to the first year if he/she fulfils the eligibility conditions as prescribed by HPU Shimla, which are subject to amendments from time to time.

1. A candidate should have passed 10+2 examination conducted by HP Board of School Education or an examination accepted as equivalent thereto by the HP University Shimla.
2. For admission in First Year, an applicant must not be more than 23 years of age (25 years for girl students) as on 01-07-2022. The upper age limit for SC/ST candidates is 26 years. However, the Vice Chancellor, HPU Shimla in exceptional circumstances, to be recorded in writing, may allow a relaxation in age up to a period of six months.

#### **ADMISSION PROCEDURE**

1. Initially admission will be provisional. It will be regularised only after verifying all the original certificates and on fulfillment of all eligibility conditions.
2. Every candidate seeking admission to any class has to apply on the prescribed form available in the college prospectus.
3. The application form is to be filled up neatly by the applicant in his/her own handwriting carefully after reading all the instructions, rules and eligibility conditions.
4. The applicant has to bring his/her mother/father/guardian with him/her at the time of admission.
5. The applicant must produce original certificates at the time of final admission.
6. A candidate having a gap of one or more years in his/her studies will have to submit an undertaking explaining the reasons.
7. The girl students seeking admission in any class must produce an attested copy of H.P. Bonafide Certificate to avail concession in tuition fee.
8. Differently abled students seeking admission in their category must attach an attested copy of disability certificate to avail concession in tuition fee.
9. Candidates coming from the schools affiliated to education board other than HP Board of School Education must produce migration certificates in original at the time of admission.
10. Every student seeking admission in any class will be required to pay a sum of ₹ 300/- per annum towards PTA fund.
11. All terms and conditions of the admission and fee structure can be changed or modified as per the directions of H.P.U. Shimla/H.P. Government.
12. All admissions will be made on the recommendation of admission committee.
13. All admissions will be provisional subject to the approval of Vice Chancellor, HPU Shimla.
14. All the fee and funds are to be deposited within the stipulated time.
15. The dues once deposited will not be refunded.



***NB:*** *If a candidate does not deposit fee within the stipulated time period, his/her admission will be deemed as cancelled.*

*Guardian means only blood relation. He/ She should not be a student of this college. No student of this college should sign in place of parent/guardian of any applicant otherwise none of the two will be admitted in the college.*

## **REFUSAL FOR ADMISSION**

1. A candidate expelled by any College/University or found involved in any indisciplinary activity in the preceding year(s) will not be admitted in the college.
2. Candidates who have passed OT/MIL and want relaxation in the concerned subject are not eligible for admission in the college.
3. The students having compartment in 10+2 class are not eligible for admission.
4. Any candidate who has not appeared/passed in English as a subject at 10+2 level shall not be eligible for admission in B.A. 1<sup>st</sup> year.
5. If a student gets admission by furnishing incorrect information or by concealing the facts, his /her admission will be cancelled on detection of such fault by the College/ University.
6. The Principal reserves the right to reject or cancel the admission of any student without assigning any reason(s) or explanations if situation warrants so.

## **DOCUMENTS REQUIRED FOR ADMISSION IN FIRST YEAR**

The admission form complete in all respects duly attached with bio-data card, undertaking and PTA form must be submitted along with the following documents:-

1. Two (2x2.25cm size) photographs of the candidate and one (2x2.25cm size) photograph of his/her father/mother/guardian
2. (i) Matriculation Certificate (ii) 10+2 Certificate  
*All certificates from matriculation examination onwards must be shown to the admission committee in original along with their photocopies.*
3. Original Character Certificate issued from Head of the institution last attended (for admission to the 1<sup>st</sup> year).  
The character certificate must not have been issued more than six months prior
4. Photocopy of AADHAAR card
5. Photocopy of Voter Card/Electoral Photo Identity Card (EPIC)
6. H.P. Domicile Certificate for girl students only
7. Photocopy of bank pass book showing account number and IFSC
8. Category Certificate in case of a student seeking admission in SC/ST/OBC category
9. IRDP/BPL/EWS certificate if applicable
10. Disability certificate if applicable
11. Migration Certificate (in case the student has passed his/ her 10+2 examination from the board other than HPBOSE)
12. Undertaking, wherever applicable
13. Photocopy of registration card for admission to II and III year

**Note:** (i) The above documents should be attached with the admission form in the same order.

(ii) Every student must have his/her own e-mail ID.

(iii) Parents must ensure the entry of their Mobile No. in the admission form in order to make it convenient to send them the important messages.

*Note: In-case a student has discontinued his/her studies for one or more year(s), the character certificate issued by Head of the Institution last attended must be supplemented by another character certificate obtained from gazetted class-I officer or the Panchayat Pradhan of the area concerned.*

## **GENERAL CONDUCT & DISCIPLINE RULES**

All the students must note that **ragging inside/ outside the college campus is a cognizable offence**. In addition, any of the following activities will be considered a breach of discipline:

- a) Graffiti i.e. any sort of writing on the walls, blackboards, desks etc.
- b) Damaging the college property in any manner.
- c) Loitering around the corridors and causing disturbance to the classes.
- d) Possession or use of drugs and indulgence in smoking.
- e) Bringing outsiders to the college.
- f) Sticking any kind of bills/notice on the notice board without the prior permission of the Principal.
- g) Creating any kind of violence or nuisance in the campus.
- h) Coming without I-Card to the college.
- i) Use of mobile phones in and around the classroom(s) and Exam-Hall(s).

### **Important:-**

- i) Stringent action will be taken against the student found guilty of breaching conduct or discipline rules in the college campus.
- ii) Defaulters including students whose names have been struck off the roll(s) will not be allowed to enter the college premises until exonerated or readmitted appropriately.

## **ATTENDANCE**

- 1. At least 75% Lecture attendance is compulsory to be eligible for appearing in the final End of Year Exams (EYE) of HPU.
- 2. An irregular student or one who remains absent continuously for 6 days from College/any elective subject, his/her name will be struck-off from the college rolls. If name of a student is struck-off twice, he/she shall not be readmitted to the college.
- 3. A student is liable to pay all dues & fines as long as his/her name remains on the college rolls.
- 4. The Principal reserves the right of expulsion/suspension of any student if the situation warrants so.

## **LEAVE RULES**

- 1. Application for any kind of leave should be submitted well in time.
- 2. Leave up to three days will be sanctioned by the tutor.
- 3. Leave up to six days will be sanctioned by senior tutor.
- 4. Leave for more than six days will be sanctioned by the Principal on the recommendation of concerned subject teacher/tutor/senior tutor.
- 5. In case of medical leave for a period of more than six days the applicant must produce a medical certificate.

### **Important:-**

*Students participating in inter-college competitions should note that the practice/ rehearsal timing should be either before the classes (early morning) or after the classes (evening).*

## **LIBRARY RULES**

Every student will be issued an Identity Card. Since I-Card is the only medium to identity/differentiate a bonafide college student from an outsider, every student must always carry it with him/her. Otherwise he/she will be considered an outsider and will be punished accordingly.

- If the I-Card is lost, a duplicate card will be issued only after an FIR is registered with the nearest police station and an original copy thereof is appended with such a request.
- For duplicate Identity Card, ₹ 20/- are to be paid.

## **SCHOLARSHIPS**

Various scholarships offered to students are as under:

1. Dr. Ambedkar Medhavi Chhattervritti Yojana
2. Dr. Ambedkar Post Matric Scholarship Scheme for Economically Backward Classes
3. Financial Assistance to the Children of Armed Forces Personnel Killed/Disabled During Different Wars/Operations
4. IRDP Scholarship Scheme
5. Kalpana Chawla Chhattervritti Yojana
6. Maharshi Balmiki Chhattervritti Yojana
7. Post Matric Scholarship for the students of SC/ST/OBC.
8. Post Matric Scholarship for the Students Belonging to Minority Community
9. Post Matric Scholarship for the Students with Disability
10. Swami Vivekananda Utkrishat Chhattervritti Yojana

*Note: These scholarships are awarded to students as per norms and rules prescribed by the Government from time to time.*

## **PROGRAMMES OFFERED IN THE COLLEGE**

1. B.A.: Economics, English, Geography, Hindi, History, Mathematics, Music (V), Physical Education, Political Science and Sanskrit
2. B. Com.: Commerce
3. B.Sc.: Botany, Chemistry, Mathematics, Physics, Zoology

## CHOICE BASED CREDIT SYSTEM

The Choice Based Credit System (CBCS) adopted under Rashtriya Uchchatar Shiksha Abhiyan (RUSA), provides an opportunity for the students to study courses (from the prescribed courses) according to their choice. Under this system the courses are measured in terms of credits. Credit is a method to measure the volume of content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually in terms of assigned instructional hours per week. For purpose of credit determination, one lecture or tutorial of one hour a week & practical of two hours a week is considered as two credits. The colleges affiliated to Himachal Pradesh University have adopted the new annual CBCS since the academic year 2018-19. In the present system a student is required to attain 132 credits during the three year degree course.

## OUTLINE OF CHOICE BASED CREDIT SYSTEM

Four types of courses are required to be studied by a student during his/her 3 year degree course.

1. **Core Course:** A course, which should be compulsorily studied by a candidate as a core requirement is termed as a core course. In this category 4 discipline specific courses two each for DSC1 & DSC2 and four courses of languages (2 of English & 2 of Hindi) are to be studied up to 2<sup>nd</sup> year of 3 year degree course.
2. **Elective Course:** A course which can be chosen from a pool of courses and which may be very specific or specialized or supportive to the discipline/ subject of study or which enables an exposure to some other discipline/ subject is called an Elective Course.
  - 2.1 **Discipline Specific Elective (DSE) Course:** Elective courses offered under the main discipline/subject of study are referred to as Discipline Specific Elective courses. In this category, 2 each for DSE1 & DSE2 are to be studied by a student.
  - 2.2 **Dissertation/ Project:** Introducing research component in under-graduate courses, dissertation/ project work is considered as a special course involving application of knowledge in solving/ analyzing/ exploring a real life situation/ difficult problem. A Project/ Dissertation work may be given in lieu of a discipline specific elective course of 6 credits.
  - 2.3 **Generic Elective Course (GEC):** An elective course chosen from an unrelated discipline/ subject, with an intention to seek exposure beyond disciplines of choice is called a Generic Elective. In this category one each for regular courses are to be studied in 3<sup>rd</sup> year of the degree course.

*Note:- A core course offered in a discipline/ subject may be treated as an elective by other discipline/ subject and vice-versa and such electives may also be referred to as Generic Elective.*

3. **Ability Enhancement Compulsory Course (AECC):** The Ability Enhancement Compulsory Courses are mandatory for all disciplines. These courses are based upon the content that leads to Knowledge enhancement. They include (i) Environment Science and (ii) English/ Hindi/ Sanskrit.
4. **Skill Enhancement Courses (SEC):** The Skill Enhancement Courses aim at providing hands-on-training, competencies, skills etc. and are value & skill-based. These courses may be chosen from a pool of courses designed to provide value-based and /or skill-based knowledge and contain theory and lab/hands-on-training /fixed fieldwork.



**PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2022-23)**

Sr. No.	DSC-1(A&B)	DSC-2(A&B) (Any one of the following)	DSC-3 (A&B)	AEC	AECC
1	Economics	Geography/Maths/Political Science	English	English & Hindi	Env. Sc. & English
2	English	History/Political Science/ Geography	English	-do-	-do-
3	Geography	Economics/History/Maths		-do-	-do-
4	Hindi	History/Political Science/ Music	English	-do-	-do-
5	History	English/Geography/Hindi/Pol.Science	English	-do-	-do-
6	Mathematics	Economics/Geography	English	-do-	-do-
7	Music (V)	History/Political Science/Hindi/ Sanskrit	English	-do-	-do-
8	Physical Education	History/Political Science/Hindi	English	-do-	-do-
9	Political Science	Economics//English/Hindi/History	English	-do-	-do-
10	Sanskrit	Music/Political Science/History	English	-do-	-do-

**PROPOSED SCHEME OF CHOICE BASED CREDIT SYSTEM FOR B.A.**

YEAR	CORE COURSE	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Specific Elective (DSE)	Gener ic Electi ve (GE)	Credits	
	12 Courses	2 Courses	4 Courses	4 Courses	2 Courses		
I	English1 (6)	Environment Science (4)	-	-	-	44	
	DSC-1A (6)						
	DSC-2A (6)						
	Hindi-1 (6)	English/ Sanskrit/ Hindi (4)	-	-			
	DSC-1B (6)						
	DSC-2B (6)						
II	English2 (6)	-	SEC-1 (4)	-	-	44	
	DSC-1C (6)						
	DSC-2C (6)						
	Hindi-2 (6)	-	SEC-2 (4)	-	-		
	DSC-1D (6)						
	DSC-2D (6)						
III	-	-	SEC-3 (4)	DSE-1 A (6)	GE-1 (6)	44	
				DSE-2 A (6)			
	-	-	SEC-4 (4)	DSE-1 B (6)	GE-2 (6)		
				DSE-2 B (6)			
Credits	12x6=72	2x4=8	4x4=16	4x6=24	2x6=12	132	

Note: Figures in parentheses indicate credits assigned to the course.

**PROPOSED SCHEME OF CHOICE BASED CREDIT SYSTEM FOR B. Sc**

YEAR	CORE COURSE	Ability Enhancement Compulsory Course (AECC)	Skill Enhancement Course (SEC)	Discipline Specific Elective (DSE)	Credits
	12 Courses	2 Courses	4 Courses	4 Courses	
I	DSC-1A (6)	Environment Science (4)	-	-	44
	DSC-2A (6)				
	DSC-3A (6)				
	DSC-1B (6)	English/Hindi/Sanskrit (4)	-	-	
	DSC-2B (6)				
	DSC-3B (6)				
II	DSC-1C (6)	-	SEC-1 (4)	-	44
	DSC-2C (6)				
	DSC-3C (6)				
	DSC-1D (6)	-	SEC-2 (4)	-	
	DSC-2D (6)				
	DSC-3D (6)				
III	-	-	SEC-3 (4)	DSE-1 A (6)	44
				DSE-2 A (6)	
				DSE-3 A (6)	
	-	-	SEC-4 (4)	DSE-1 B (6)	
				DSE-2 B (6)	
				DSE-3 B (6)	
Credits	12x6=72	2x4=8	4x4=16	4x6=24	132

Note: Figures in parentheses indicate credits assigned to the course.

## **COURSE DESIGN OF UGC-CBCS FOR SESSION 2022-23**

### **COURSE DESIGN FOR DEPARTMENT OF ECONOMICS**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A/Core-I/Elective	ECONA101	6	Principles of Microeconomics–I
	DSC-1B/Core-II/Elective	ECONA102	6	Principles of Microeconomics–II
Second Year	DSC-1C/Core-III/Elective	ECONA201	6	Principles of Macroeconomics–I
	DSC-1D/Core-IV/Elective	ECONA202	6	Principles of Macroeconomics–II
	SEC-I	ECONA203	4	Statistical Methods – I
	SEC-II	ECONA205	4	Statistical Methods – II
Third Year	DSE-I A	ECONA301	6	Indian Economy
	DSE-I B	ECONA305	6	Development Economics
	SEC-III	ECONA310	4	Public Finance
	SEC-IV	ECONA311	4	Money & Banking
	GEC-I	ECONA313	6	Economy of Himachal Pradesh
	GEC-II	ECONA315	6	Development Economics

### **COURSE DESIGN FOR DEPARTMENT OF ENGLISH**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Compulsory I	ENG CE 101	6	English-1
	DSC-1A	ENG DSC 102	6	English Literature-1 (Essay, Stories and Poems)
	DSC-1B	ENG DSC 103	6	English Literature-2 (Poems, Short Stories and Essays)
	AECC	ENG AECC 104	4	Writing Skills
Second Year	Compulsory II	ENG CE 201	6	English-2
	DSC-1C	ENG DSC 202	6	British Literature (Play & Novel)
	DSC-1D	ENG DSC 203	6	Literary Cross Currents
	AEEC/SEC	ENG AEEC/ SEC 204	4	Creative Writing, Book and Media Reviews
	AEEC/SEC	ENG AEEC/ SEC 205	4	Translation Studies and Principles of Translation (Basic Concepts and Readings)
Third Year	DSE-I A	ENG DSC 303	6	Soft Skills
	DSE-I B	ENG DSC 304	6	Academic Writing and Composition
	SEC-III	ENG SEC 301	4	Technical Writing
	SEC-IV	ENG SEC 302	4	Business Communication
	GEC-I	ENG GE 305	6	Literature from Himachal
	GEC-II	ENG GE 306	6	Contemporary India: Women & Environment

### **COURSE DESIGN FOR DEPARTMENT OF GEOGRAPHY**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	GEOGP101CC	6	Physical Geography
	Core-II/Elective	GEOGP102CC	6	General Cartography
Second Year	Core-III/Elective	GEOGP201CC	6	Human Geography
	Core-IV/Elective	GEOGP 202CC	6	Environmental Geography
	SEC-I	GEOGP 203SEC	4	Regional Planning and Development
	SEC-II	GEOGP 204SEC	4	Remote Sensing and GPS
Third Year	DSE-1	GEOGP 303	6	Geography of India
	DSE-2	GEOGP 304	6	Disaster Management
	SEC-3	GEOGP301	4	Geographical Information System

	SEC-4	GEOGP302	4	Field Techniques and Survey Based Proj
	GE-1	GEOGP305	6	Disaster Risk Reduction
	GE-2	GEOGP306	6	Sustainability & Development

### **COURSE DESIGN FOR DEPARTMENT OF HINDI**

YEAR	Course type	COURSE CODE	CREDITS	Title of the Course
First Year	Compulsory Hindi	HIND101	6	योजनमलक हिंदक
	Core-I/Elective	HIND102	6	हिंदक साहित्य का इतिहास
	Core-II/Elective	HIND103	6	मध्यकालीन हिंदक कविता
	AECC	HIND104	4	हिंदक भाषा और संरक्षण
Second Year	Compulsory Hindi	HIND201	6	अनिवार्य हिंदक (रचना पत्र)
	Core-III/Elective	HIND202	6	आधुनिक हिंदक कविता
	Core-IV/Elective	HIND203	6	हिंदक गद्य साहित्य
	SEC-1	HIND204	4	काया लयी हिंदक
	SEC-2	HIND206	4	अनवाद विचार
Third Year	DSE-1A	HIND305	6	लोक साहित्य
	DSE-1B	HIND306	6	छायावादो तर हिंदक कविता
	SEC-3	HIND302	4	भाषा कठ यंत्रण
	SEC-4	HIND304	4	समाचार संकलन और लेखन
	GE-1	HIND307	6	आधुनिक भारतीय साहित्य
	GE-2	HIND308	6	सजनामक लेखन के विविध रूप

### **COURSE DESIGN FOR DEPARTMENT OF HISTORY**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	HIST(A)101	6	History of India from the Earliest Times up to 300CE
	Core-II/Elective	HIST(A)102	6	History of India from C 300 to 1206
Second Year	Core-III/Elective	HIST(A)203	6	History of India from C 1206 to 1707
	Core-IV/Elective	HIST(A)204	6	History of India from 1707 to 1950
	SEC-I	HIST 213	4	Historical Tourism : Theory & Practice
	SEC -II	HIST 215	4	Introduction to Archeology
Third Year	DSE-1A	HIST(A)305	6	Modern and Contemporary World history:1871-1919
	DSE-1B	HIST(B)307	6	Modern and Contemporary World history:1919-1992
	SEC-3	HIST(A)317	4	Indian History and Culture
	SEC-4	HIST(A)319	4	Introduction to Indian Art
	GEC-1	HIST(A)309	6	Women in Indian History
	GEC-2	HIST(A)312	6	History of Himachal Pradesh

### **COURSE DESIGN FOR DEPARTMENT OF MUSIC(V)**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year		MUSA101TH	3	Theory of Indian Music
		MUSA102PR	3	Practical (Stage-Performance)
	Core-II/Elective	MUSA103TH	3	Theory of Indian Music-General & Biographies
		MUSA104PR	3	Practical (Viva-Voce)
		MUSA201TH	3	Ancient Granthas & Contribution of Musicologists

Second Year	Core-III/Elective	MUSA202PR	3	Practical (Stage-Performance)
	Core-IV/Elective	MUSA203TH	3	Medieval Granthas& Contribution of Musicians
		MUSA204PR	3	Practical (Viva-Voce)
	SEC -I	MUSA205PR	4	Presentation and Documentation-I
	SEC -II	MUSA206PR	4	Presentation and Documentation-II
Third Year	DSE 1A	MUSA303TH	3	Theory of Indian Music & study of ancient Granthasand Ragas
		MUSA304PR	3	Practical (Hindustani Music)
	DSE 1B	MUSA305TH	3	Theory of Indian Music and Gharana Tradition
		MUSA306PR	3	Practical
	SEC-3	MUSA301PR	4	Presentation and Documentation-III
	SEC-4	MUSA302PR	4	Presentation and Documentation-IV
	GE-1	MUSA307TH	6	Theory of Indian Music
	GE-2	MUSA308PR	6	Practical

### **COURSE DESIGN FOR DEPARTMENT OF PHYSICAL EDUCATION**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A	PED101TH	6	Introduction to Physical Education
	DSC-1B	PED102TH	6	Olympic Movement and Organization of Tournaments
Second Year	DSC-1C	PED201TH	6	Human Anatomy and Physiology
	DSC-1D	PED202TH	6	Sports Psychology
	SEC-1	PED203TH	4	Sports Medicine, Physiotherapy and Rehabilitation
	SEC -2	PED204TH	4	Sports Training
Third Year	DSE-1	PED306TH	6	Kinesiology and Biomechanics
	DSE-2	PED308TH	6	Officiating and Coaching
	SEC-3	PED301PR	4	Specialisation in Volley Ball
	SEC-4	PED304PR	4	Specialisation in Athletics
	GE-1	PED309TH	6	Health Education and Nutrition
	GE-2	PED310TH	6	Yoga

### **COURSE DESIGN FOR DEPARTMENT OF POLITICAL SCIENCE**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	POLS101	6	Introduction to Political Theory
	Core-II/Elective	POLS102	6	Indian Government & Politics
Second Year	Core-III/Elective	POLS201	6	Comparative Government & Politics
	Core-IV/Elective	POLS203	6	Introduction to International Politics
	AEC/SEC-1	POLS204	4	Legislative Support
	AEC/SEC-2	POLS402	4	Public Opinion and Survey Research
III Year	DSE-1A	POLS301(A)	6	<a href="#">Themes in Contemporary Political Theory</a>
	DSE-1B	POLS302(A)	6	<a href="#">Democracy and Governance.</a>
	SEC-3	POLS303	4	Democratic Awareness Through Legal Literacy
	SEC-4	POLS304	4	Conflict and Peace Building
	GE-1	POLS305	6	Society economy and Politics in Himachal Pradesh
	GE-2	POLS306	6	Human Rights, Gender and Environment



### COURSE DESIGN FOR DEPARTMENT OF SANSKRIT

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	DSC-1A	SKT- DSC-101	6	संस्कृत का
	DSC-1B	SKT- DSC-102	6	संस्कृत गद्य का
	Core	SKT- DSC-103	6	नीति साहित्य
	AECC	SKT- AECC-104	4	उपनिषद्, श्रीमद्भगवद्गीता तथा पाणिनीय शिखा
Second Year	DSC-1C	SKT- DSC-201	6	संस्कृत नाटक
	DSC-1D	SKT- DSC-202	6	संस्कृत व्याकरण
	Core	SKT- DSC-203	6	व्याकरण एवं संयोजन
	SEC-I/ AEC	SKT-AEEC-205	4	आयुर्वेद के मूल सिद्धांत
	SEC-II /AEC	SKT-AEEC-206	4	संस्कृत छंद एवं गायन
Third Year	DSE-1A	SKT-DSE-301	6	सिन्धु विकास का भारतीय दि कोण
	DSE-1B	SKT-DSE-302	6	साहित्य समालोचना
	SEC-3	SKT-AEEC-305	4	भारतीय रंगशाला
	SEC-4	SKT-AEEC-306	4	भारतीय वास्तुशास्त्र
	GE-1	SKT-GE-303	6	पातंजल योगशास्त्र
	GE-2	SKT-GE-304	6	भाषा विज्ञान के मूल सिद्धांत

### COURSE DESIGN FOR DEPARTMENT OF COMMERCE

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core C1	BC1.1	6	Financial Accounting
	Core C2	BC1.2	6	Business Organization & Management
	Core C3	BC1.3	6	Business Law
	Core C4	BC1.4	6	Business Statistics & Mathematics
	Compulsory Eng	ENG CE 101	6	English-1
	Compulsory Hindi	HIND 101	6	योजनमूलक हदी
	AECC1	ENVS1AECC02	4	Environmental Studies
	AECC2	ENG AECC 104	4	English Writing Skills
Second Year	Core C7	BC2.1	6	Company Law
	Core C8	BC2.2	6	Income Tax Law & Practice
	SEC-1	BC2.3	4	Computer Applications in Business
	Core C11	BC2.4	6	Corporate Accounting
	Core C12	BC2.5	6	Cost Accounting
	SEC-2	BC2.6	4	E-Commerce
	Compulsory Eng	ENG CE 201	6	English-1
	Comp. Hindi	HIND 201	6	अनिवार्य हिन्दी (रचना पुंज)
Third Year	DSE-1	BC3.1(c)	6	Fundamentals of Financial Management
	DSE-2	BC3.2 (a)	6	Corporate Governance and Auditing
	SEC-3	BC3.3	6	Entrepreneurship
	DSE-3	BC3.5 (c)	4	Management Accounting
	DSE-4	BC3.6 (b)	4	Office Management and Secretarial Practice
	SEC-4	BC3.7	6	Personal Selling and Salesmanship
	GE-1	ECONA 313	6	Economy of Himachal Pradesh
	GE-2	ECONA 314	6	Indian Economy

### COURSE DESIGN FOR DEPARTMENT OF BOTANY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	BOTA 101	6	Biodiversity (Microbes, Algae, Fungi and Archegoniates)
	Core-II/Elective	BOTA 102	6	Plant Ecology and Taxonomy
Second Year	Core-IV/Elective	BOTA 201	6	Plant Anatomy and Embryology
	Core-V/Elective	BOTA 202	6	Plant Physiology and metabolism
	AEC/SEC-1	BOTA 203	4	Biofertilizers
	AEC/SEC-2	BOTA 204	4	Gardening and Floriculture
Third Year	DSE-1	BOTA 301	6	Economic Botany and Biotechnology
	DSE-2	BOTA 303	6	Cell and Molecular Biology
	SEC-3	BOTA 306	4	Medicinal Botany and Ethnobotany
	SEC-4	BOTA 307	4	Mushroom Cultivation Technology

### COURSE DESIGN FOR DEPARTMENT OF CHEMISTRY

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	CHEM101TH, PR	4+2=6	Atomic Structure, Bonding, General Organic Chemistry & Aliphatic Hydrocarbons
	Core-II/Elective	CHEM102TH, PR	4+2=6	States of Matter, Chemical Kinetics & Functional Organic Chemistry
Second Year	Core-III/Elective	CHEM201TH, PR	4+2=6	Solutions, Phase Equilibrium, Conductance Electrochemistry & Organic Chemistry
	Core-IV/Elective	CHEM202TH	4+2=6	Chemistry of Main Group Elements, Chemical Ener Equilibria
	AEC/SEC-I	CHEM203TH	4	Basic Analytical Chemistry
	AEC/SEC-II	CHEM204TH	4	Fuel Chemistry & Chemistry of Cosmetics & Perfum
Third Year	DSE-1A	CHEM 301TH,PR	4+2=6	Polynuclear Hydrocarbons, Dyes, Hetrocyclic Compounds and Spectroscopy
	DSE-1B	CHEM 304TH,PR	4+2=6	Chemistry of Transition and Innertransition Elements, Coordination Chemistry, Organometallics, Acids and Bases
	SEC-3	CHEM 307	4	Chemical Technology & Society and Business Skills for Chemistry
	SEC-4	CHEM 308	4	Pesticide Chemistry and Pharmaceutical Chemistry

### COURSE DESIGN FOR DEPARTMENT OF MATHEMATICS

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	MATH101	6	Differential Calculus
	Core-II/Elective	MATH102	6	Differential Equations
Second Year	Core-III/Elective	MATH201	6	Real Analysis
	Core-IV/Elective	MATH202	6	Algebra
	AEC/SEC-I	MATH203	4	Logic & Sets
	AEC/SEC-II	MATH204	4	Number Theory
Third Year	DSE-1	MATH301	6	Matrices
	DSE-2	MATH302		Mechanics
	SEC-3	MATH304	6	Numerical Method
	SEC-4		4	
	GE1(For Arts Stream)		6	
	GE2(For Arts Stream)		6	

### **COURSE DESIGN FOR DEPARTMENT OF PHYSICS**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	PHYS101TH, PR	4+2=6	Mechanics
	Core-II/Elective	PHYS102TH,PR	4+2=6	Electricity, Magnetism and EMT
Second Year	Core-III/Elective	PHYS201TH,PR	4+2=6	Statistical and Thermal Physics
	Core-IV/Elective	PHYS202TH,PR	4+2=6	Waves and Optics
	AEC/SEC-I	PHYS203	4	Physics Workshop Skills
	AEC/SEC-II	PHYS205	4	Electrical Circuits and Network Skills
Third Year	DSE-IA	PHYS 302	4+2=6	Solid State Physics & Electronics
	DSE-IB	PHYS 305	4+2=6	Quantum Mechanics
	SEC-III	PHYS 307	4	Radiation Safety
	SEC-IV	PHYS 310	4	Renewable Energy & Energy Harvesting

### **COURSE DESIGN FOR DEPARTMENT OF ZOOLOGY**

YEAR	COURSE TYPE	COURSE CODE	CREDITS	TITLE OF THE COURSE
First Year	Core-I/Elective	ZOOL101 TH,PR	6	Animal Diversity
	Core-II/Elective	ZOOL102 TH,PR	6	Comparative Anatomy and Developmental Biology of Vertebrates
Second Year	Core-III/Elective	ZOOL201 TH,PR	6	Physiology and Biochemistry
	Core-IV/Elective	ZOOL202 TH,PR	6	Genetics and Evolutionary Biology
	AEC/SEC-I	ZOOL203	4	Medical Diagnosis
	AEC/SEC-II	ZOOL204	4	Apiculture
Third Year	DSE-1	ZOOL 301(A )TH PR	6	Applied Zoology
	DSE-2	ZOOL 302(A )TH PR	6	Insect, Vector and Diseases
	SEC-3	ZOOL 303 TH	4	Sericulture
	SEC-4	ZOOL 304(A) TH	4	Acquarium Fish Keeping

*USE OF MOBILE PHONES BY THE STUDENTS IN AND AROUND THE CLASSROOM(S) AND EXAM-HALL(S) IS STRICTLY PROHIBITED.*

## **ACCUMULATION OF CREDITS & EVALUATION SYSTEM**

### **1. Accumulation of Credits:**

A student will have to accumulate 132 credits for a bachelor's degree over a minimum of three and maximum of five years from the date of admission. In the annual system, for the successful completion of a course, a student is required to obtain minimum 35% marks separately in CCS and ESE and at least 40 % marks in aggregate of ESE & CCS.

### **2. Evaluation System:**

Evaluation System has the following components:

#### i) CONTINUOUS COMPREHENSIVE ASSESSMENT (CCA):

It will account for 30% of the final grade which is further distributed as follows:

Sr. No.	Component	Time	Marks
I	Class Attendance	During the Academic year	05
II	Class Test	Upon completion of 40% of syllabus	05
III	House Test	Upon completion of 75% of syllabus	10
IV	Practical including Seminar/ Assignment /Tutorials	During the Academic year	10
Total			30

CLASSROOM ATTENDANCE: - A student has to attend a minimum of 75 % lectures/tutorials and practicals failing which he/ she will not be allowed to appear in EYE. The criterion for marks on the basis of class room attendance is as under:

- |                  |         |
|------------------|---------|
| a) 75% to 80%    | 1 Mark  |
| b) 80% to 85%    | 2 Marks |
| c) 85% to 90 %   | 3 Marks |
| d) 90 to 95 %    | 4 Marks |
| e) 95% and above | 5 Marks |

NB: A candidate securing 75% attendance after condonation will not be entitled to get any mark.

#### ii) END YEAR EXAMINATION (EYE): The 70% of the final grade in a course will be on the basis of End Year Examination of 3 hours duration covering the whole syllabus.

**DETAILS OF FEE AND FUNDS FOR THE SESSION 2022-23**

HEAD OF ACCOUNT	NAME OF FEE & FUNDS	PERIODICITY	AMOUNT
GOVT. FUNDS	Admission Fee	Annual	25.00
	Late Admission Fee	---	10.00
	Re-admission Fee (1 <sup>st</sup> Time)	---	100.00
	Re-admission Fee ( 2 <sup>nd</sup> Time)	---	200.00
	Tuition Fee	Monthly	50.00
UNIVERSITY FUNDS/FEE	HPU Continuation Fee (After 1 <sup>st</sup> Year)	---	10.00
	HPU Development Fund	Annual	250.00 (₹ 100.00 for IRDP/BPL)
	HPU Holiday Home Fee	Annual	1.00
	HPU Migration Fee	---	400.00
	HPU Registration Fee	Once	200.00
	HPU Registration Form Charges	Once	20.00
	HPU Sports Fee	Annual	15.00
	HPU Youth Welfare Fee	Annual	15.00
COLLEGE DUES	Amalgamated Fund	Monthly	25.00
	Book Replacement Fund	Annual	25.00
	Building Fund	Monthly	10.00
	Campus Development Fund	Annual	10.00
	Computer Practical Fund (Maths & Commerce)	Monthly	15.00
	Computer and Internet	Annual	20.00
	Cultural Activities Fund	Annual	20.00
	Furniture Repair/ Replacement Fund	Annual	10.00
	Identity Card (First time)	Annual	10.00
	Identity Card (Duplicate)	---	20.00
	Library Security (Refundable)	Once	100.00
	Magazine Fee	Annual	50.00
	Medical Fund	Annual	6.00
	MTT (House Examination) Fund	Annual	80.00
	NCC Fund	Annual	10.00
	Rover and Rangers Fund	Monthly	5.00
	Society Club Fund	Annual	5.00
	Sports Fund (College)	Monthly	20.00
	Science Subject Practical	Monthly	20.00
	Arts Subject Practical	Monthly	15.00
	Student Aid Fund	Annual	2.00
OTHERS	Absentee Fine Per Period	---	1.00
	Absentee Fine Per Practical	---	3.00
	Absentee Fine Per MTT	---	10.00
	PTA Fund	Annual	300.00
	Red Cross	Annual	40.00



# GOVERNMENT COLLEGE JUKHALA

## CLASS WISE FEE STRUCTURE

2022-23

Serial Number	Class	Admission Fee	Tuition Fee	HPU Development Fund	HPU Holiday Home Fee	Practical Fee	HPU Registration Fee/ Cont. Fee	HPU Sports Fee	HPU Youth Welfare Fee	Admission Charges	Amalgamated Fund	Book Replacement und	Building Fund	Campus Dev. Fund	Cultural Activity Fund	Furniture Repair & Replacement Fund	Identity Card	Library Security	Magazine Fee	Medical Fund	MTT Fund	NCC Fund	Rovers & Rangers Fund	Sports Fund (College)	Student Aid Fund	Computer & Internet Fee	Red Cross Fund	PTA Fund	TOTAL
1.	B.A. I Year	25	600	250	1	-	--	15	15	50	300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	2359
2.	B. Com. I Year	25	600	250	1	180	--	15	15	50	300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	2539
3.	B. Sc. I Year (Med)	25	600	250	1	720	--	15	15	50	300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	3079
4.	B. Sc. I Year (Non-Medical)	25	600	250	1	480	--	15	15	50	300	25	120	10	20	10	10	100	50	6	80	10	60	240	2	20	40	300	2839
5.	B. A. II Year	25	600	-	1	-	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2019
6.	B. Com. II Year	25	600	-	1	540	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2559
7.	B. Sc. II Year (Med)	25	600	-	1	720	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2739
8.	B. Sc. II Year (Non-Medical)	25	600	-	1	480	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2499
9.	B. A. III Year	25	600	-	1	-	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2019
10	B. Com. III Year	25	600	-	1	-	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2019
11	B. Sc. III Year (Med)	25	600	-	1	720	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2739
12	B.Sc III Year (Non-Med)	25	600	-	1	480	10	15	15	50	300	25	120	10	20	10	10	-	50	6	80	10	60	240	2	20	40	300	2499

**Note: - (i) No tuition fee will be charged from the female students of Himachal Pradesh.**

(i) No fee and funds will be charged from the students with special needs having more than 40% disability (As per DHE Letter No. EDN-H(8)B(15)-HPU-15/2013 Dt. 1/2/2020).

(ii) HPU Development Fund @ ₹ 100/- will be charged from the students belonging to IRDP/BPL families on the production of valid documents.

(iii) In addition to the above fee and funds, practical fee @ ₹ 180/- from the students of Geography and Music will also be charged.

(iv) The above-mentioned fee and funds are subject to change as per HPU/HP Government instructions.

## ANNUAL ADMINISTRATIVE COMMITTEES ( 2022-23)

- 1. ADVISORY COMMITTEE**

1. Prof. Sudama Ram	Convener	
2. Prof. Rajesh Kumar	Member	
3. Prof. Ranjeet Kaushal	Member	
4. Prof. Sonia Rathour	Member	
5. Mrs. Nirmla Devi	Member	
- 2. ANTI-RAGGING CUM DISCIPLINE COMMITTEE**

1. Prof. Rajesh Kumar	Convener	
2. Prof. Ranjeet Kaushal	Member	
3. Dr. Kashmir Singh	Member	
4. Dr. Raj Kumar	Member	
5. Prof. Sonia Rathour	Member	
6. Prof. Dimpal Chauhan	Member	
7. Prof. Rajender Singh	Member	
8. Mrs. Nirmla Devi	Member	
- 3. BUS PASS ATTESTATION COMMITTEE**

1. Dr. Kashmir Singh	Convener	
2. Dr. Raj Kumar	Member	
3. Prof. Rajender Singh	Member	
4. Prof. Yesh Pal	Member	
5. Dr. Arun Kumar	Member	
6. Smt. Nirmala Devi	Member	
- 4. CAMPUS DEVELOPMENT & BEAUTIFICATION COMMITTEE**

1. Prof. Sonia Rathour	Convener	
2. Prof. Dimpal Chauhan	Member	
3. Prof. Yesh Pal	Member	
4. Dr. Arun Kumar	Member	
- 5. CAREER GUIDANCE, COUNSELLING AND PLACEMENT CELL**

1. Mrs. Bandna Vaidya	Chairperson	
2. Prof. Sudama Ram	Convener	
3. Prof. Rajesh Kumar	Member	
4. Prof. Ranjeet Kaushal	Member	
5. Prof. Rajender Singh	Member	
6. PTA President	Member	
7. Sh. Ashwani Chandel (Rtd Prof.)	Member	
8. Anil (BA-II)	Member	
9. Archana (BA-II)	Member	
- 6. COLLEGE PROPERTY MAINTENANCE COMMITTEE**

1. Prof. Rajesh Kumar	Convener	
2. Prof. Raj Kumar	Member	
3. Prof. Rajender Singh	Member	
4. Prof. Yesh Pal	Member	
5. Mrs. Nirmla Devi	Member	
6. Sh. Nand Lal (Jr. Asstt.)	Member	
7. Sh. Ramesh	Peon	
8. Smt. Sunita Devi	Peon	
- 7. COUNSELLING CELL FOR ADOLESCENT GIRLS**

1. Mrs. Bandna Vaidya	Chairperson	
2. Prof. Sonia Rathour	Convener	
3. Prof. Dimpal Chauhan	Member	
4. Prof. Pooja Sharma	Member	
5. Mrs. Nirmala Devi (Supdt)	Member	
- 8. CSCA ADVISORY COMMITTEE**

1. Prof. Sudama Ram	Convener	
2. Prof. Rajesh Kumar	Member	
3. Prof. Ranjeet Kaushal	Member	
4. Prof. Sonia Rathour	Member	
- 5. Prof. Pooja Sharma** Member
- 9. CULTURAL ACTIVITY/ YOUTH FESTIVAL PREPARATION COMMITTEE**

1. Dr. Kashmir Singh	Convener	
2. Prof. Sonia Rathour	Member (GR-I & II)	
3. Prof.	Member (GR-I, II & III)	
4. Prof	Member (GR-I & IV)	
5. Prof. Pooja Sharma	Member (GR-III & IV)	
6. Prof.	Member (GR-III & IV)	
- 10. DISASTER MANAGEMENT COMMITTEE**

1. Prof. Sudama Ram	Convener	
2. Prof. Raj Kumar	Member	
3. Sh. Nand Lal	Member	
- 11. ECO-CLUB**

1. Prof. Sonia Rathour	Convener	
2. Prof. Dimpal Chauhan	Member	
3. Sh. Nand Lal (Clerk)	Member	
- 12. EQUAL OPPORTUNITY CELL**

1. Dr. Ranjeet Kaushal	Convener	
2. Dr. Kashmir Singh	Member	
3. Prof. Raj Kumar	Member	
4. Prof. Pooja Sharma	Member	
5. Mrs. Nirmala Devi (Supdt)	Member	
- 13. GRIEVANCES REDRESSAL CELL(Employees)**

1. Prof. Bandna Vaidya	Chairperson	
2. Prof. Sudama Ram	Convener	
3. Prof. Ranjeet Kaushal	Member	
4. Prof. Sonia Rathour	Member	
3. Mrs. Nirmla Devi	Member	
4. Smt. Gorkhi Devi (Peon)	Member	
- 14. HEALTH SERVICES & ANTI DRUG CELL**

1. Prof. Sonia Rathour	Convener	
2. Prof. Dimpal Chauhan	Member	
2. Prof. Rajender Singh	Member	
4. Dr. Arun Kumar	Member	
- 15. INTERNAL QUALITY ASSURANCE CELL**

1. Prof. Bandna Vaidya	Chairman	
2. Prof. Sudama Ram	Coordinator	
3. Prof. Rajesh Kumar	Member	
4. Prof. Ranjeet Kaushal	Member	
5. Prof. Raj Kumar	Member	
6. Prof. Rajender Singh	Member	
7. Dr. Arun Kumar	Member	
8. Sh. Ranjeet Singh (Asstt. Lib)	Member	
9. Mrs. Nirmala Devi	Member	
10. Dr. Neena Vasudeva	Ext. Member	
11. PTA President/Secretary	Ext. Member	
12. OSA President/Secretary	Ext. Member	
13. CSCA President /Secretary	Ext. Member	
- 16. LIBRARY COMMITTEE**

1. Prof. Kashmir Singh	Convener	
2. Prof. Raj Kumar	Member	
3. Prof. Yesh Pal	Member	
4. Prof. Pooja Sharma	Member	
5. Sh. Ranjeet Singh (Asstt. Lib.)	Member	
- 17. MAGAZINE COMMITTEE**

1. Prof. Sudama Ram	Chief-Editor	
---------------------	--------------	--

- |                           |                  |                          |                   |
|---------------------------|------------------|--------------------------|-------------------|
| 2. Prof. Kashmir Singh    | Pahari Section   | 2. Prof. Sudama Ram      | Convener          |
| 3. Prof. Ranjeet Kaushal  | Science Section  | 3. Prof. Rajesh Kumar    | Staff Secretary   |
| 4. Prof. . Rajender Singh | Planning Section | 4. Prof. Ranjeet Kaushal | Member            |
| 5. Prof                   | English Section  | 5. Prof. Sonia Rathour   | Presiding Officer |
| 6. Prof.                  | Hindi Section    | 6. Prof. Dimpal Chauhan  | Member            |
- 18. HOUSE EXAMINATION COMMITTEE**
- |                          |          |                             |              |
|--------------------------|----------|-----------------------------|--------------|
| 1. Prof. Ranjeet Kaushal | Convener | 7. Mrs. Nirmala Devi        | Member       |
| 2. Dr. Kashmir Singh     | Member   | 8. Prof. Manjula Sharma     | Ex-Principal |
| 3. Prof. Dimpal Chauhan  | Member   | 9. Sh. Tushar Dogra         | Ext. Member  |
| 4. Prof. Pooja Sharma    | Member   | 10. Smt. Gorkhi Devi (Peon) | Member       |
| 5. Dr. Arun Kumar        | Member   |                             |              |
| 6. Sh. Prem Lal (JLA)    | Member   |                             |              |
- 19. NSS, ROVERS & RANGERS ADVISORY COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Dr. Arun Kumar       | Convener |  |  |
| 2. Prof. Dimpal Chauhan | Member   |  |  |
| 3. Prof. Yesh Pal       | Member   |  |  |
| 4. Prof. Pooja Sharma   | Member   |  |  |
- 20. PRESS & MEDIA COMMITTEE**
- |                       |          |  |  |
|-----------------------|----------|--|--|
| 1. Prof. Rajesh Kumar | Convener |  |  |
| 2. Dr. Kashmir Singh  | Member   |  |  |
| 3. Dr. Arun Kumar     | Member   |  |  |
- 21. PROSPECTUS & I-CARD COMMITTEE**
- |                                    |          |  |  |
|------------------------------------|----------|--|--|
| 1. Prof. Ranjeet Kaushal           | Convener |  |  |
| 2. Dr. Rajender Singh              | Member   |  |  |
| 3. Dr. Arun Kumar                  | Member   |  |  |
| 4. Sh. Ranjeet Singh (Asstt. Lib.) | Member   |  |  |
| 5. Sh. Nand Lal                    | Clerk    |  |  |
- 22. RED RIBBON CLUB**
- |                         |  |  |  |
|-------------------------|--|--|--|
| 1. Prof. Sonia Rathour  |  |  |  |
| 2. Prof. Dimpal Chauhan |  |  |  |
- 23. PURCHASE COMMITTEE**
- |                             |          |  |  |
|-----------------------------|----------|--|--|
| 1. Prof. Sudama Ram         | Convener |  |  |
| 2. Prof. Rajesh Kumar       | Member   |  |  |
| 3. Prof. Raj Kumar          | Member   |  |  |
| 4. Prof. Sonia Rathour      | Member   |  |  |
| 5. Mrs. Nirmla Devi (Supdt) | Member   |  |  |
| 6. Sh. Nand Lal             | Member   |  |  |
- 24. RESEARCH & DEVELOPMENT COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Prof. Sudama Ram     | Convener |  |  |
| 2. Prof. Rajesh Kumar   | Member   |  |  |
| 3. Dr. Kashmir Singh    | Member   |  |  |
| 4. Prof. Dimpal Chauhan | Member   |  |  |
| 5. Prof. Yesh Pal       | Member   |  |  |
- 25. ACADEMIC & UNIVERSITY AFFAIRS**
- |                       |              |  |  |
|-----------------------|--------------|--|--|
| 1. Prof. Sudama Ram   | Co-ordinator |  |  |
| 2. Sh. Ranjeet Kaus   | Member       |  |  |
| 3. Prof. Pooja Sharma | Member       |  |  |
| 4. Sh. Nand Lal       | Clerk        |  |  |
- 26. SCHOLARSHIP & STUDENT-AID COMMITTEE**
- |                          |             |  |  |
|--------------------------|-------------|--|--|
| 1. Mrs. Bandna Vaidya    | Chairperson |  |  |
| 2. Prof. Rajesh Kumar    | Convener    |  |  |
| 3. Prof. Ranjeet Kaushal | Member      |  |  |
| 4. Prof. Raj Kumar       | Member      |  |  |
| 5. Prof. Rajinder Singh  | Member      |  |  |
| 6. Prof. Yesh Pal        | Member      |  |  |
| 7. Sh. Nand Lal          | Clerk       |  |  |
- 27. SEXUAL HARASSMENT OF WOMEN AT WORK PLACE CUM WOMEN GRIEVANCES REDRESSAL CELL**
- |                       |             |  |  |
|-----------------------|-------------|--|--|
| 1. Mrs. Bandna Vaidya | Chairperson |  |  |
|-----------------------|-------------|--|--|
- 28. STUDENT GRIEVANCES REDRESSAL COMMITTEE**
- |                          |          |  |  |
|--------------------------|----------|--|--|
| 1. Prof. Sudama Ram      | Convener |  |  |
| 2. Prof. Rajesh Kumar    | Member   |  |  |
| 3. Prof. Ranjeet Kaushal | Member   |  |  |
| 4. Dr. Kashmir Singh     | Member   |  |  |
| 5. Prof. Sonia Rathour   | Member   |  |  |
| 6. Mrs. Nirmla Devi      | Member   |  |  |
- 29. SPORTS COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Prof. Raj Kumar      | Convener |  |  |
| 2. Dr. Kashmir Singh    | Member   |  |  |
| 3. Prof. Rajender Singh | Member   |  |  |
| 4. Prof. Yesh Pal       | Member   |  |  |
| 5. Dr. Arun Kumar       | Member   |  |  |
| 6. Sh. Nand Lal         | Member   |  |  |
- 30. TIME TABLE COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Prof. Rajesh Kumar   | Convener |  |  |
| 2. Dr.. Ranjeet Kaushal | Member   |  |  |
| 3. Prof. Raj Kumar      | Member   |  |  |
| 4. Prof. Rajender Singh | Member   |  |  |
| 5. Dr. Arun Kumar       | Member   |  |  |
- 31. TUTORIAL COMMITTEE**
- |                     |             |  |  |
|---------------------|-------------|--|--|
| 1. Prof. Sudama Ram | Chief Tutor |  |  |
| 2. Respective HODs  | Tutors      |  |  |
- 32. TOUR & EXCURSION COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Prof.. Sudama Ram    | Convener |  |  |
| 2. Prof. Sonia Rathour  | Member   |  |  |
| 3. Dr. Kashmir Singh    | Member   |  |  |
| 4. Prof. Rajender Singh | Member   |  |  |
- 33. UGC AFFAIRS & NAAC COMMITTEE**
- |                          |          |  |  |
|--------------------------|----------|--|--|
| 1. Prof. Sudama Ram      | Convener |  |  |
| 2. Prof. Rajesh Kumar    | Member   |  |  |
| 3. Prof. Ranjeet Kaushal | Member   |  |  |
| 4. Prof. Raj Kumar       | Member   |  |  |
| 5. Prof. Sonia Rathour   | Member   |  |  |
| 6. Prof. Rajender Singh  | Member   |  |  |
| 7. Dr. Arun Kumar        | Member   |  |  |
- 34. WEBSITE COMMITTEE**
- |                         |          |  |  |
|-------------------------|----------|--|--|
| 1. Prof. Rajesh Kumar   | Convener |  |  |
| 2. Dr. Soina Rathour    | Member   |  |  |
| 3. Prof. Dimpal Chauhan | Member   |  |  |
| 4. Prof. Rajender Singh | Member   |  |  |
| 5. Prof. Yesh Pal       | Member   |  |  |
| 6. Dr. Arun Kumar       | Member   |  |  |

## **ADMISSION COMMITTEES**

### **1. B. A. I YEAR**

- |                        |          |
|------------------------|----------|
| 1. Prof. Hem Lata      | Convener |
| 2. Dr. Veena Sharma    | Member   |
| 3. Dr. Jitender Thakur | Member   |

### **2. B. A. II YEAR**

- |                      |          |
|----------------------|----------|
| 1. Dr. Kashmir Singh | Convener |
| 2. Dr. Nitesh Kumar  | Member   |

### **3. B.A. III YEAR**

- |                        |          |
|------------------------|----------|
| 1. Dr. Kashmir Singh   | Convener |
| 2. Prof. Dipika Sharma | Member   |

### **4. B. COM. (ALL CLASSES)**

- |                       |          |
|-----------------------|----------|
| 1. Dr. B.S. Jaswal    | Convener |
| 2. Prof. Pooja Sharma | Member   |

### **5. B. SC. (ALL CLASSES)**

- |                        |          |
|------------------------|----------|
| 1. Prof. Avneesh Kumar | Convener |
| 2. Prof. Sonia Rathour | Member   |
| 3. Prof. Aarti Negi    | Member   |

## **SCRUTINY COMMITTEE**

- |                          |          |
|--------------------------|----------|
| 1. Dr. H.L. Sharma       | Convener |
| 2. Prof. Sudama Ram      | Member   |
| 3. Prof. Ranjeet Kaushal | Member   |

## **FINAL ADMISSION COMMITTEE**

- |                       |           |
|-----------------------|-----------|
| 1. Mrs. Bandna Vaidya | Principal |
|-----------------------|-----------|

Entry of outsiders in the college campus is strictly prohibited. Parents and guardians of students are advised to take prior permission of the principal to meet their wards.

## **IMPORTANT CONTACT NUMBERS**

1. PRINCIPAL GOVT. COLLEGE JUKHALA :  
PIO: Mrs. Bandna Vaidya (Principal) 01978286201  
APIO: Mrs Nirmla Devi (Superintendent) 9418490306
2. NATIONAL ANTI-RAGGING HELP LINE NO: 1800 180 5522  
Email: [helpline@antiragging.in](mailto:helpline@antiragging.in)
3. ALL INDIA WOMEN HELPLINE: 1091
4. GUDIYA HELPLINE NO. (24x7) : 1515
5. STUDENT (CHILD) HELPLINE NO. 1098
6. DISASTER MANAGEMENT: 1078
7. EMERGENCY NO. (All India) 112
8. ANTI RAGGING COMMITTEE:
  1. Prof. Ranjeet Kaushal Convener 8219739228
  2. Dr. Kashmir Singh Member 9817667438
  3. Dr. Raj Kumar Member 9054300066
  4. Prof. Sonia Rathaur Member 9418089108
  5. Prof. Hemlata Member 7018944980
  6. Prof. Rajinder Singh Member 8219036629
  7. Mrs. Nirmla Devi Member 8219987911

### **7. SEXUAL HARASSMENT OF WOMEN AT WORK PLACE CUM WOMEN GRIEVANCES REDRESSAL CELL**

- |    |                       |             |            |
|----|-----------------------|-------------|------------|
| 1. | Prof. Bandana Vaidya  | Chairperson | 8219985060 |
| 2. | Prof. Sudama Ram      | Member      | 9418000489 |
| 3. | Prof. Ranjeet Kaushal | Member      | 8219739228 |
| 4. | Prof. Sonia Rathaur   | Member      | 9418089108 |
| 5. | Prof. Hemlata         | Member      | 7018944980 |
| 6. | Dr. Nitesh Kumar      | Member      | 7018125398 |
| 7. | Mrs. Nirmla Devi      | Member      | 8219987911 |

### **10. STUDENT GRIEVANCES REDRESSAL COMMITTEE**

- |    |                       |        |            |
|----|-----------------------|--------|------------|
| 1. | Prof. Sudama Ram      | Member | 9418000489 |
| 2. | Prof. Ranjeet Kaushal | Member | 8219739228 |
| 3. | Dr. Kashmir Singh     | Member | 9817667438 |
| 4. | Prof. Sonia Rathaur   | Member | 9418089108 |
| 5. | Mrs. Nirmla Devi      | Member | 8219987911 |





**GOVERNMENT COLLEGE JUKHALA**  
**DISTRICT BILASPUR, HIMACHAL PRADESH-174033**

**Admission Form 2022-23**

(To be filled by the candidate in his/her own handwriting)

Photo

1. Class B.A./B.Sc./B.Com. (1<sup>st</sup> year / 2<sup>nd</sup> year / 3<sup>rd</sup> year)\_\_\_\_\_
2. University Roll No (2<sup>nd</sup> and 3<sup>rd</sup> Year).....
3. The students of B.A. 1<sup>st</sup> year will choose their DSC-I, DSC-II as given end of the application form. The students of B.Sc. 1<sup>st</sup> year (NM) will opt DSC-I Physics/Chemistry/Mathematics as well as B.Sc.-1<sup>st</sup> year (Med.) will opt Chemistry/ Botany/ Zoology.

DSC-I	DSC-II	Compulsory (For BA/B.Com.1 <sup>st</sup> year)	SEC-I (For II & III Year)	SEC-II (For II & III Year)	AECC (For I Year)	GENERIC (For III Year)
		English			AECC-I Env. Science	Music/Pol.Sci. (choose any one)
		Hindi / Skt			AECC-II English/Hindi/Skt	

4. Name of Applicant (in capital letters)\_\_\_\_\_ Male/Female \_\_\_\_\_
5. Email of candidate \_\_\_\_\_ Mobile (Whatsapp) No. \_\_\_\_\_
6. Father's Name (in capital letters) \_\_\_\_\_ Mobile No. \_\_\_\_\_
7. Mother's Name (in capital letters) \_\_\_\_\_ Mobile No. \_\_\_\_\_
8. Guardian's Name (in capital letters)\_\_\_\_\_ Mobile No. \_\_\_\_\_
9. Date of Birth: \_\_\_\_\_ (Attach copy of Matriculation Certificate showing DOB)
10. Category: (General/SC/ST/OBC/IRDP/BPL /EWS) \_\_\_\_\_  
(Attach attested copy of certificate in case of other than General Category)
11. Achievement in Sports/Cultural/Co- Curricular activities \_\_\_\_\_ ( Attach attested copy )
12. Bonafide Himachali (Only for Girls): Yes/No ..... ( Attach copy of certificate)
13. Are You Single Girl Child: Yes/NO.....( Attach copy of certificate)
14. Whether Differently abled: Yes/NO.....( Attach copy of certificate)
15. Aadhaar No. \_\_\_\_\_ Bank A/C No. \_\_\_\_\_ IFSC Code \_\_\_\_\_  
(Attach first page of bank pass book)
16. Permanent Address \_\_\_\_\_ Address for Correspondence \_\_\_\_\_

17. Religion\_\_\_\_\_

18. Blood Group \_\_\_\_\_

18. H.P. University Registration No. (if already registered)

19. Academic Record:

Sr. No	ExamPass	Year of Passing	Name of School/College	Name of Board/University	Max. Marks	Obtained Marks	% age	Roll No.	Subjects Offered
1.	Matric								
2.	10+2								
3.	B.A./ B.Com./ B.Sc I Year								
4.	B.A./ B.Com./B.Sc II Year								
5.	B.A./ B.Com./B.Sc III Year								
6.	Any Other								

20. Name of real brother/sister studying in this college (if any) \_\_\_\_\_

Class:\_\_\_\_\_Roll No.\_\_\_\_\_Subject: (DSC-I) \_\_\_\_\_

### **UNDERTAKING BY THE APPLICANT**

I am seeking admission in the college with the permission of my parents/guardian at my own responsibility. I have gone through the rules and regulations of the college, and undertake to abide by the same. I will not indulge in any act of ragging/indiscipline/political activities or movement. I shall adhere to the attendance (at least 75%) and CCA requirements as laid down by HP University. If I am debarred or considered ineligible to appear in the university examination or disciplinary action is taken against me, I shall have no claim against the College/University. I shall pay fee and other college dues in time. All the information furnished in the form is true and correct to the best of my knowledge and belief.

**I am aware that ragging is totally banned and if found guilty of ragging, I would be liable to punishment as per rules and regulations of the college/H.P. University/Law of the land.**

**Undertaking by the applicant in case of Gap Year (If applicable).....**

.....  
.....

Date: \_\_\_\_\_

Signature of Applicant

### **DECLARATION BY PARENT/GUARDIAN**

I fully agree with the information supplied and undertaking given by my son/daughter/ward \_\_\_\_\_ who is seeking admission in the College with my permission. I shall have no claim against the college in case his/her admission is cancelled because of his conduct/supplying wrong information/not adhering to the rules and regulations as laid by the college/ H.P. University.

**I am fully aware that ragging is totally banned and I agree to abide by the punishment meted out to my ward in case he/she is found guilty of the same.**

Signature of Parent/Guardian\*  
(Before Admission Committee)

Date: \_\_\_\_\_

Name.....

\*(No student of this college is permitted to act as guardian for another student)

### **FOR ADMISSION COMMITTEE ONLY**

Certified that all the particulars given in the form and other documents have been carefully checked and verified from the original documents/certificates, and applicant has signed before me/us. It is recommended that applicant may please be admitted to B.A. /B.Com./B.Sc. \_\_\_\_\_ Year.

Attested Copies of Documents/Certificates Attached: (Tick the attached ones)

- |                              |                         |                                    |
|------------------------------|-------------------------|------------------------------------|
| 1. Matriculation Certificate | 2. 10+2 Certificate     | 3.Character Certificate (Original) |
| 4. H.P. Domicile Certificate | 5. Aadhaar Card         | 6. Photo copy of bank pass book    |
| 7. SC/ST/OBC Certificate     | 8. IRDP/BPL Certificate | 9. Disability Certificate          |
| 10. Migration Certificate    | 11. Self-Declaration    | 12. Registration Card              |

ADMISSION COMMITTEE: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

SCRUTINY COMMITTEE: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

#### **FOR OFFICE USE ONLY**

Class & Year: \_\_\_\_\_  
Subject (DSC-I) \_\_\_\_\_  
Roll No. Assigned \_\_\_\_\_  
Fee Receipt No. \_\_\_\_\_  
Date \_\_\_\_\_  
Amount Received \_\_\_\_\_  
Signature of Fee Clerk \_\_\_\_\_

#### **FOR PRINCIPAL'S USE ONLY**

Admitted provisionally subject to approval by  
H.P. University/ H.P. Government as per rules.

Date: \_\_\_\_\_ PRINCIPAL

GOVERNMENT COLLEGE JUKHAIA, DISTRICT BILASPUR (H.P.)

**STUDENT RECORD CUM LIBRARY CARD (2022-23)**

Name of Student..... Mob.(Whatsapp) No. ....

(in block letters)

Class: ..... Roll No.....Subject (DSC-I).....

Father's Name.....Mob. No. ....

Mother's Name..... Mob. No. ....

Date of Birth: ..... Category: .....

Aadhaar No..... email id. ....

Permanent Address:.....

Voter Card/EPIC No.....HPU Registration No: .....

Receipt No. of Library Security..... Dated.....

Received Library Card..... (Signature of the Student)

Received a copy of the college magazine... (Signature of the Student)

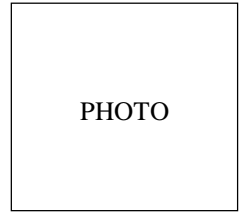
Signature of Librarian .....

.....

The information furnished in the form is true and correct to the best of my knowledge and belief.

Date:\_\_\_\_\_

Signature of Applicant



GOVERNMENT COLLEGE JUKHALA, DISTRICT BILASPUR (H.P.)

**PTA MEMBERSHIP FORM (2022-23)**

NAME OF WARD.....

(in block letters)

Class ..... Roll No..... Subject.....

Date of admission in the College.....

Father's Name..... Mob No.....

Mother's Name..... Mob No.....

Guardian's Name..... Mob No.....

Name & Class of other wards studying in this College (if any).....

Name of PTA Member..... Relation with Student.....

Permanent Address.....

.....

Date: .....

Signature of Father/Mother/Guardian Permanent

Address.....

.....

PHOTO OF  
PTA MEMBER

ADMISSION COMMITTEE:

Member:

1.

Convener

2.

**PROPOSED SUBJECT COMBINATIONS FOR B.A. I YEAR (2021-22)**

Sr. No.	DSC-1 (Choose any one)	DSC-2 (Choose any one of the following)	DSC-3	AEC	AECC
1	Economics	Geography/Maths/Political Science	English & Hindi /Skt	English /Hindi/Skt	Env. Sci.
2	English	History/Political Science/ Geography	English & Hindi /Skt	-do-	-do-
3	Geography	Economics/History/Maths	English & Hindi /Skt	-do-	-do-
4	Hindi	History/Political Science/ Music	English & Hindi /Skt	-do-	-do-
5	History	English/Geography/Hindi/Pol.Science	English & Hindi /Skt	-do-	-do-
6	Mathematics	Economics/Geography	English & Hindi /Skt	-do-	-do-
7	Music (V)	History/Political Science/Hindi/ Sanskrit	English & Hindi /Skt	-do-	-do-
8	Physical Education	History/Political Science/Hindi	English & Hindi /Skt	-do-	-do-
9	Political Science	Economics//English/Hindi/History	English & Hindi /Skt	-do-	-do-
10	Sanskrit	Music/Political Science/History	English & Hindi /Skt	-do-	-do-

**NOTE :** - After submission of admission form in the college, the candidates deposit fee in the following bank account and fee details see prospectus .

**Name of Bank :** UCO Bank Jukhala  
**Name of A/c :** Principal GDC Jukhala  
**A/c No. :** 05810110039663  
**IFSC :** UCBA0000581

## **ZERO TOLERANCE TO RAGGING**

Ragging is a punishable offence. Ragging means any act, conduct or practice by which dominant power of senior students is brought to bear on the freshly enrolled or in any way considered junior by other students which involves physical or psychological assault or threat to other students or use of force or violation of dignity and honour of such student or expose students to ridicule and affect their self esteem or entail verbal abuse, aggression, indecent gesture and obscene behaviour. Any student found involved in ragging will be punished strictly and such penalisation may include:

1. Expulsion from the college;
2. Suspension from the classes;
3. Fine with a public apology;
4. Withholding scholarships and other benefits;
5. Debarring from representation in events;
6. Suspension or expulsion from hostel or mess;
7. Legal proceedings under criminal law shall be initiated. It includes imprisonment for a term which may extend up to 3 years or with fine which may extend to ₹ 50,000/- or both.

**Gudiya Help Line (24x7): 1515**

**Anti Ragging Help Line (24x7): 1800 180 5522**

Government College Jukhala  
District Bilaspur, Himachal Pradesh  
Email id: principalgcjukhala@gmail.com  
Website: www.gcjukhala.ac.in  
Phone No. 01978-286201